# Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

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OMB No. 1545-0047 **Open to Public** Inspection

|   |   | f the Treasury<br>nue Service | ′ |
|---|---|-------------------------------|---|
| - | _ |                               |   |

| Αŀ                                | or th             | e 2021 calendar year, or tax year beginning and                                                                                                                                                                        | dending       | _                            |                              |  |  |  |
|-----------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|------------------------------|--|--|--|
| B c                               | heck if           | C Name of organization<br>NorthPoint Health and Wellness Center                                                                                                                                                        | -             | D Employer identifi          | cation number                |  |  |  |
|                                   | Addre             |                                                                                                                                                                                                                        | •             |                              |                              |  |  |  |
| Name Doing business as 20-0898277 |                   |                                                                                                                                                                                                                        |               |                              |                              |  |  |  |
|                                   | Initial<br>return |                                                                                                                                                                                                                        | Room/suite    | E Telephone numbe            |                              |  |  |  |
|                                   | Final             | 1256 Penn Avenue North                                                                                                                                                                                                 | 5300          | 612-767-                     |                              |  |  |  |
|                                   | termir<br>ated    | City or town, state or province, country, and ZIP or foreign postal code                                                                                                                                               |               | <b>G</b> Gross receipts \$   | 11,053,498.                  |  |  |  |
|                                   | Amen<br>return    | ded Minnoanalia MN 55/11                                                                                                                                                                                               |               | H(a) Is this a group re      |                              |  |  |  |
|                                   | Applie distance   |                                                                                                                                                                                                                        | st            | for subordinates             |                              |  |  |  |
|                                   | pendi             | <sup>ng</sup> same as C above                                                                                                                                                                                          |               | H(b) Are all subordinates in | ······                       |  |  |  |
| 11                                | ax-ex             | empt status: 🚺 501(c)(3) 🛄 501(c) ( )◀ (insert no.) 🛄 4947(a)(1)                                                                                                                                                       | ) or 📃 527    |                              | list. See instructions       |  |  |  |
|                                   |                   | te:▶ www.northpointhealth.org                                                                                                                                                                                          |               | H(c) Group exemptio          | n number 🕨                   |  |  |  |
| κF                                | orm o             | organization: 🔀 Corporation 🔄 Trust 🔄 Association 🔄 Other 🕨                                                                                                                                                            | L Year        |                              | State of legal domicile: MN  |  |  |  |
| Pa                                | art I             | Summary                                                                                                                                                                                                                |               |                              |                              |  |  |  |
|                                   | 1                 | Briefly describe the organization's mission or most significant activities: Our                                                                                                                                        | missic        | on is "Partn                 | ering to                     |  |  |  |
| Ŭ                                 |                   | Create a Healthier Community"                                                                                                                                                                                          |               |                              |                              |  |  |  |
| Activities & Governance           | 2                 | Check this box 🕨 🛄 if the organization discontinued its operations or dispo                                                                                                                                            | osed of more  | e than 25% of its net as     | ssets.                       |  |  |  |
| ٥<br>٣                            | 3                 | Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                      |               |                              | 11                           |  |  |  |
| 5                                 |                   | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                          |               |                              | 11                           |  |  |  |
| se                                | 5                 | Total number of individuals employed in calendar year 2021 (Part V, line 2a)                                                                                                                                           |               | 5                            | 114                          |  |  |  |
| viti                              |                   | Total number of volunteers (estimate if necessary)                                                                                                                                                                     |               |                              | 428                          |  |  |  |
| Acti                              |                   | Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                   |               |                              | 0.                           |  |  |  |
| _                                 |                   | Net unrelated business taxable income from Form 990-T, Part I, line 11                                                                                                                                                 |               |                              | 0.                           |  |  |  |
|                                   |                   |                                                                                                                                                                                                                        |               | Prior Year                   | Current Year                 |  |  |  |
| ē                                 | 8                 | Contributions and grants (Part VIII, line 1h)                                                                                                                                                                          |               | 9,444,541.                   | 11,015,451.                  |  |  |  |
| enu                               | 9                 | Program service revenue (Part VIII, line 2g)                                                                                                                                                                           |               | 68,445.                      | 2,807.                       |  |  |  |
| Revenue                           | 10                | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                          |               | 11,897.                      | 16,646.                      |  |  |  |
|                                   | 11                | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                               |               | 7,808.                       | 3,456.                       |  |  |  |
|                                   | 12                | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                     |               | 9,532,691.                   | 11,038,360.                  |  |  |  |
|                                   | 13                | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                                                       |               | 1,196,045.                   | 3,862,433.                   |  |  |  |
|                                   | 14                | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                          |               | 0.                           | 0.                           |  |  |  |
| Se                                | 15                | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                                                      | )             | 4,483,860.                   | 4,531,595.                   |  |  |  |
| Expenses                          | 16a               | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)<br>Professional fundraising fees (Part IX, column (A), line 11e)<br>Total fundraising expenses (Part IX, column (D), line 25) 538, 9 |               | 0.                           | 0.                           |  |  |  |
| ďx                                | b                 | Total fundraising expenses (Part IX, column (D), line 25) <b>•</b> 538, 9                                                                                                                                              | 914.          |                              |                              |  |  |  |
| ш                                 | 17                | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                                           |               | 3,597,459.                   | 1,646,017.                   |  |  |  |
|                                   | 18                | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                                              |               | 9,277,364.                   | 10,040,045.                  |  |  |  |
|                                   | 19                | Revenue less expenses. Subtract line 18 from line 12                                                                                                                                                                   |               | 255,327.                     | 998,315.                     |  |  |  |
| s or                              |                   |                                                                                                                                                                                                                        | Be            | ginning of Current Year      | End of Year                  |  |  |  |
| Assets or<br>d Balances           | 20                | Total assets (Part X, line 16)                                                                                                                                                                                         |               | 5,152,887.                   | 5,610,178.                   |  |  |  |
| at As                             | 21                | Total liabilities (Part X, line 26)                                                                                                                                                                                    |               | 906,010.                     | 350,769.                     |  |  |  |
| Fund                              |                   | Net assets or fund balances. Subtract line 21 from line 20                                                                                                                                                             |               | 4,246,877.                   | 5,259,409.                   |  |  |  |
| _                                 |                   | Signature Block                                                                                                                                                                                                        |               |                              |                              |  |  |  |
| Ind                               | or non            | lities of pariury. I declare that I have examined this return, including accompanying schedul                                                                                                                          | ac and statem | onte and to the heet of m    | v knowladge and balief it is |  |  |  |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign<br>Here | Signature of officer<br>Stella Whitney-West, C<br>Type or print name and title                         | EO                   | Date                  |    |  |  |  |  |  |  |  |
|--------------|--------------------------------------------------------------------------------------------------------|----------------------|-----------------------|----|--|--|--|--|--|--|--|
|              | Print/Type preparer's name                                                                             | Preparer's signature | Date Check PTIN       |    |  |  |  |  |  |  |  |
| Paid         |                                                                                                        | Steven D. Anseth,    |                       |    |  |  |  |  |  |  |  |
| Preparer     | Firm's name 💊 Abdo LLP                                                                                 |                      | Firm's EIN ▶ 41-13974 | 19 |  |  |  |  |  |  |  |
| Use Only     | Firm's address 5201 Eden Ave St                                                                        | e 250                |                       |    |  |  |  |  |  |  |  |
|              | Edina, MN 55436 Phone no.952-835-9090                                                                  |                      |                       |    |  |  |  |  |  |  |  |
| May the IF   | May the IRS discuss this return with the preparer shown above? See instructions                        |                      |                       |    |  |  |  |  |  |  |  |
| 132001 12-0  | 132001 12-09-21 LHA For Paperwork Reduction Act Notice, see the separate instructions. Form 990 (2021) |                      |                       |    |  |  |  |  |  |  |  |

|       | NorthPoint Health and Wellness Center                                                                            |                           |                   |
|-------|------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
|       | 990 (2021) Inc.                                                                                                  | 20-0898277                | Page <b>2</b>     |
| Pa    | rt III Statement of Program Service Accomplishments                                                              |                           |                   |
|       | Check if Schedule O contains a response or note to any line in this Part III                                     | <u></u>                   |                   |
| 1     | Briefly describe the organization's mission:<br>Our mission is "Partnering to Create a Healthier Commun          |                           |                   |
|       | NorthPoint seeks to reduce health disparities, improve                                                           |                           |                   |
|       | outcomes, and enhance the overall quality of life for a                                                          | 11 regidents              |                   |
|       | North Minneapolis                                                                                                |                           | , 01              |
| 2     | Did the organization undertake any significant program services during the year which were not listed on the     |                           |                   |
| -     | prior Form 990 or 990-EZ?                                                                                        | Yes                       | XNo               |
|       | If "Yes," describe these new services on Schedule O.                                                             |                           |                   |
| 3     | Did the organization cease conducting, or make significant changes in how it conducts, any program services'     | ? Yes                     | XNo               |
|       | If "Yes," describe these changes on Schedule O.                                                                  |                           |                   |
| 4     | Describe the organization's program service accomplishments for each of its three largest program services, a    | s measured by expense     | s.                |
|       | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to oth | iers, the total expenses, | and               |
|       | revenue, if any, for each program service reported.                                                              |                           |                   |
| 4a    | (Code:) (Expenses \$ 5,669,528. including grants of \$ 1,519,365.) (Reve                                         | nue\$8,                   | . <b>963.</b> )   |
|       | Family and community services include a community food                                                           |                           |                   |
|       | literacy and emergency housing assistance; client advoc                                                          |                           |                   |
|       | outreach; family strengthening and support services alo                                                          |                           | eral              |
|       | family empowerment programs. NorthPoint, Inc. also make                                                          | s direct                  |                   |
|       | referrals to its medical clinic as well as to other com                                                          |                           |                   |
|       | agencies supporting over 9200 individuals and families.                                                          |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
| 4b    | (Code: ) (Expenses \$ 3,212,100. including grants of \$ 2,343,068. ) (Reve                                       | nue \$                    | )                 |
|       | Community outreach includes the community health worker                                                          | model that                |                   |
|       | includes culturally specific systems navigation service                                                          |                           |                   |
|       | outreach to increase access to insurance and SNAP. Nort                                                          |                           | sted              |
|       | almost 31,500 individuals through support from communit                                                          | y health                  |                   |
|       | workers.                                                                                                         |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
| 4c    | (Code: ) (Expenses \$ including grants of \$ ) (Reve                                                             | nue \$                    | )                 |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
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|       |                                                                                                                  |                           |                   |
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|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
|       |                                                                                                                  |                           |                   |
| 4d    | Other program services (Describe on Schedule O.)                                                                 |                           |                   |
| ти    | (Expenses \$ including grants of \$ ) (Revenue \$                                                                | )                         |                   |
| 4e    | Total program service expenses ► 8,881,628.                                                                      | /                         |                   |
|       |                                                                                                                  | Form                      | <b>990</b> (2021) |
| 13200 | <sup>2</sup> 12-09-21 <b>3</b>                                                                                   |                           |                   |

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NorthPoint Health and Wellness Center

Inc.

Form 990 (2021)

| Ves         No           If is the organization described in section SD1(c)(3) or 4927(a)(1) (other than a private foundation?         If is the organization magnet to complete Schedule B, Schedule af Cachinutors?         I X           ID the organization magnet to complete Schedule B, Schedule af Cachinutors?         I X         X           ID the organization magnet to complete Schedule B, Schedule C, Part II         X         X           ID the organization magnet to the schedule C, Part II         X         X           ID the organization magnet to the schedule C, Part II         X         X           ID the organization magnet during the schedule C, Part II         X         X           ID the organization magnet during the schedule C, Part II         X         X           ID the organization magnet during the schedule C, Part II         X         X           ID the organization magnet during the schedule C, Part II         X         X           ID the organization magnet during the schedule Schedule C, Part II         X         X           ID the organization magnet during the schedule Schedule C, Part II         X         X           ID the organization magnet and schedule schedule Schedule C, Part II         X         X           ID the organization report an amount In Part X. Ine 21, for screw or cuatodial account labitity, serve as a custodian for an orden schedule schedule Schedule C, Part II         X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pa    | t IV Checklist of Required Schedules                                                                      |            |     |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------|------------|-----|----------|
| If ****       1       X         2       15 the organization required to complete Schedule B, Schedule of Contributority See natructions       2       X         3       Did the organization required to complete Schedule C, Part I       3       X         4       Section 501(c)(3) organizations. Did the organization engage in biblying activities, or have a section 501(r)) election in effect during the twy regriff ****. Complete Schedule C, Part II       4       X         5       Did the organization maints and yound so allowed interval the transiene membership dues, assessments, or similar announds as defined in Rev. Proc. 98 (19) ff ****, "complete Schedule C, Part II       6       X         5       Did the organization relation and searners including assemments breaking to the provide advice on the distribution or investment of amounts in such tunds or accounts? If **ex, "complete Schedule D, Part II       6       X         7       Did the organization relation schedule schedule in tunds or accounts? If **ex, "complete Schedule D, Part II       7       X         8       Did the organization relation schedule schedule organization, point assets, Part II, and Part X, provide endition and unsets, or the similar assets? If **ex, "complete Schedule D, Part II       8       X         9       Did the organization maints and a nearest method endition, build assets in donorrestited endowments       10       X         11       He organization report an amount in Part X, Ine 21, for screw or custical account liability, serva                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                           |            | Yes | No       |
| If "Yes," complete Schedule A       If a X         2 Is the organization required to complete Schedule B, Schedule of Contributors' See instructions       If X         3 Did the organization required to complete Schedule C, Part I       If X         4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(r)) election in effect during the twy eart If 'Nes,' complete Schedule C, Part II       If X         5 Did the organization requires my door advased times or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such hands or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such hands or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such hands or accounts? If 'Nes,' complete Schedule D, Part II       If X         9 Did the organization requires the accelerus of other accelerus of a accelerus of other accelerus of other accelerus of other accelerus of a acce                                                                                                                                                                               | 1     | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?       |            |     |          |
| 2         Is the organization engage in direct or index policial campaign activities on bahaf of or in opposition to candidates for public office? If ''res', complete Schedule C, Part I         3         X           3         Section 50((C)) organizations. Did the organization engage in lobbying activities, or have a section 50((f)) election in effect during the taxy year? If ''res', complete Schedule C, Part II         4         X           5         Is the organization a section 50((f)) enginess in the organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98:197 If ''res', complete Schedule C, Part II         6         X           7         Did the organization martian any donor advised funds or any similar funds or accounts for which donors have the right to provide advise and account essements. Including assements to preserve apen space, the averament, hatoric liad mass, or hatoric astructures? If ''res', complete Schedule D, Part II         8         X           9         Did the organization reports an amount in Part X, line 21, for secrow or custodial account liability, serve as a custodian for amounts on table in Part X, res', complete Schedule D, Part II         8         X           9         Did the organization, encount for inducy that add organization, thoid a sets in donorresticid end and commons in a set addition account is a set addition account is addition accoun                                                                                                                                                                                                                                                                         |       |                                                                                                           | 1          | Х   |          |
| 3         Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public efficient 11 Vrss." complete Schedule C, Part I         3         X           4         Section 501(c)(3) organizations. Did the organization engage in biblying activities, or have a section 501(in) election in effect during the twy servit 17 Vrss." complete Schedule C, Part II         4         X           5         Is the organization activities of the organization and readers membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-107 II Yrss," complete Schedule C, Part II         6         X           7         Did the organization markina my door adveced in activities on the searce on page. The environment, historic land areas, or historic simular associet? If Yes," complete Schedule D, Part II         6         X           8         Did the organization reprise to collections of voris and the indice account liability, serve as a custodian for amounts in Part X, ine 21, for escrew or custodial account liability, serve as a custodian for amounts on listed in Part X, or provide endition part (Part II)         7         X           9         Did the organization expert an amount in Part X, line 21, for escrew or custodial account liability, serve as a custodian service? If Yes," complete Schedule D, Part II         10         X           10         Did the organization and ancount for land, buildings, and equipment in Part X, line 10, Part II         10         X           11         If the organization server to any of the following questions is Yes,                                                                                                                                                                                                                                                                                                                                                                                   | 2     | Is the organization required to complete Schedule B. Schedule of Contributors? See instructions           | 2          | Х   |          |
| public office <i>P</i> (**e) * complete Schedule <i>C</i> , <i>Part I</i> 3         X           4         Section 501(h) election in effect<br>during the tax year <i>I</i> /*es,* complete Schedule <i>C</i> , <i>Part II</i> 4         X           5         Is the organization a section 501(h) election in effect<br>during the tax year <i>I</i> /*es,* complete Schedule <i>C</i> , <i>Part II</i> 4         X           6         Did the organization a section 501(h) election or investment of amounts in auxies in auxies in auxies in auxies in auxies in auxies a settered in Rev. Proc. 98:192 // Y*es,* complete Schedule <i>C</i> , <i>Part II</i> 6         X           7         Did the organization or investment of amounts in auxies, or historical trausures, <i>P</i> (**ex)* complete Schedule <i>D</i> , <i>Part II</i> .         7         X           8         Did the organization report an amount in Part X, line 21, for secrow or custodial account liability, serve as a custodian for<br>amounts no listel in Part X, ine 21, for secrow or custodial account liability, serve as a custodian for<br>amounts no listel in Part X, ine 21, for secrow or custodial account liability, serve as a custodian for<br>amounts no listel in Part X, ine 71, molecular custodial account liability, serve as a custodian for<br>amounts no listel in Part X, ine 71, molecular custodial account liability, serve as a custodian for<br>amounts not part of through netted organization, hold assets in dodor-estribited eddowments<br>or in quasi endowments? <i>If Yes</i> ,* complete Schedule D, Part V         10         X           11         If the organization report an amount for lead, bialidings, and equipment in Part X, line 127. If 12, sis 15% or more of its total<br>assets reported in Part X, li                                                                                                                                                                                                                                        | 3     |                                                                                                           |            |     |          |
| 9         Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect<br>during the sky weir N <sup>+</sup> N <sup>+</sup> s, complete Schedule C, Part N         4         X           6         Is the organization assochem 501(c)(4), 5010(c)(5), or 5010(c)(6), or 501                            |       |                                                                                                           | 3          |     | Х        |
| during the fax year //it *Yes,* complete Schedule C, Part II         4         X           5         Is the organization a section Sol(A), SOI(C), SOI (C), SOI (                                            | 4     |                                                                                                           |            |     |          |
| 5         Is the organization asceletine 501(c)(4), 07501(c)(6) or 501(c)(6) |       |                                                                                                           | 4          |     | Х        |
| similar amounts as defined in Rev. Proc. 98:197 // "vs;" complete Schedule C, Part II.       5       X         6       Dot the organization maintain any door advised funds or any summary funds on accounts? If "Yes," complete Schedule D, Part I       6       X         7       Dot the organization maintain any door advised funds on any summary funds on accounts? If "Yes," complete Schedule D, Part II.       7       X         8       Dot the organization maintain collections of works of art, historical treasures, or other similar asset? If "vs; " complete Schedule D, Part II.       7       X         9       Dot the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a usotalian for amounts no tisted in Part X, or provide credit conneeling, dobt margament, credit regain, or debt negotiation services?       9       X         10       Dot the organization directly or through a related organization, hold assets in donor restricted endowments or in quasi endowments? If "Yes," complete Schedule D, Part V.       10       X         11       If the organization report an amount for investments - other securities in Part X, line 10? If "Yes," complete Schedule D, Part V.       11       X         12       Dot the organization report an amount for investments - other securities in Part X, line 10? If "Yes," complete Schedule D, Part X.       11       X         13       Did the organization report an amount for investments - other securities in Part X, line 10? If "Yes," complete Schedule D, Part X.       11 <td< th=""><td>5</td><td></td><td></td><td></td><td></td></td<>                                                                                                                                                                                                                                                                                                                                                                                               | 5     |                                                                                                           |            |     |          |
| 6       Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts if It 'ves, "complete Schedule D, Part II       6       X         7       Did the organization relation or investment of amounts in Part X, ine 25, the submitted account liability, serve as a custodiant of amounts not sold and the organization maintain collection of works of art, historical treasures, or other similar asset? If 'ves, "complete Schedule D, Part II       7       X         8       X       Did the organization collection of works of art, historical treasures, or other similar asset? If 'ves, "complete Schedule D, Part V       8       X         9       Did the organization report an amount in Part X, line 21, for eacrow or custodial account liability, serve as a custodiant of amounts on in quasi endowments? If 'ves," complete Schedule D, Part V       10       X         10       Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If 'ves," complete Schedule D, Part VI       11       X         11       If the organization report an amount for investments - orbit asset and on or ere its total assets reported in Part X, line 16? If 'ves,' complete Schedule D, Part VI       11       X         12       Did the organization report an amount for investments - orbit asset and the Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If 'ves,' complete Schedule D, Part VI       114       X         13       Did the                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                           | 5          |     | Х        |
| provide advice on the distribution or investment of amounts in such funds or accounts // "ves," complete Schedule D, Part //         6         X           7         Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, histonic land areas, or historic structures // "ves," complete Schedule D, Part II.         7         X           8         Did the organization maintain collections of works of art, historical treasures, or other similar assets? // "Ves," complete Schedule D, Part II.         8         X           9         Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts no listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services?         9         X           10         Did the organization, directly or through a related organization, hold assets in donorreat/field endowments?         10         X           11         H dre organization report an amount for land, buildings, and equipment in Part X, line 10? // "Ves," complete Schedule D, Part W         10         X           12         X         Did the organization report an amount for investments - organization report an amount for investments. Schedule D, Part W         11         11         X           13         Did the organization report an amount for investments - order schedule D, Part W         11         11         X           14         Ut the organization oreport an amount for thr                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6     |                                                                                                           |            |     |          |
| 7       Did the organization receive or hold a conservation essement, including essements to preserve open space, the environment, historic land areas, or historic structures? If 'Yes,' complete Schedule D, Part II       7       X         8       Did the organization maintain collections of works of art, historical treasures, or other similar assets? If 'Yes,' complete Schedule D, Part II       8       X         9       Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit regain, or debt negotiation services?       9       X         10       Did the organization organization, directly or through a reliated organization, hold assets in donor restricted endowments or in quasi endowments? If 'Yes,' complete Schedule D, Part V       10       X         10       Did the organization report an amount for land, buildings, and equipment in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VI       11a       X         11       Did the organization report an amount for investments - order association is Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VI       11a       X         11       Did the organization report an amount for investments in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VI       11a       X         11       Did the organization rep                                                                                                                                                                                                                                                                                                                                                                                           | -     |                                                                                                           | 6          |     | х        |
| the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II.         7         X           8         Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part II.         8         X           9         Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, line 71, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, line 71, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, line 72, for provide redict counseling, dott management, credit repair, or debt negotiation services?         9         X           10         Did the organization eport an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part V         10         X           11         The organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII         11a         X           b         Did the organization report an amount for investments - other assets in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part X         11a         X           b         Did the organization report an amount for investments - other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If Yes," complete Schedule D, Part X         11d </th <td>7</td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                        | 7     |                                                                                                           |            |     |          |
| 8       Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III.       a         8       Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X: or provide credit counseling, debt management, credit regar, or debt negotiation services?       g         10       Did the organization, directly or through a related organization, hold assets in donorrestricted endowments or in quasi endowments? If "Yes," complete Schedule D, Part V       10       X         11       If the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI, VII, VIII, XX, or X, as applicable.       11a       X         a)       Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 167 If "Yes," complete Schedule D, Part VI       11a       X         b)       Did the organization report an amount for investments - program related in Part X, line 15% or more of its total assets reported in Part X, line 167 If "Yes," complete Schedule D, Part X       11a       X         c)       Did the organization report an amount for other assets in Part X, line 25% If "Yes," complete Schedule D, Part X       11d       X         d)       Did the organization included in consolidated financial statements for the tax year? If "Yes," complete Schedule D, Part X       11d       X         <                                                                                                                                                                                                                                                                                                                                                                                                                 | -     |                                                                                                           | 7          |     | х        |
| Schedule D, Part III.       8       X         9       Did the organization report an amount in Part X, line 21, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X. or provide credit counseling, debt management, credit repair, or debt negotiation services?       9       X         9       Did the organization, directly or through a related organization, hold assets in donor-restricted endowments       9       X         10       Did the organization, directly or through a related organization, hold assets in donor-restricted endowments       9       X         11       If the organization, directly or through a related organization, hold assets in donor-restricted endowments       10       X         11       If the organization, directly or through a related organization, hold assets in donor-restricted endowments       10       X         12       If the organization report an amount for investments - other securities in Part X, line 10? If "Yes," complete Schedule D, Part VII       11a       X         13       X       Did the organization report an amount for investments - other ascets in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 167 If "Yes," complete Schedule D, Part VIII       11a       X         14       Did the organization report an amount for investments - for the tax year? If "Yes," complete Schedule D, Part X       11e       X         14       Did the organization instructure       Nat X line 52.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8     |                                                                                                           |            |     |          |
| 9       Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services?       9       X         10       Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? If Yes, "complete Schedule D, Part V       10       X         11       If the organization report an amount for land, buildings, and equipment in Part X, line 10? If Yes, "complete Schedule D, Part V.       11       X         12       Did the organization report an amount for investments - other securities in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If Yes, "complete Schedule D, Part VI       11a       X         13       Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If Yes, "complete Schedule D, Part VII       11c       X         14       Did the organization report an amount for other abselines in Part X, line 25? If Yes, "complete Schedule D, Part X       11d       X         15       Did the organization report an amount for other labilities in Part X, line 25? If Yes, "complete Schedule D, Part X       11d       X         16       Did the organization report an amount for other labilities in Part X, line 25? If Yes, "complete Schedule D, Part X       11d       X         16       Did t                                                                                                                                                                                                                                                                                                                                                                                                                                                | -     | -                                                                                                         | 8          |     | х        |
| amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?     9     X       If 'Yes,'' complete Schedule D, Part IV     10     X       If the organization, directly or through a related organization, hold assets in donor restricted endowments     10     X       If the organization directly or through a related organization, hold assets in donor restricted endowments     10     X       If the organization report an amount for land, buildings, and equipment in Part X, line 10? If 'Yes,'' complete Schedule D, Part VI     11     X       Did the organization report an amount for investments - other securities in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,'' complete Schedule D, Part VII     11     X       Did the organization report an amount for investments - other assets in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,'' complete Schedule D, Part VII     11     X       Did the organization report an amount for other assets in Part X, line 25? If 'Yes,'' complete Schedule D, Part X     11     X       If Did the organization report an amount for other assets in Part X, line 25? If 'Yes,'' complete Schedule D, Part X     11     X       If Did the organization report an amount for other assets in Part X, line 25? If 'Yes,'' complete Schedule D, Part X     11     X       If Did the organization report an amount for other assets in Part X, line 25? If 'Yes,'' complete Schedule D, Part X     11     X       If Did                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9     |                                                                                                           |            |     |          |
| If "Yes," complete Schedule D, Pat IV       9       X         10       Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments 1 "Yes," complete Schedule D, Pat V       10       X         11       If the organization a snower to any of the following questions is "Yes," then complete Schedule D, Pats VI, VII, VII, VII, VI, or X, as applicable.       10       X         a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI       11a       X         b Did the organization report an amount for investments - other securities in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.       11a       X         c Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.       11d       X         d Did the organization report an amount for other lassitines the TX in 12.0 If Yes," complete Schedule D, Part VII.       11d       X         d Did the organization separate, independent audited financial statements for the tax year?       11d       X         12a       Did the organization as and XII       11m 12.2 If Yes," complete Schedule D, Part X       11d       X         12a       Did the organization report an amount for other lassifines under finA 48 (ASC 740?) If Yes," complete Schedule D, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -     |                                                                                                           |            |     |          |
| 10       Did the organization, directly or through a related organization, hold assets in donor-restricted endowments       10       X         11       If the organization is never to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.       10       X         12       Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI       11a       X         13       Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 170. If "Yes," complete Schedule D, Part VII       11a       X         14       Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII       11d       X         14       Did the organization report an amount for other labilities in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part X       11d       X         15       Did the organization is bability for uncertain tax postions under FIN 48 (ASC 740?) If "Yes," complete Schedule D, Part X       11d       X         14       X       Za       X       11d       X       11d       X         13       Is the organization islability for uncertain tax postions under FIN 48 (ASC 740?) If "Yes," complete Schedule D, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                           | 9          |     | х        |
| or in quasi endowments? If "Yes," complete Schedule D, Part V     10     X       11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, X, or X, as applicable.     11a     X       a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI     11a     X       b Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII     11b     X       c Did the organization report an amount for other assets in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII     11d     X       d Did the organization report an amount for other labilities in Part X, line 25? If Yes," complete Schedule D, Part X     11d     X       e Did the organization report an amount for other labilities in Part X, line 25? If Yes," complete Schedule D, Part X     11d     X       11d     X     11d     X     11d     X       12a     Did the organization report an amount for other labilities in Part X, line 25? If Yes," complete Schedule D, Part X     11d     X       11d     X     11d     X     11d     X       12a     Did the organization answered "No" to line 12a, then completing Schedule D, Part X and XI is optional     11d     X       13a     X       14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10    |                                                                                                           | <u>ا ا</u> |     | <u> </u> |
| 11       If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VII, VI, VI, VII, VI, VI, VII, VI, V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                           | 10         |     | х        |
| as applicable.       a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI       11a       X         b Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII       11b       X         c Did the organization report an amount for investments - orgara related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII       11c       X         d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part X       11d       X         e Did the organization report an amount for other assets in Part X, line 25/ If "Yes," complete Schedule D, Part X       11e       X         f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization included in consolidated, independent audited financial statements for the tax year?       11t       X         12a       X       12a       X       12a       X         13       Is the organization included in consolidated, independent audited financial statements for the tax year?       12b       X         14       X       12a       X       12a       X       14a       X         14       Did t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11    |                                                                                                           |            |     |          |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>II</i> *Yes," <i>complete Schedule D, Part VI</i> 11a       X         b Did the organization report an amount for investments - other securities in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>II</i> *Yes," <i>complete Schedule D, Part VI</i> 11b       X         c Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>II</i> *Yes," <i>complete Schedule D, Part VI</i> 11c       X         d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>II</i> *Yes," <i>complete Schedule D, Part VI</i> 11d       X         e Did the organization report an amount for other liabilities in Part X, line 25? <i>II</i> *Yes," <i>complete Schedule D, Part X</i> 11e       X         11d       X       X       11d       X         2a Did the organization or separate, independent audited financial statements for the tax year? <i>II</i> *Yes," <i>complete Schedule D, Part X</i> 11f       X         12a Did the organization included in consolidated, independent audited financial statements for the tax year?       11a       X         13 is the organization included in scolidated, independent audited financial statements for the tax year?       12a       X         14a Did the organization maintain an office, employees, or agents outside of the United States?       14a       X<                                                                                                                                                                                                                                                                                                                                                                                                                       | ••    |                                                                                                           |            |     |          |
| Part VI       11a       X         b Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII       11b       X         c Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII       11c       X         d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII       11d       X         e Did the organization report an amount for other assets in Part X, line 25? If "Yes," complete Schedule D, Part X       11e       X         f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization batian separate, independent audited financial statements for the tax year?       11f       X         114       X       12a       X       12a       X         12a       X       11d       X       12a       X         12a       X       11d       X       12a       X         12a       X       11d       X       11d       X         12a       X       11d       X       11d       X         12a       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | а     |                                                                                                           |            |     |          |
| b       Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII       11b       X         c       Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII       11c       X         d       Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part X       11c       X         d       Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X       11e       X         f       Did the organization othan separate or consolidated financial statements for the tax year include a footnote that addresses the organization obtain separate, independent audited financial statements for the tax year?       11t       X         2a       Did the organization aschool described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E       13       X         13       Is the organization asintain an office, employees, or agents outside of the United States?       14a       X         14       Did the organization maintain an office, employees, or agents outside of the United States?       14a       X         14       Did the organization asintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ŭ     |                                                                                                           | 11a        | х   |          |
| assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII       11b       X         c Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII       11c       X         d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX       11d       X         e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X       11e       X         111       X       11e       X       11e       X         112       Did the organization's isophic schedule D, Part X       11e       X       11e       X         112       Did the organization separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X       11f       X         113       Is the organization and the organization answerd "No" to line 12a, then completing Schedule D, Part X and XII is optional       12a       X         114       Did the organization maintain an office, employees, or agents outside of the United States?       13a       X         12a       Did the organization maintain an office, employees or agents outside of the United States?       13a       X         13       Is the organization maintain an office, empl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | b     |                                                                                                           |            |     |          |
| c       Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 167 if "Yes," complete Schedule D, Part XIII       11c       X         d       Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 167 if "Yes," complete Schedule D, Part X       11e       X         e       Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X       11e       X         f       Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization obtain separate, independent audited financial statements for the tax year?       11f       X         12a       Did the organization included in consolidated, independent audited financial statements for the tax year?       11f       X         13       Is the organization anihatian an office, employees, or agents outside of the United States?       13a       X         14a       Did the organization navered "No" to line 12a, there completing Schedule D, Part X and XII is optional       11g       X         15       Did the organization navered "No" to line 12a, there completing Schedule D, Part X       11a       X         14a       Did the organization navered "No" to line 12a, there completing Schedule D, Part X       13a       X         14b       Did the organization nave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                           | 11b        |     | х        |
| assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII       11c       X         d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part X       11d       X         e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X       11d       X         f Did the organization's separate or consolidated financial statements for the tax year include a tootnote that addresses the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X       11t       X         12a Did the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X and XII       12a       X         b Was the organization included in oncoildated, independent audited financial statements for the tax year?       12b       X         14       Did the organization as school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E       13       X         14a       Did the organization naw agregate revenues or expenses of more than \$10,000 for grants and in the organization naw agregate revenues or expenses of more than \$10,000 for any toreign organization? If "Yes," complete Schedule F, Parts I and IV       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of agregate grants or other assistance to or for any toreign organization report on Pa                                                                                                                                                                                                                                                                                                                                                                                       | c     |                                                                                                           |            |     |          |
| d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in<br>Part X, line 167 // *Yes,* complete Schedule D, Part IX       11d       X         e Did the organization report an amount for other liabilities in Part X, line 25? // *Yes,* complete Schedule D, Part X       11e       X         f Did the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? // *Yes,* complete Schedule D, Part X       11e       X         12a       Did the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? // *Yes,* complete Schedule D, Part X       11f       X         12a       Did the organization included in consolidated, independent audited financial statements for the tax year?       11f       X         13       Is the organization included in consolidated, independent audited financial statements for the tax year?       12b       X         14a       Did the organization aschool described in section 170(b)(1)(4)(ii)? // *Yes,* complete Schedule E       13       X         14a       Did the organization aschool described in section 170(b)(1)(4)(ii)? // *Yes,* complete Schedule E       13       X         14a       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? // *Yes,* complete Schedule F, Parts II and IV       16       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of gargate grants or other assi                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •     |                                                                                                           | 110        |     | х        |
| Part X, line 16? If "Yes," complete Schedule D, Part IX       11d       X         e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X       11e       X         f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses<br>the organization's liability for uncertain tax positions under FIN 48 (ASC 740? If "Yes," complete Schedule D, Part X       11f       X         12a       Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete       12a       X         13       Was the organization answerd "No" to line 12a, then completing Schedule D, Part X and XII is optional       12b       X         14a       Did the organization maintain an office, employees, or agents outside of the United States?       11a       X         14       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any<br>foreign organization? If "Yes," complete Schedule F, Parts II and IV       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of gargegate grants or other assistance to or for any<br>foreign organization? If "Yes," complete Schedule F, Parts II and IV       16       X         17       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to<br>or for foreign individuals? If "Yes," complete Schedule F, Parts II and IV       16       X<                                                                                                                                                                                                                                                                                                                                                                                                                        | d     |                                                                                                           |            |     |          |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X       11e       X         f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740?) If "Yes," complete Schedule D, Part X       11f       X         12a       Did the organization is liability for uncertain tax positions under FIN 48 (ASC 740?) If "Yes," complete Schedule D, Part X       11e       X         12a       Did the organization is liability for uncertain tax positions under FIN 48 (ASC 740?) If "Yes," complete Schedule D, Part X       11e       X         12a       X       12a       X       12a       X         b Was the organization included in consolidated, independent audited financial statements for the tax year?       12b       X         13       Is the organization a school described in section 170(b()(1)(A)(ii)? If "Yes," complete Schedule E       13       X         14a       Did the organization nantain an office, employees, or agents outside of the United States?       14a       X         15       Did the organization report on Part IX, column (A), line 3, more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate freign investments valued at \$10,000 or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                           | 11d        |     | х        |
| f       Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X       111       X         12a       Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII       12a       X       12a       X         b       Was the organization included in consolidated, independent audited financial statements for the tax year?       11f       X         13       Is the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional       13       X         14       Did the organization maintain an office, employees, or agents outside of the United States?       14a       X         b       Did the organization nave aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts II and IV       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for any foreign individuals? If "Yes," complete Schedule G, Part II and IV       16       X         17       Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines anot end on the organization report more tha                                                                                                                                                                                                                                                                                                                                                                                                         | ۵     |                                                                                                           |            |     |          |
| the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X       11f       X         12a       Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete       12a       X         12b       Was the organization included in consolidated, independent audited financial statements for the tax year?       11f       X         13       Is the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional       12b       X         14a       Did the organization maintain an office, employees, or agents outside of the United States?       14a       X         b       Did the organization nave aggregate revenues or expenses of more than \$10000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts II and IV       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for any foreign organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for or any foreign invivulas? If "Yes," complete Schedule G, Part I. See instructions       16       X         17       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule G, Part II and IV       16 <t< th=""><th></th><th></th><th></th><th></th><th></th></t<>                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                           |            |     |          |
| 12a       Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII       12a       X         b       Was the organization included in consolidated, independent audited financial statements for the tax year?       12b       X         13       Is the organization answerd "No" to line 12a, then completing Schedule D, Parts XI and XII is optional       13       X         14a       Did the organization maintain an office, employees, or agents outside of the United States?       14a       X         b       Did the organization never activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign individuals? If "Yes," complete Schedule F, Parts II and IV       16       X         17       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule G, Part II and IV       16       X         18       Did the organization report more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule G, Part II       16       X         17       Did the organization report more than \$15                                                                                                                                                                                                                                                                                                                                                                                                                                          | •     |                                                                                                           | 11f        |     | х        |
| Schedule D, Parts XI and XII       12a       X         b       Was the organization included in consolidated, independent audited financial statements for the tax year?       12b       X         If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional       12b       X         13       Is the organization a school described in section 170(b)(1)(A)(iii)? If "Yes," complete Schedule E       13       X         14a       Did the organization maintain an office, employees, or agents outside of the United States?       14a       X         b       Did the organization nave aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign individuals? If "Yes," complete Schedule F, Parts II and IV       15       X         16       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV       16       X         17       Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part II       18       X         18                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12a   |                                                                                                           |            |     |          |
| b       Was the organization included in consolidated, independent audited financial statements for the tax year?       12         If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional       12b       X         13       Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E       13       X         14a       Did the organization maintain an office, employees, or agents outside of the United States?       14a       X         b       Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for any foreign individuals? If "Yes," complete Schedule F, Parts II and IV       15       X         16       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for any foreign individuals? If "Yes," complete Schedule F, Parts III and IV       16       X         17       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for any foreign individuals? If "Yes," complete Schedule G, Part III and IV       16       X <td></td> <td></td> <td>12a</td> <td>х</td> <td></td>                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                           | 12a        | х   |          |
| If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional       12b       X         13       Is the organization a school described in section 170(b)(1)(A)(iii)? If "Yes," complete Schedule E       13       X         14a       Did the organization maintain an office, employees, or agents outside of the United States?       14a       X         b       Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign individuals? If "Yes," complete Schedule F, Parts II and IV       15       X         16       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts II and IV       16       X         17       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule G, Part I. See instructions       17       X         18       Did the organization report more than \$15,000 ot al of fundraising event gross income and contributions on Part VIII, lines 1c and 82' If "Yes," complete Schedule G, Part II       18       X </th <td>b</td> <td>Was the organization included in consolidated, independent audited financial statements for the tax year?</td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                               | b     | Was the organization included in consolidated, independent audited financial statements for the tax year? |            |     |          |
| 13       Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E       13       X         14a       Did the organization maintain an office, employees, or agents outside of the United States?       14a       X         14       Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts II and IV       15       X         16       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts II and IV       16       X         17       Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions       17       X         18       Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part II       18       X         19       Did the organization operate one or m                                                                                                                                                                                                                                                                                                                                                                                    | ~     |                                                                                                           | 12b        |     | х        |
| 14a       Did the organization maintain an office, employees, or agents outside of the United States?       14a       X         b       Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts II and IV       15       X         16       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts II and IV       16       X         17       Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions       17       X         18       Did the organization report more than \$15,000 of grass income from gaming activities on Part VIII, lines 9a? If "Yes," complete Schedule G, Part II       18       X         19       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         20a       Did the organization report more than \$15                                                                                                                                                                                                                                                                                                                                                                                   | 13    |                                                                                                           |            |     |          |
| b       Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts II and IV       15       X         16       Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part II see instructions       17       X         18       Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"       18       X         19       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         20a       If "Yes" to line 20a, did the organization report more than \$5,000 of grants or other assistance to or domestic ogranization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule G, Part I       20a       X         21       X       20a       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                           |            |     |          |
| investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV       15       X         16       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts II and IV       16       X         17       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV       16       X         17       Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions       17       X         18       Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"       18       X         19       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H <t< th=""><td></td><td></td><td></td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                                           |            |     |          |
| or more? If "Yes," complete Schedule F, Parts I and IV       14b       X         15       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV       15       X         16       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts II and IV       16       X         17       Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions       17       X         18       Did the organization report more than \$15,000 of gross income and contributions on Part VIII, lines 1 and \$2,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part II       18       X         19       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         20a       Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule H       20a       X         20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         20a       Did the organization report more than \$5,000 of grants or other assistance to any                                                                                                                                                                                                                                                                                                                                                                                                                                | ~     |                                                                                                           |            |     |          |
| <ul> <li>15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If</i> "Yes," <i>complete Schedule F, Parts II and IV</i></li> <li>16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If</i> "Yes," <i>complete Schedule F, Parts II and IV</i></li> <li>17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If</i> "Yes," <i>complete Schedule G, Part I.</i> See instructions</li> <li>17 <i>X</i></li> <li>18 Did the organization report more than \$15,000 otal of fundraising event gross income and contributions on Part VIII, lines 1 c and 8a? <i>If</i> "Yes," <i>complete Schedule G, Part II</i></li> <li>18 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If</i> "Yes,"</li> <li>19 Did the organization operate one or more hospital facilities? <i>If</i> "Yes," <i>complete Schedule H</i></li> <li>20a <i>X</i></li> <li>20b</li> <li>21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If</i> "Yes," <i>complete Schedule I, Parts I and II</i></li> <li>21 <i>X</i></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                                                                                           | 14b        |     | х        |
| foreign organization? If "Yes," complete Schedule F, Parts II and IV       15       X         16       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV       16       X         17       Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions       17       X         18       Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II       18       X         19       Did the organization operate one or more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"       19       X         20a       X       Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule H       20a       X         21       Did the organization report more than \$15,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule H       20a       X         21       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15    |                                                                                                           |            |     | <u> </u> |
| 16       Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV       16       X         17       Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions       17       X         18       Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II       18       X         19       Did the organization operate one or more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"       19       X         20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         19       Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule H       20a       X         21       Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II       21       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                                           | 15         |     | х        |
| or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV       16       X         17       Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions       17       X         18       Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II       18       X         19       Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"       19       X         20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         b       If "Yes" to line 20a, did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II       20b       21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16    |                                                                                                           |            |     | <u> </u> |
| 17       Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions       17       X         18       Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II       18       X         19       Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"       19       X         20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         19       Did the organization report more than \$15,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule H       20a       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                           | 16         |     | х        |
| column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions       17       X         18       Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines<br>1c and 8a? If "Yes," complete Schedule G, Part II       18       X         19       Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"       19       X         20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         b       If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?       20b       20b         21       Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or<br>domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II       21       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17    |                                                                                                           |            |     |          |
| 18       Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines       18       X         19       Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"       18       X         19       Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"       19       X         20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         20a       Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or       20b       20b         21       Did the organization negort more than \$5,000 of grants or other assistance to any domestic organization or       21       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ••    | · · · · · · · · · · · · · · · · · · ·                                                                     | 17         |     | х        |
| 1c and 8a? If "Yes," complete Schedule G, Part II       18       X         19       Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"       19       X         20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         b       If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?       20b       20b         21       Did the organization neport more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II       21       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18    |                                                                                                           |            |     |          |
| 19       Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"       19       X         20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         b       If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?       20b       20b         21       Did the organization operate one or more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II       21       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                           | 18         |     | х        |
| complete Schedule G, Part III       19       X         20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         b       If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?       20b       20b         21       Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II       21       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 19    |                                                                                                           |            |     | <u> </u> |
| 20a       Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H       20a       X         b       If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?       20b       20b         21       Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II       21       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                           | 19         |     | x        |
| b       If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?       20b         21       Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II       21       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20a   |                                                                                                           |            |     |          |
| 21       Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II       21       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                           |            |     |          |
| domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                           | 200        |     | <u> </u> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ~ 1   |                                                                                                           | 21         |     | x        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13200 |                                                                                                           |            | 990 |          |

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| Form  | 990 (2021) Inc. 20-0898                                                                                                                       | 3277 | Р   | age <b>4</b> |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------|------|-----|--------------|
| Pa    | t IV Checklist of Required Schedules (continued)                                                                                              |      |     |              |
|       |                                                                                                                                               |      | Yes | No           |
| 22    | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                 |      |     |              |
|       | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                   | 22   | Х   |              |
| 23    | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current                   |      |     |              |
|       | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                |      |     |              |
|       | Schedule J                                                                                                                                    | 23   |     | X            |
| 24a   | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                       |      |     |              |
|       | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                            |      |     |              |
|       | Schedule K. If "No," go to line 25a                                                                                                           | 24a  |     | x            |
| b     | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                             | 24b  |     |              |
|       | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                          |      |     |              |
| -     | any tax-exempt bonds?                                                                                                                         | 24c  |     |              |
| Ь     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                       | 24d  |     |              |
|       | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                  | 244  |     | <u> </u>     |
| 254   | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                 | 25a  |     | x            |
| h     | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                    | 254  |     | <u> </u>     |
| b     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                         |      |     |              |
|       |                                                                                                                                               | 054  |     | x            |
|       | Schedule L, Part I                                                                                                                            | 25b  |     |              |
| 26    | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                               |      |     |              |
|       | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                       |      |     | x            |
|       | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                            | 26   |     |              |
| 27    | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                   |      |     |              |
|       | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                   |      |     | 37           |
|       | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III                      | 27   |     | X            |
| 28    | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,                        |      |     |              |
|       | instructions for applicable filing thresholds, conditions, and exceptions):                                                                   |      |     |              |
| а     | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If                              |      |     | l            |
|       | "Yes," complete Schedule L, Part IV                                                                                                           | 28a  |     | X            |
|       | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                               | 28b  |     | X            |
| С     | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If                                      |      |     |              |
|       | "Yes," complete Schedule L, Part IV                                                                                                           | 28c  |     | X            |
| 29    | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                      | 29   | X   |              |
| 30    | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                   |      |     |              |
|       | contributions? If "Yes," complete Schedule M                                                                                                  | 30   |     | Х            |
| 31    | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                            | 31   |     | X            |
| 32    | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                              |      |     |              |
|       | Schedule N, Part II                                                                                                                           | 32   |     | X            |
| 33    | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                    |      |     |              |
|       | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                     | 33   |     | x            |
| 34    | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                     |      |     |              |
| •••   | Part V, line 1                                                                                                                                | 34   | х   |              |
| 35 a  | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                       | 35a  |     | x            |
|       | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                     |      |     | <u> </u>     |
| 5     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                       | 35b  |     | ĺ            |
| 36    | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                    | 000  |     |              |
| 00    | If "Yes," complete Schedule R, Part V, line 2                                                                                                 | 36   |     | x            |
| 27    | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                              | - 50 |     | <u> </u>     |
| 37    | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                  | 37   |     | x            |
| 20    |                                                                                                                                               | 31   |     |              |
| 38    | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                | 20   | х   | 1            |
| Pa    | Note: All Form 990 filers are required to complete Schedule O           t V         Statements Regarding Other IRS Filings and Tax Compliance | 38   | 11  | L            |
| 1 a   | Check if Schedule O contains a response or note to any line in this Dart V                                                                    |      |     |              |
|       | Check if Schedule O contains a response or note to any line in this Part V                                                                    |      |     |              |
|       | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable                                                                  |      | Yes | No           |
|       |                                                                                                                                               | ť    |     |              |
| b     | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable                                                               | 4    |     |              |
| с     | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                            |      | v   |              |
|       | (gambling) winnings to prize winners?                                                                                                         | 1c   | X   |              |
| 13200 | \$ 12-09-21<br>5                                                                                                                              | Form | 990 | (2021)       |
|       | 5                                                                                                                                             |      |     |              |

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|        | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)                                                                             |                           |                 | Yes | Ţ |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-----|---|
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                           |                           |                 | 103 | Ì |
|        | filed for the calendar year ending with or within the year covered by this return                                                                     | 2a 114                    |                 |     |   |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax retu                                            |                           | 2b              | X   |   |
| ~      | <b>Note:</b> If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> . See instruction                                |                           |                 |     | - |
| 3a     |                                                                                                                                                       |                           | 3a              |     |   |
|        | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule                                             |                           | 3b              |     | - |
|        | At any time during the calendar year, did the organization have an interest in, or a signature or other                                               |                           | 0.0             |     | - |
| та     | financial account in a foreign country (such as a bank account, securities account, or other financial                                                | •                         | 4a              |     |   |
| h      | If "Yes," enter the name of the foreign country                                                                                                       |                           | <del>-t</del> a |     | - |
| D      | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial A                                                  |                           |                 |     |   |
| 52     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                 |                           | 5a              |     |   |
|        |                                                                                                                                                       |                           | 5a<br>5b        |     | - |
|        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transa                                            |                           | 50<br>5c        |     | - |
|        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                     |                           | 50              |     | _ |
| ба     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                |                           | <b>C</b> -      |     |   |
|        | any contributions that were not tax deductible as charitable contributions?                                                                           |                           | 6a              |     | _ |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contribution                                            | -                         |                 |     |   |
| _      | were not tax deductible?                                                                                                                              |                           | 6b              |     | _ |
| 7      | Organizations that may receive deductible contributions under section 170(c).                                                                         |                           | _               |     |   |
| a      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and se                                    |                           | 7a              |     | - |
|        | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                       |                           | 7b              |     | _ |
| С      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it w                                                | -                         | _               |     |   |
|        | to file Form 8282?                                                                                                                                    |                           | 7c              |     |   |
|        | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                     |                           |                 |     |   |
| е      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit of                                              |                           | 7e              |     | _ |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit cont                                               |                           | 7f              |     | _ |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file F                                           |                           | 7g              |     | _ |
| h      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organiz                                             | ation file a Form 1098-C? | 7h              |     | _ |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained                                                         | d by the                  |                 |     |   |
|        | sponsoring organization have excess business holdings at any time during the year?                                                                    |                           | 8               |     | _ |
| 9      | Sponsoring organizations maintaining donor advised funds.                                                                                             |                           |                 |     |   |
| а      | Did the sponsoring organization make any taxable distributions under section 4966?                                                                    |                           | 9a              |     |   |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                     |                           | 9b              |     |   |
| 0      | Section 501(c)(7) organizations. Enter:                                                                                                               |                           |                 |     |   |
| а      | Initiation fees and capital contributions included on Part VIII, line 12                                                                              | 10a                       |                 |     |   |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                           | 10b                       |                 |     |   |
| 1      | Section 501(c)(12) organizations. Enter:                                                                                                              |                           |                 |     |   |
| а      | Gross income from members or shareholders                                                                                                             | 11a                       |                 |     |   |
|        | Gross income from other sources. (Do not net amounts due or paid to other sources against                                                             |                           |                 |     |   |
|        | amounts due or received from them.)                                                                                                                   | 11b                       |                 |     |   |
| 2a     | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                                  | 1041?                     | 12a             |     |   |
| b      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                 | 12b                       |                 |     |   |
| 3      | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                      |                           |                 |     |   |
| а      | Is the organization licensed to issue qualified health plans in more than one state?                                                                  |                           | 13a             |     |   |
|        | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                              |                           |                 |     |   |
| b      | Enter the amount of reserves the organization is required to maintain by the states in which the                                                      |                           |                 |     |   |
|        | organization is licensed to issue qualified health plans                                                                                              | 13b                       |                 |     |   |
| с      | Enter the amount of reserves on hand                                                                                                                  | 13c                       |                 |     |   |
|        |                                                                                                                                                       |                           | 14a             |     | Ī |
|        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedu                                                 |                           | 14b             |     | - |
| 5      | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remune                                                  |                           |                 |     | - |
| •      | excess parachute payment(s) during the year?                                                                                                          |                           | 15              |     |   |
|        | If "Yes," see the instructions and file Form 4720, Schedule N.                                                                                        |                           |                 |     | 1 |
|        |                                                                                                                                                       | at incomo?                | 16              |     |   |
| 6      |                                                                                                                                                       |                           | 16              |     | - |
| 6      | Is the organization an educational institution subject to the section 4968 excise tax on net investmer                                                |                           |                 |     |   |
| 6      | If "Yes," complete Form 4720, Schedule O.                                                                                                             | 2014                      |                 |     |   |
| 6<br>7 | If "Yes," complete Form 4720, Schedule O. <b>Section 501(c)(21) organizations.</b> Did the trust, any disqualified person, or mine operator engage in |                           | 47              |     |   |
|        | If "Yes," complete Form 4720, Schedule O.                                                                                                             |                           | 17              |     | 1 |

#### NorthPoint Health and Wellness Center Inc.

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|            | 0 (2021) Inc.                                                                                                                                                                           |            | 20-08             |           |          |         | ag                   |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-----------|----------|---------|----------------------|
| t V        | , , , ,                                                                                                                                                                                 | -          |                   | l for a ' | "No"     | respo   | nse                  |
|            | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule (                                                                                           |            |                   |           |          |         |                      |
|            | Check if Schedule O contains a response or note to any line in this Part VI                                                                                                             |            |                   |           |          |         |                      |
| lor        | n A. Governing Body and Management                                                                                                                                                      |            |                   |           |          |         |                      |
| <b>F</b> 4 |                                                                                                                                                                                         |            |                   | 11        |          | Yes     |                      |
|            | ter the number of voting members of the governing body at the end of the tax year                                                                                                       | <b>1</b> a |                   |           |          |         |                      |
|            | here are material differences in voting rights among members of the governing body, or if the governing                                                                                 |            |                   |           |          |         |                      |
|            | ly delegated broad authority to an executive committee or similar committee, explain on Schedule 0.<br>ter the number of voting members included on line 1a, above, who are independent | 16         |                   | 11        |          |         |                      |
|            | I any officer, director, trustee, or key employee have a family relationship or a business relationshi                                                                                  | 1b         | any other         |           |          |         |                      |
|            | cer, director, trustee, or key employee?                                                                                                                                                |            |                   |           | 2        |         |                      |
|            | I the organization delegate control over management duties customarily performed by or under th                                                                                         |            |                   | ·····  -  | 2        |         |                      |
|            | officers, directors, trustees, or key employees to a management company or other person?                                                                                                |            |                   |           | 3        |         |                      |
|            | I the organization make any significant changes to its governing documents since the prior Form                                                                                         |            |                   |           | 4        |         |                      |
|            | I the organization become aware during the year of a significant diversion of the organization's as                                                                                     |            |                   |           | 5        |         |                      |
|            | I the organization have members or stockholders?                                                                                                                                        |            |                   | _         | 6        |         |                      |
|            | I the organization have members, stockholders, or other persons who had the power to elect or a                                                                                         |            |                   | ···· -    | <u> </u> |         |                      |
|            | re members of the governing body?                                                                                                                                                       |            |                   |           | 7a       |         | 2                    |
| Δre        | any governance decisions of the organization reserved to (or subject to approval by) members, s                                                                                         | stockhr    | olders or         | ···· -    | 74       |         |                      |
|            |                                                                                                                                                                                         |            |                   |           | 7b       |         | 2                    |
| •          | sons other than the governing body?<br>the organization contemporaneously document the meetings held or written actions undertaken during the ye                                        |            |                   |           | 15       |         |                      |
|            | e governing body?                                                                                                                                                                       | -          | -                 |           | 8a       | х       |                      |
| Fac        | ch committee with authority to act on behalf of the governing body?                                                                                                                     |            |                   | ····  -   | 8b       | X       |                      |
|            | here any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be rea                                                                                   |            |                   | ···· -    |          |         |                      |
|            | anization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                                    |            |                   |           | 9        |         |                      |
|            | n B. Policies (This Section B requests information about policies not required by the Internal R                                                                                        |            |                   |           | -        |         |                      |
|            |                                                                                                                                                                                         |            | ,                 |           |          | Yes     | 1                    |
| Did        | I the organization have local chapters, branches, or affiliates?                                                                                                                        |            |                   | Г         | 10a      |         |                      |
|            | Yes," did the organization have written policies and procedures governing the activities of such c                                                                                      |            |                   | ····· F   |          |         |                      |
|            | d branches to ensure their operations are consistent with the organization's exempt purposes?                                                                                           |            |                   |           | 10b      |         |                      |
|            | s the organization provided a complete copy of this Form 990 to all members of its governing boo                                                                                        |            |                   |           | 11a      | Х       |                      |
|            | scribe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                                             |            | Ū                 |           |          |         |                      |
|            | I the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                   |            |                   |           | 12a      | Х       |                      |
|            | re officers, directors, or trustees, and key employees required to disclose annually interests that could give rise                                                                     |            |                   | _         | 12b      | Х       |                      |
| Did        | I the organization regularly and consistently monitor and enforce compliance with the policy? If "Y                                                                                     | ∕es," de   | escribe           |           |          |         |                      |
| on         | Schedule O how this was done                                                                                                                                                            |            |                   |           | 12c      | Х       |                      |
| Did        | I the organization have a written whistleblower policy?                                                                                                                                 |            |                   | [         | 13       | Х       |                      |
|            | the organization have a written document retention and destruction policy?                                                                                                              |            |                   |           | 14       | Х       |                      |
| Did        | I the process for determining compensation of the following persons include a review and approv                                                                                         | al by in   | dependent         |           |          |         |                      |
|            | sons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                          |            |                   |           |          |         |                      |
| The        | e organization's CEO, Executive Director, or top management official                                                                                                                    |            |                   |           | 15a      | Х       |                      |
| Oth        | ner officers or key employees of the organization                                                                                                                                       |            |                   | [         | 15b      | Х       |                      |
|            | Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                                                                          |            |                   |           |          |         |                      |
| Did        | I the organization invest in, contribute assets to, or participate in a joint venture or similar arrange                                                                                | ment w     | vith a            |           |          |         |                      |
| tax        | able entity during the year?                                                                                                                                                            |            |                   | L         | 16a      |         | 2                    |
| lf "`      | Yes," did the organization follow a written policy or procedure requiring the organization to evalua                                                                                    | ate its p  | articipation      |           |          |         |                      |
| in jo      | oint venture arrangements under applicable federal tax law, and take steps to safeguard the orga                                                                                        | nizatio    | n's               |           |          |         |                      |
| exe        | empt status with respect to such arrangements?                                                                                                                                          |            |                   |           | 16b      |         |                      |
| tior       | n C. Disclosure                                                                                                                                                                         |            |                   |           |          |         |                      |
| List       | t the states with which a copy of this Form 990 is required to be filed $\blacktriangleright \mathrm{MN}$                                                                               |            |                   |           |          |         |                      |
| Sec        | ction 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, a                                                                                      | and 990    | )-T (section 501  | (c)(3)s   | only     | ) avail | ab                   |
| for        | public inspection. Indicate how you made these available. Check all that apply.                                                                                                         |            |                   |           |          |         |                      |
|            | Own website Another's website X Upon request Other (explain                                                                                                                             | n on Sc    | hedule O)         |           |          |         |                      |
| Des        | scribe on Schedule O whether (and if so, how) the organization made its governing documents, c                                                                                          | onflict o  | of interest polic | y, and    | l finai  | ncial   |                      |
|            | tements available to the public during the tax year.                                                                                                                                    |            |                   |           |          |         |                      |
|            | te the name, address, and telephone number of the person who possesses the organization's bo                                                                                            | ooks an    | d records 🕨       |           |          |         |                      |
| тł         | ne Organization - 612-767-9194                                                                                                                                                          |            |                   |           |          |         |                      |
| 12         | 256 Penn Avenue North, No. 5300, Minneapolis, MN                                                                                                                                        | 55         | 411               |           |          |         |                      |
| 12-        | 09-21                                                                                                                                                                                   |            |                   |           | Form     | 990     | (20                  |
|            | <sup>09-21</sup> 7<br>0 759492 45979 2021.05010 NorthPoint Hea                                                                                                                          | lth        | and Wel           |           |          |         | n <b>990</b><br>979_ |

| Form 990 (2 | 2021) I        | inc.                   |                |               |         | 20-        |
|-------------|----------------|------------------------|----------------|---------------|---------|------------|
| Part VII    | Compensation o | of Officers, Directors | , Trustees, Ke | ey Employees, | Highest | Compensate |
|             | Employees, and | Independent Contra     | ctors          |               |         |            |

#### Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year. • List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

Inc.

List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

 List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)                           | (B)                    |                                |                       | (0                                          | C)                    |                                 |        | (D)                     | (E)                              | (F)                      |
|-------------------------------|------------------------|--------------------------------|-----------------------|---------------------------------------------|-----------------------|---------------------------------|--------|-------------------------|----------------------------------|--------------------------|
| Name and title                | Average<br>hours per   |                                | not c                 | Positior<br>not check more<br>unless person |                       |                                 |        | Reportable compensation | Reportable compensation          | Estimated<br>amount of   |
|                               | week                   |                                |                       |                                             | d a director/trustee) |                                 |        | from                    | from related                     | other                    |
|                               | (list any<br>hours for | Individual trustee or director |                       |                                             |                       |                                 |        | the<br>organization     | organizations<br>(W-2/1099-MISC/ | compensation<br>from the |
|                               | related                | ee or c                        | stee                  |                                             |                       | ensated                         |        | (W-2/1099-MISC/         | 1099-NEC)                        | organization             |
|                               | organizations          | I trust                        | nal tru               |                                             | oyee                  | ompe                            |        | 1099-NEC)               |                                  | and related              |
|                               | below                  | dividua                        | Institutional trustee | Officer                                     | Key employee          | Highest compensated<br>employee | Former |                         |                                  | organizations            |
| (1) Kimberly Spates           | line)                  | Ĕ                              | lns                   | 10                                          | Æ                     | e Hi                            | ß      |                         |                                  |                          |
| C00                           |                        |                                |                       | x                                           |                       |                                 |        | 128,325.                | 0.                               | 12,895.                  |
| (2) Juan Jackson              | 1.00                   |                                |                       |                                             |                       |                                 |        |                         |                                  |                          |
| Board Chair                   |                        | Х                              |                       | Х                                           |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| (3) Jeff Washburne            | 1.00                   |                                |                       |                                             |                       |                                 |        |                         |                                  |                          |
| Vice Chair                    |                        | X                              | L                     | Х                                           |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| (4) Tina Nguyen               | 1.00                   |                                |                       |                                             |                       | ľ –                             |        |                         | 0                                | 0                        |
| Treasurer                     | 1 00                   | X                              |                       | X                                           |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| (5) Sylvia Andrews            | 1.00                   | x                              |                       | x                                           |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| Secretary<br>(6) Atum Azzahir | 1.00                   |                                |                       | <u> </u>                                    |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| Board Member                  | 1.00                   | x                              |                       |                                             |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| (7) Charles Caldwell          | 1.00                   |                                |                       |                                             |                       | -                               |        | 0.                      | ••                               | 0.                       |
| Board Member                  |                        | x                              |                       |                                             |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| (8) Irene Fernando            | 1.00                   |                                |                       |                                             |                       |                                 |        | •••                     |                                  |                          |
| Board Member                  |                        | x                              |                       |                                             |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| (9) Seakh Menheer             | 1.00                   |                                |                       |                                             |                       |                                 |        |                         |                                  |                          |
| Board Member                  |                        | X                              |                       |                                             |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| (10) Beverly Propes           | 1.00                   |                                |                       |                                             |                       |                                 |        |                         |                                  |                          |
| Board Member                  |                        | Х                              |                       |                                             |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| (11) Kevin Wright             | 1.00                   |                                |                       |                                             |                       |                                 |        |                         |                                  |                          |
| Board Member                  |                        | Х                              |                       |                                             |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| (12) Rafaela Salido           | 1.00                   |                                |                       |                                             |                       |                                 |        |                         |                                  | 0                        |
| Board Member                  | 10.00                  | X                              |                       |                                             |                       |                                 |        | 0.                      | 0.                               | 0.                       |
| (13) Stella Whitney-West      | 10.00                  |                                |                       | v                                           |                       |                                 |        | 0                       | 0                                | 0                        |
| СЕО                           |                        |                                |                       | X                                           |                       |                                 |        | 0.                      | 0.                               | 0.                       |
|                               |                        | -                              |                       |                                             |                       |                                 |        |                         |                                  |                          |
|                               |                        |                                |                       |                                             |                       | -                               |        |                         |                                  |                          |
|                               |                        | 1                              |                       |                                             |                       |                                 |        |                         |                                  |                          |
|                               |                        |                                |                       |                                             |                       | $\vdash$                        |        |                         |                                  | <u> </u>                 |
|                               |                        | 1                              |                       |                                             |                       |                                 |        |                         |                                  |                          |
|                               |                        |                                |                       |                                             |                       | 1                               |        |                         |                                  |                          |
|                               |                        |                                |                       |                                             |                       |                                 |        |                         |                                  |                          |
| 132007 12-09-21               |                        |                                |                       |                                             |                       |                                 |        |                         |                                  | Form <b>990</b> (2021)   |

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132007 12-09-21

Form 990 (2021)

11211220 759492 45979

2021.05010 NorthPoint Health and Welln 45979\_1

| Form 990 (2021) Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | пс пеат                                                              |                                | aı                    | .iu                                      | we                    | ет 1                            |        | ess Center                                          | 20-0                                                    | 898        | 277                | Pa                                                | age <b>8</b>   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------|-----------------------|------------------------------------------|-----------------------|---------------------------------|--------|-----------------------------------------------------|---------------------------------------------------------|------------|--------------------|---------------------------------------------------|----------------|
| Part VII Section A. Officers, Directors, Tr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      | ploy                           | ees                   |                                          |                       | ighe                            | st (   |                                                     |                                                         |            |                    |                                                   |                |
| (A)<br>Name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>(B)</b><br>Average<br>hours per<br>week                           | box                            | not c<br>, unle       | C<br>Posi<br>heck i<br>ss per<br>nd a di | ition<br>more<br>rson | than<br>is bot                  | h an   | (D)<br>Reportable<br>compensation<br>from           | <b>(E)</b><br>Reportable<br>compensatio<br>from related | ition amou |                    |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer                                  | Key employee          | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | organization<br>(W-2/1099-MIS<br>1099-NEC)              | SC/        | fro<br>orga<br>and | pensa<br>om the<br>anizati<br>I relate<br>nizatio | e<br>ion<br>ed |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                |                       |                                          |                       |                                 |        |                                                     |                                                         |            |                    |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                |                       |                                          |                       |                                 |        |                                                     |                                                         |            |                    |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                |                       |                                          |                       |                                 |        |                                                     |                                                         |            |                    |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                |                       |                                          |                       |                                 |        |                                                     |                                                         |            |                    |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                |                       |                                          |                       |                                 |        |                                                     |                                                         |            |                    |                                                   |                |
| 1b Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      | ]                              |                       |                                          |                       |                                 |        | 128,325.                                            |                                                         | 0.         | 12                 | 2,8                                               | 95.<br>0.      |
| c Total from continuation sheets to Part<br>d Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                |                       |                                          |                       |                                 |        | 128,325.                                            |                                                         | 0.         | 12                 | 2,8                                               |                |
| 2 Total number of individuals (including but compensation from the organization ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                |                       |                                          |                       |                                 |        | received more than \$100                            | ),000 of reportab                                       | le         |                    | -                                                 | 1              |
| <b>3</b> Did the organization list any <b>former</b> office line 1a? <i>If</i> "Yes," <i>complete Schedule J for</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                | key e                 | empl                                     | loye                  | e, oi                           | r hiç  | ghest compensated emp                               | bloyee on                                               |            | 3                  | Yes                                               | No<br>X        |
| <ul> <li>For any individual listed on line 1a, is the and related organizations greater than \$1</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | sum of reportab                                                      | ole co                         |                       |                                          |                       |                                 |        |                                                     |                                                         |            | 4                  |                                                   | X              |
| 5 Did any person listed on line 1a receive or rendered to the organization? <i>If</i> "Yes," co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | r accrue compe                                                       | nsat                           | ion f                 | from                                     | any                   | / unr                           | ela    | ted organization or indiv                           | idual for services                                      |            | 5                  |                                                   | Х              |
| Section B. Independent Contractors           1         Complete this table for your five highest of the section o |                                                                      |                                |                       |                                          |                       |                                 |        |                                                     |                                                         | npens      | ation fr           | rom                                               |                |
| the organization. Report compensation fo<br>(A)<br>Name and busine:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                | endi<br>DNE           |                                          | vith                  | or w                            | ithi   | n the organization's tax<br>(B)<br>Description of s |                                                         | C          | (C<br>compen       |                                                   | n              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                |                       |                                          |                       |                                 |        | i                                                   |                                                         |            |                    |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                |                       |                                          |                       |                                 |        |                                                     |                                                         |            |                    |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                |                       |                                          |                       |                                 |        |                                                     |                                                         |            |                    |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                |                       |                                          |                       |                                 |        |                                                     |                                                         |            |                    |                                                   |                |
| 2 Total number of independent contractors<br>\$100,000 of compensation from the orga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | not li                         | mite                  | d to                                     |                       | se li:<br>0                     | steo   | d above) who received n                             | nore than                                               |            | _                  | 000                                               |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                |                       |                                          |                       |                                 |        |                                                     |                                                         |            | Form <b>S</b>      | <b>990</b> (2                                     | 2021)          |

132008 12-09-21

NorthPoint Health and Wellness Center

|                                                           |      |        | 2021) Inc.                                               |                    |                                              |                                 | 20-0898                 | 277 Page <b>9</b>                         |
|-----------------------------------------------------------|------|--------|----------------------------------------------------------|--------------------|----------------------------------------------|---------------------------------|-------------------------|-------------------------------------------|
| Pa                                                        | rt V | /111   |                                                          |                    |                                              |                                 |                         |                                           |
|                                                           |      |        | Check if Schedule O contains a response                  | or note to any lin | ie in this Part VIII<br>(A)<br>Total revenue | <b>(B)</b><br>Related or exempt | <b>(C)</b><br>Unrelated | (D)<br>Revenue excluded<br>from tax under |
|                                                           |      |        |                                                          |                    |                                              | function revenue                | business revenue        | sections 512 - 514                        |
| nts<br>its                                                | 1    | а      | Federated campaigns 1a                                   | 106,589.           |                                              |                                 |                         |                                           |
| Contributions, Gifts, Grants<br>and Other Similar Amounts |      |        | Membership dues 1b                                       |                    |                                              |                                 |                         |                                           |
| Am (                                                      |      |        | Fundraising events 1c                                    |                    |                                              |                                 |                         |                                           |
| Gifi                                                      |      | d      | Related organizations 1d                                 |                    |                                              |                                 |                         |                                           |
| ns,                                                       |      | е      | Government grants (contributions) 1e                     | 6,521,745.         |                                              |                                 |                         |                                           |
| er (                                                      |      | f      | All other contributions, gifts, grants, and              |                    |                                              |                                 |                         |                                           |
| oth                                                       |      |        | similar amounts not included above 1f                    | 4,387,117.         |                                              |                                 |                         |                                           |
| t out                                                     |      |        | Noncash contributions included in lines 1a-1f            | 2,155,502.         | 11 015 451                                   |                                 |                         |                                           |
| 90                                                        |      | n      | Total. Add lines 1a-1f                                   | Business Code      | 11,015,451.                                  |                                 |                         |                                           |
| ø                                                         | 2    | а      | Chemical Dependency Fees                                 | 621300             | 2,807.                                       | 2,807.                          |                         |                                           |
| Program Service<br>Revenue                                | 2    | a<br>b |                                                          | 021000             | 2,007.                                       | 2,007.                          |                         |                                           |
| Ser                                                       |      | c      |                                                          |                    |                                              |                                 |                         |                                           |
| am                                                        |      | d      |                                                          |                    |                                              |                                 |                         |                                           |
| ogr                                                       |      | е      |                                                          |                    |                                              |                                 |                         |                                           |
| ۲                                                         |      | f      | All other program service revenue                        |                    |                                              |                                 |                         |                                           |
|                                                           |      | g      | Total. Add lines 2a-2f                                   | ►                  | 2,807.                                       |                                 |                         |                                           |
|                                                           | 3    |        | Investment income (including dividends, intere-          |                    |                                              |                                 |                         |                                           |
|                                                           |      |        | other similar amounts)                                   |                    | 13,946.                                      |                                 |                         | 13,946.                                   |
|                                                           | 4    |        | Income from investment of tax-exempt bond p              |                    |                                              |                                 |                         |                                           |
|                                                           | 5    |        | Royalties                                                | (ii) Personal      |                                              |                                 |                         |                                           |
|                                                           | ~    | _      |                                                          | (II) Fersonal      |                                              |                                 |                         |                                           |
|                                                           | 0    |        | Gross rents6a3,456.Less: rental expenses6b0.             |                    |                                              |                                 |                         |                                           |
|                                                           |      |        | Rental income or (loss) 6c 3,456.                        |                    |                                              |                                 |                         |                                           |
|                                                           |      |        | Net rental income or (loss)                              |                    | 3,456.                                       | 3,456.                          |                         |                                           |
|                                                           | 7    |        | Gross amount from sales of (i) Securities                | (ii) Other         | ,                                            | ,                               |                         |                                           |
|                                                           |      |        | assets other than inventory <b>7a</b>                    | 17,838.            |                                              |                                 |                         |                                           |
|                                                           |      | b      | Less: cost or other basis                                |                    |                                              |                                 |                         |                                           |
| une                                                       |      |        | and sales expenses 7b                                    | 15,138.            |                                              |                                 |                         |                                           |
| evenue                                                    |      |        | Gain or (loss) 7c                                        | 2,700.             |                                              |                                 |                         |                                           |
| Ĕ                                                         |      |        | Net gain or (loss)                                       | 🕨                  | 2,700.                                       | 2,700.                          |                         |                                           |
| Other                                                     | 8    | а      | Gross income from fundraising events (not                |                    |                                              |                                 |                         |                                           |
| 0                                                         |      |        | including \$ of                                          |                    |                                              |                                 |                         |                                           |
|                                                           |      |        | contributions reported on line 1c). See Part IV, line 18 |                    |                                              |                                 |                         |                                           |
|                                                           |      | h      | Less: direct expenses                                    |                    |                                              |                                 |                         |                                           |
|                                                           |      |        | Net income or (loss) from fundraising events             |                    |                                              |                                 |                         |                                           |
|                                                           | 9    |        | Gross income from gaming activities. See                 |                    |                                              |                                 |                         |                                           |
|                                                           |      |        | Part IV, line 19 9a                                      |                    |                                              |                                 |                         |                                           |
|                                                           |      | b      | Less: direct expenses 9b                                 |                    |                                              |                                 |                         |                                           |
|                                                           |      | С      | Net income or (loss) from gaming activities              | ►                  |                                              |                                 |                         |                                           |
|                                                           | 10   | а      | Gross sales of inventory, less returns                   |                    |                                              |                                 |                         |                                           |
|                                                           |      |        | and allowances 10a                                       |                    |                                              |                                 |                         |                                           |
|                                                           |      |        | Less: cost of goods sold 10b                             |                    |                                              |                                 |                         |                                           |
|                                                           |      | С      | Net income or (loss) from sales of inventory             |                    |                                              |                                 |                         |                                           |
| sno                                                       | 44   | ~      |                                                          | Business Code      |                                              |                                 |                         |                                           |
| nec                                                       | 11   | a<br>b |                                                          |                    |                                              |                                 |                         |                                           |
| ella                                                      |      | с<br>С |                                                          |                    |                                              |                                 |                         |                                           |
| Miscellaneous<br>Revenue                                  |      |        | All other revenue                                        |                    |                                              |                                 |                         |                                           |
| 2                                                         |      |        | Total. Add lines 11a-11d                                 |                    |                                              |                                 |                         |                                           |
|                                                           | 12   |        | Total revenue. See instructions                          |                    | 11,038,360.                                  | 8,963.                          | 0.                      | 13,946.                                   |
| 13200                                                     | 9 12 | -09    |                                                          |                    |                                              |                                 |                         | Form <b>990</b> (2021)                    |

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### NorthPoint Health and Wellness Center

Form 990 (2021) Part IX Statement of Functional Expenses

Inc.

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| Check if Schedule O contains a respon                                                                                                                                                                                                      | (A)                  | (B)                         | (C)                             | (D)                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|---------------------------------|-----------------------------------------|
| Do not include amounts reported on lines 6b,<br>7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                          | Total expenses       | Program service<br>expenses | Management and general expenses | Fundraising<br>expenses                 |
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                                     |                      |                             |                                 | , i i i i i i i i i i i i i i i i i i i |
| 2 Grants and other assistance to domestic<br>individuals. See Part IV, line 22                                                                                                                                                             | 3,862,433.           | 3,862,433.                  |                                 |                                         |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                                  |                      |                             |                                 |                                         |
| <ul> <li>4 Benefits paid to or for members</li> <li>5 Compensation of current officers, directors,</li> </ul>                                                                                                                              | 141 220              | 100 000                     | 10 019                          | 0 460                                   |
| <ul> <li>trustees, and key employees</li> <li>Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)</li> </ul>                                      | 141,220.             | 120,833.                    | 10,918.                         | 9,469                                   |
| 7 Other salaries and wages                                                                                                                                                                                                                 | 3,623,778.           | 3,100,629.                  | 280,166.                        | 242,983                                 |
| <ul> <li>Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)</li> </ul>                                                                                                                     | 450.270              | 202 107                     | 25 420                          | 20 725                                  |
| Other employee benefits     Offer employee benefits     Payroll taxes                                                                                                                                                                      | 458,370.<br>308,227. | 392,197.<br>263,729.        | 35,438.<br>23,831.              | 30,735<br>20,667                        |
| <ol> <li>Fees for services (nonemployees):</li> <li>a Management</li> </ol>                                                                                                                                                                |                      |                             |                                 |                                         |
| b Legal<br>c Accounting                                                                                                                                                                                                                    | 33,404.<br>14,100.   |                             | 33,404.<br>14,100.              |                                         |
| <ul> <li>d Lobbying</li> <li>e Professional fundraising services. See Part IV, line 17</li> </ul>                                                                                                                                          |                      |                             |                                 |                                         |
| <ul><li>f Investment management fees</li><li>g Other. (If line 11g amount exceeds 10% of line 25,</li></ul>                                                                                                                                |                      |                             |                                 |                                         |
| column (A), amount, list line 11g expenses on Sch 0.)<br>2 Advertising and promotion                                                                                                                                                       | 606,492.<br>40,698.  | 355,387.<br>20,192.         | 81,937.<br>2,502.               | 169,168<br>18,004                       |
| Office expenses     Information technology                                                                                                                                                                                                 | 226,449.<br>140,974. | 164,593.<br>98,680.         | 44,050.<br>14,156.              | 17,806<br>28,138                        |
| 5 Royalties<br>6 Occupancy                                                                                                                                                                                                                 | 87,451.              | 84,848.                     | 2,522.                          | 81                                      |
| 7 Travel                                                                                                                                                                                                                                   | 19,359.              | 15,937.                     | 3,419.                          | 3                                       |
| for any federal, state, or local public officials                                                                                                                                                                                          | 48,864.              | 16,520.                     | 31,772.                         | 572                                     |
| Conferences, conventions, and meetings     Interest                                                                                                                                                                                        | 40,004.              | 10,520.                     | 51,772.                         | 512                                     |
| <ol> <li>Payments to affiliates</li> <li>Depreciation, depletion, and amortization</li> </ol>                                                                                                                                              | 75,178.              | 66,255.                     | 7,972.                          | 951                                     |
| <ul> <li>Insurance</li> <li>Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.)</li> </ul> | 71,537.              | 38,833.                     | 32,367.                         | 337                                     |
| a Client Support<br>b Other                                                                                                                                                                                                                | 280,562.<br>949.     | 280,562.                    | 949.                            |                                         |
| c d                                                                                                                                                                                                                                        |                      |                             |                                 |                                         |
| <ul> <li>e All other expenses</li> <li>5 Total functional expenses. Add lines 1 through 24e</li> <li>6 Joint costs. Complete this line only if the organization</li> </ul>                                                                 | 10,040,045.          | 8,881,628.                  | 619,503.                        | 538,914                                 |
| reported in column (B) joint costs from a combined<br>educational campaign and fundraising solicitation.<br>Check here  Giffollowing SOP 98-2 (ASC 958-720)                                                                                |                      |                             |                                 |                                         |
| 32010 12-09-21                                                                                                                                                                                                                             |                      | 11                          |                                 | Form <b>990</b> (202                    |

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|                             | n 990 (2<br>rt X | Balance Sheet                                                                                        |                                 | 20       | 0898277 Page <b>11</b>    |
|-----------------------------|------------------|------------------------------------------------------------------------------------------------------|---------------------------------|----------|---------------------------|
|                             |                  | Check if Schedule O contains a response or note to any line in this Part X                           |                                 |          |                           |
|                             |                  |                                                                                                      | <b>(A)</b><br>Beginning of year |          | <b>(B)</b><br>End of year |
|                             | 1                | Cash - non-interest-bearing                                                                          | 2,348,772.                      | 1        | 1,717,199.                |
|                             | 2                | Savings and temporary cash investments                                                               |                                 | 2        |                           |
|                             | 3                | Pledges and grants receivable, net                                                                   | 71,723.                         |          | 205,373.                  |
|                             | 4                | Accounts receivable, net                                                                             | 851,667.                        | 4        | 1,886,037                 |
|                             | 5                | Loans and other receivables from any current or former officer, director,                            |                                 |          |                           |
|                             |                  | trustee, key employee, creator or founder, substantial contributor, or 35%                           |                                 |          |                           |
|                             |                  | controlled entity or family member of any of these persons                                           |                                 | 5        |                           |
|                             | 6                | Loans and other receivables from other disqualified persons (as defined                              |                                 |          |                           |
|                             |                  | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)                            |                                 | 6        |                           |
| ets                         | 7                | Notes and loans receivable, net                                                                      |                                 | 7        |                           |
| Assets                      | 8                | Inventories for sale or use                                                                          | 67,391.                         | 8        | 56,378                    |
| 4                           | 9                | Prepaid expenses and deferred charges                                                                | 90,570.                         | 9        | 71,139                    |
|                             | 10a              | Land, buildings, and equipment: cost or other                                                        |                                 |          |                           |
|                             |                  | basis. Complete Part VI of Schedule D 10a 1,724,133.                                                 | 1 540 005                       |          | 1 464 014                 |
|                             | b                | Less: accumulated depreciation 10b 259, 319.                                                         | 1,540,295.                      |          | 1,464,814.                |
|                             | 11               | Investments - publicly traded securities                                                             | 182,469.                        |          | 209,238.                  |
|                             | 12               | Investments - other securities. See Part IV, line 11                                                 |                                 | 12       |                           |
|                             | 13               | Investments - program-related. See Part IV, line 11                                                  |                                 | 13       |                           |
|                             | 14               | Intangible assets                                                                                    | Ÿ                               | 14       |                           |
|                             | 15               | Other assets. See Part IV, line 11                                                                   | 5,152,887.                      | 15       | 5,610,178                 |
|                             | 16               | Total assets. Add lines 1 through 15 (must equal line 33)                                            | 383,939.                        | 16       | 315,877                   |
|                             | 17               | Accounts payable and accrued expenses                                                                | 303,939.                        |          | 515,077                   |
|                             | 18               | Grants payable                                                                                       | 21,760.                         | 18<br>19 | 34,892                    |
|                             | 19<br>20         | Deferred revenue                                                                                     | 21,700.                         | 20       | 54,052                    |
|                             | 20               | Tax-exempt bond liabilities<br>Escrow or custodial account liability. Complete Part IV of Schedule D |                                 | 20       |                           |
| ~                           | 21               | Loans and other payables to any current or former officer, director,                                 |                                 | 21       |                           |
| tië                         | ~~               | trustee, key employee, creator or founder, substantial contributor, or 35%                           |                                 |          |                           |
| Liabilities                 |                  |                                                                                                      |                                 | 22       |                           |
| Lie                         | 23               | Converse and another any ship to supplie to the second ships of the second                           |                                 | 23       |                           |
|                             | 24               | Unsecured notes and loans payable to unrelated third parties                                         | 500,311.                        | 24       |                           |
|                             | 25               | Other liabilities (including federal income tax, payables to related third                           | ,                               |          |                           |
|                             |                  | parties, and other liabilities not included on lines 17-24). Complete Part X                         |                                 |          |                           |
|                             |                  | of Schedule D                                                                                        |                                 | 25       |                           |
|                             | 26               | Total liabilities. Add lines 17 through 25                                                           | 906,010.                        |          | 350,769.                  |
|                             |                  | Organizations that follow FASB ASC 958, check here ▶ X                                               |                                 |          |                           |
| ces                         |                  | and complete lines 27, 28, 32, and 33.                                                               |                                 |          |                           |
| an                          | 27               | Net assets without donor restrictions                                                                | 3,689,496.                      | 27       | 3,847,918.                |
| Ba                          | 28               | Net assets with donor restrictions                                                                   | 557,381.                        | 28       | 1,411,491.                |
| pun                         |                  | Organizations that do not follow FASB ASC 958, check here 🕨 🗌                                        |                                 |          |                           |
| ية<br>ب                     |                  | and complete lines 29 through 33.                                                                    |                                 |          |                           |
| Net Assets or Fund Balances | 29               | Capital stock or trust principal, or current funds                                                   |                                 | 29       |                           |
| sse                         | 30               | Paid-in or capital surplus, or land, building, or equipment fund                                     |                                 | 30       |                           |
| ťΑ                          | 31               | Retained earnings, endowment, accumulated income, or other funds                                     |                                 | 31       |                           |
| Ne                          | 32               | Total net assets or fund balances                                                                    | 4,246,877.                      | 32       | 5,259,409.                |
|                             | 33               | Total liabilities and net assets/fund balances                                                       | 5,152,887.                      | 33       | 5,610,178.                |

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|------------|--------|-----|----------|--------|
|            |        |     |          |        |

|    | 1990 (2021) InC.                                                                                                   | 20-0       | 898211 | Pag      | ge <b>12</b> |  |
|----|--------------------------------------------------------------------------------------------------------------------|------------|--------|----------|--------------|--|
| Ра | rt XI Reconciliation of Net Assets                                                                                 |            |        |          |              |  |
|    | Check if Schedule O contains a response or note to any line in this Part XI                                        |            |        |          |              |  |
|    |                                                                                                                    |            |        |          |              |  |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                          | 1          | 11,038 |          |              |  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                           | 2          | 10,040 | ),0      | 45.          |  |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                                 | 3          |        | 998,315  |              |  |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                          | 4          |        | 4,246,87 |              |  |
| 5  | Net unrealized gains (losses) on investments                                                                       | 5          | 14     | 1,2      | 18.          |  |
| 6  | Donated services and use of facilities                                                                             | 6          |        |          |              |  |
| 7  | Investment expenses                                                                                                | 7          |        |          |              |  |
| 8  | Prior period adjustments                                                                                           | 8          |        |          | -1.          |  |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                               | 9          |        |          | 0.           |  |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                 |            |        |          |              |  |
|    | column (B))                                                                                                        | 10         | 5,259  | 9,4      | 09.          |  |
| Ра | rt XII Financial Statements and Reporting                                                                          |            |        |          | _            |  |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                       |            | ·····  |          | X            |  |
|    |                                                                                                                    |            |        | Yes      | No           |  |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                               |            | _      |          |              |  |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedul      | e O.       |        |          |              |  |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                    |            | 2a     |          | X            |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed    | d on a     |        |          |              |  |
|    | separate basis, consolidated basis, or both:                                                                       |            |        |          |              |  |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                             |            |        |          |              |  |
| b  | Were the organization's financial statements audited by an independent accountant?                                 |            | 2b     | Х        |              |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat    | e basis,   |        |          |              |  |
|    | consolidated basis, or both:                                                                                       |            |        |          |              |  |
|    | X Separate basis Consolidated basis Both consolidated and separate basis                                           |            |        |          |              |  |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | e audit,   |        |          |              |  |
|    | review, or compilation of its financial statements and selection of an independent accountant?                     |            | 2c     | Х        |              |  |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Sch  | nedule O.  |        |          |              |  |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si | ngle Audit |        |          |              |  |
|    | Act and OMB Circular A-133?                                                                                        |            | 3a     | Х        | <u> </u>     |  |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ  |            |        |          |              |  |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                           | <u></u>    |        | X        |              |  |
|    |                                                                                                                    |            | Form   | ugn (    | 2021)        |  |

Form **990** (2021)

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| SCHEDULE A<br>(Form 990) Public Charity Status and Public Support<br>Complete if the organization is a section 501(c)(3) organization or a section |         |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    | OMB No. 1545-0047                 |                 |                 |                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|--------------------------------------------------------|------------------------------------|-----------------------------------|-----------------|-----------------|-------------------------------------|--|
|                                                                                                                                                    |         | f the Treasury                                                                                                                                                                                                                                                  |                           | 494                     | 47(a)(1) nonexempt cha<br>Attach to Form 990 or F      | ritable tru                        | ust.                              |                 |                 | Open to Public                      |  |
|                                                                                                                                                    |         | nue Service                                                                                                                                                                                                                                                     |                           | -                       | /Form990 for instruction                               |                                    |                                   |                 |                 | Inspection                          |  |
| Nar                                                                                                                                                | ne of t | he organizati                                                                                                                                                                                                                                                   | Inc.                      |                         | lth and Well                                           |                                    |                                   |                 | 2               | identification number $0 - 0898277$ |  |
| Pa                                                                                                                                                 | art I   | Reason                                                                                                                                                                                                                                                          | for Public                | Charity Status.         | (All organizations must c                              | omplete tl                         | his part.) S                      | See instruction | ıs.             |                                     |  |
| The                                                                                                                                                | organ   | ization is not a                                                                                                                                                                                                                                                | private found             | dation because it is: ( | For lines 1 through 12, c                              | heck only                          | one box.)                         |                 |                 |                                     |  |
| 1                                                                                                                                                  |         | A church, cor                                                                                                                                                                                                                                                   | nvention of ch            | urches, or associatio   | on of churches described                               | d in sectio                        | on 170(b)( <sup>.</sup>           | 1)(A)(i).       |                 |                                     |  |
| 2                                                                                                                                                  |         | A school des                                                                                                                                                                                                                                                    | cribed in <b>sect</b>     | ion 170(b)(1)(A)(ii). ( | Attach Schedule E (Forn                                | า 990).)                           |                                   |                 |                 |                                     |  |
| 3                                                                                                                                                  |         | A hospital or                                                                                                                                                                                                                                                   | a cooperative             | hospital service orga   | anization described in <b>s</b> e                      | ection 170                         | )(b)(1)(A)(i                      | ii).            |                 |                                     |  |
| 4                                                                                                                                                  |         | A medical res                                                                                                                                                                                                                                                   | earch organiz             | ation operated in co    | njunction with a hospital                              | describe                           | d in <b>sectio</b>                | n 170(b)(1)(A   | .)(iii). Enter  | the hospital's name,                |  |
|                                                                                                                                                    |         | city, and state                                                                                                                                                                                                                                                 | e:                        |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
| 5                                                                                                                                                  |         | An organizati                                                                                                                                                                                                                                                   | on operated for           | or the benefit of a co  | llege or university owned                              | d or opera                         | ted by a g                        | overnmental     | unit descrik    | bed in                              |  |
|                                                                                                                                                    |         | section 170                                                                                                                                                                                                                                                     | ( <b>b)(1)(A)(iv).</b> (C | Complete Part II.)      |                                                        |                                    |                                   |                 |                 |                                     |  |
| 6                                                                                                                                                  |         | A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).                                                                                                                                                                |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
| 7                                                                                                                                                  | X       | X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in                                                                                                                     |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         | section 170(b)(1)(A)(vi). (Complete Part II.)                                                                                                                                                                                                                   |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
| 8                                                                                                                                                  |         |                                                                                                                                                                                                                                                                 |                           |                         | (1)(A)(vi). (Complete Par                              |                                    |                                   |                 |                 |                                     |  |
| 9                                                                                                                                                  |         | An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 | or a non-land-q           | grant college of agric  | ulture (see instructions).                             | Enter the                          | name, cit                         | y, and state o  | f the colleg    | e or                                |  |
| 40                                                                                                                                                 |         | university:                                                                                                                                                                                                                                                     |                           |                         | Hann 00 <b>1</b> /00/ at the sum                       |                                    |                                   |                 | h               |                                     |  |
| 10                                                                                                                                                 |         | -                                                                                                                                                                                                                                                               |                           | •                       | than 33 1/3% of its sup<br>of to certain exceptions;   |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    |                                   |                 |                 | •                                   |  |
|                                                                                                                                                    |         | income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975.<br>See <b>section 509(a)(2).</b> (Complete Part III.)                                                                     |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
| 11                                                                                                                                                 |         | An organization organized and operated exclusively to test for public safety. See section 509(a)(4).                                                                                                                                                            |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
| 12                                                                                                                                                 |         |                                                                                                                                                                                                                                                                 |                           |                         | ively for the benefit of, to                           |                                    |                                   |                 | arrv out the    | purposes of one or                  |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         | ed in section 509(a)(1) o                              |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         | of supporting organizatio                              |                                    |                                   |                 |                 |                                     |  |
| a                                                                                                                                                  |         | <b>Type I.</b> A su                                                                                                                                                                                                                                             | upporting orga            | anization operated, s   | upervised, or controlled                               | by its sup                         | ported org                        | ganization(s),  | typically by    | giving                              |  |
|                                                                                                                                                    |         | the suppor                                                                                                                                                                                                                                                      | ted organizatio           | on(s) the power to re   | gularly appoint or elect a                             | a majority                         | of the dire                       | ctors or trust  | ees of the s    | upporting                           |  |
|                                                                                                                                                    |         | organizatio                                                                                                                                                                                                                                                     | n. <b>You must c</b>      | complete Part IV, Se    | ections A and B.                                       |                                    |                                   |                 |                 |                                     |  |
| b                                                                                                                                                  |         | <b>Type II.</b> A s                                                                                                                                                                                                                                             | upporting org             | anization supervised    | l or controlled in connec                              | tion with i                        | ts support                        | ed organizatio  | on(s), by ha    | ving                                |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 | •                         |                         | anization vested in the s                              | ame perso                          | ons that co                       | ontrol or mana  | age the sup     | ported                              |  |
|                                                                                                                                                    |         | ٦ <sup>˘</sup>                                                                                                                                                                                                                                                  | . ,                       | t complete Part IV,     |                                                        |                                    |                                   |                 |                 |                                     |  |
| c                                                                                                                                                  |         | ••                                                                                                                                                                                                                                                              | -                         | •                       | g organization operated                                |                                    |                                   |                 | illy integrate  | ed with,                            |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 | 0                         |                         | s). You must complete I                                |                                    |                                   | -               | المعامية المعام |                                     |  |
| c                                                                                                                                                  |         | ••                                                                                                                                                                                                                                                              |                           | • • •                   | oorting organization oper<br>zation generally must sa  |                                    |                                   |                 | •               |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 | •                         | с С                     | nplete Part IV, Sections                               | •                                  |                                   | •               | u an alleni     |                                     |  |
| e                                                                                                                                                  |         |                                                                                                                                                                                                                                                                 |                           |                         | written determination fro                              |                                    |                                   |                 | e II. Type III  |                                     |  |
| -                                                                                                                                                  |         |                                                                                                                                                                                                                                                                 | 0                         |                         | nally integrated support                               |                                    |                                   |                 | , . , p e       |                                     |  |
| f                                                                                                                                                  | Ente    |                                                                                                                                                                                                                                                                 | -                         | orgonizationa           | , , , , , , , , , , , , , , , , , , , ,                |                                    |                                   |                 |                 |                                     |  |
| g                                                                                                                                                  | J Prov  | ide the followi                                                                                                                                                                                                                                                 | ng informatior            | n about the supporte    | ed organization(s).                                    |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    | (i      | i) Name of supp                                                                                                                                                                                                                                                 |                           | (ii) EIN                | (iii) Type of organization<br>(described on lines 1-10 | (iv) Is the orga<br>in your govern | anization listed<br>ing document? | (v) Amount o    | -               | (vi) Amount of other                |  |
|                                                                                                                                                    |         | organization                                                                                                                                                                                                                                                    |                           |                         | above (see instructions))                              | Yes                                | No                                | support (see ii | nstructions)    | support (see instructions)          |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
|                                                                                                                                                    |         |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |
| Tota                                                                                                                                               | al      |                                                                                                                                                                                                                                                                 |                           |                         |                                                        |                                    |                                   |                 |                 |                                     |  |

| NorthPoint Health and Wellness Center |
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Schedule A (Form 990) 2021

Part II

Inc.

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Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| See  | ction A. Public Support                      |                    |                     |                      |                     | -         |                       |
|------|----------------------------------------------|--------------------|---------------------|----------------------|---------------------|-----------|-----------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨    | <b>(a)</b> 2017    | <b>(b)</b> 2018     | (c) 2019             | (d) 2020            | (e) 2021  | (f) Total             |
| 1    | Gifts, grants, contributions, and            |                    |                     |                      |                     |           |                       |
|      | membership fees received. (Do not            |                    |                     |                      |                     |           |                       |
|      | include any "unusual grants.")               | 5324973.           | 6640268.            | 5857851.             | 7306647.            | 11015451. | 36145190.             |
| 2    | Tax revenues levied for the organ-           |                    |                     |                      |                     |           |                       |
|      | ization's benefit and either paid to         |                    |                     |                      |                     |           |                       |
|      | or expended on its behalf                    |                    |                     |                      |                     |           |                       |
| 3    | The value of services or facilities          |                    |                     |                      |                     |           |                       |
|      | furnished by a governmental unit to          |                    |                     |                      |                     |           |                       |
|      | the organization without charge $\dots$      |                    |                     |                      |                     |           |                       |
| 4    | Total. Add lines 1 through 3                 | 5324973.           | 6640268.            | 5857851.             | 7306647.            | 11015451. | 36145190.             |
| 5    | The portion of total contributions           |                    |                     |                      |                     |           |                       |
|      | by each person (other than a                 |                    |                     |                      |                     |           |                       |
|      | governmental unit or publicly                |                    |                     |                      |                     |           |                       |
|      | supported organization) included             |                    |                     |                      |                     |           |                       |
|      | on line 1 that exceeds 2% of the             |                    |                     |                      |                     |           |                       |
|      | amount shown on line 11,                     |                    |                     |                      |                     |           |                       |
|      | column (f)                                   |                    |                     |                      |                     |           | 371,988.              |
|      | Public support. Subtract line 5 from line 4. |                    |                     |                      |                     |           | 35773202.             |
| See  | ction B. Total Support                       |                    |                     |                      |                     |           | -                     |
| Cale | ndar year (or fiscal year beginning in) 🕨    | (a) 2017           | <b>(b)</b> 2018     | (c) 2019             | (d) 2020            | (e) 2021  | (f) Total             |
| 7    | Amounts from line 4                          | 5324973.           | 6640268.            | 5857851.             | 7306647.            | 11015451. | 36145190.             |
| 8    | Gross income from interest,                  |                    |                     |                      |                     |           |                       |
|      | dividends, payments received on              |                    |                     |                      |                     |           |                       |
|      | securities loans, rents, royalties,          |                    |                     |                      |                     |           |                       |
|      | and income from similar sources $\dots$      | 64,659.            | 60,531.             | 28,180.              | 19,785.             | 13,946.   | 187,101.              |
| 9    | Net income from unrelated business           |                    |                     |                      |                     |           |                       |
|      | activities, whether or not the               |                    |                     |                      |                     |           |                       |
|      | business is regularly carried on $\dots$     |                    |                     |                      |                     |           |                       |
| 10   | Other income. Do not include gain            |                    |                     |                      |                     |           |                       |
|      | or loss from the sale of capital             |                    |                     | 4 - 0 4 4 0          |                     |           |                       |
|      | assets (Explain in Part VI.)                 | 306,378.           | 265,703.            | 158,442.             | 68,365.             | 2,807.    | 801,695.<br>37133986. |
| 11   | Total support. Add lines 7 through 10        |                    |                     |                      |                     |           | 37133986.             |
|      | Gross receipts from related activities,      | •                  | ,                   |                      |                     | 12        |                       |
| 13   | First 5 years. If the Form 990 is for th     | -                  | rst, second, third, | fourth, or fifth tax | year as a section s | 501(c)(3) | . —                   |
| 0    | organization, check this box and <b>stop</b> |                    |                     | <u></u>              |                     |           |                       |
|      | ction C. Computation of Publ                 |                    | -                   | (7)                  |                     |           | 96.34 %               |
|      | Public support percentage for 2021 (I        |                    |                     |                      |                     | 14        | 04 00                 |
|      | Public support percentage from 2020          |                    |                     |                      |                     | 15        |                       |
| 16a  | 33 1/3% support test - 2021. If the c        | •                  |                     | •                    |                     |           |                       |
|      | stop here. The organization qualifies        |                    |                     |                      |                     |           |                       |
|      | 33 1/3% support test - 2020. If the c        |                    |                     |                      |                     |           |                       |
| 47.  | and <b>stop here.</b> The organization qual  |                    |                     |                      |                     |           |                       |
| 1/a  | 10% -facts-and-circumstances tes             |                    |                     |                      |                     |           |                       |
|      | and if the organization meets the fact       |                    |                     |                      | -                   | -         |                       |
|      | meets the facts-and-circumstances te         | •                  |                     |                      | •                   |           |                       |
| b    | 10% -facts-and-circumstances tes             |                    |                     |                      |                     |           | 10% or                |
|      | more, and if the organization meets the      |                    |                     |                      | • •                 |           |                       |
| 40   | organization meets the facts-and-circl       |                    | -                   |                      |                     |           |                       |
| IÖ   | Private foundation. If the organization      | IT UIU HOL CHECK A |                     | a, 100, 17a, 0r 17t  | D, CHECK (HIS DOX 2 |           | (Eorm 990) 2021       |

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| NorthPoint | Health | and | Wellness | Center |
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| Inc.       |        |     |          |        |

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### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec   | tion A. Public Support                                                                                                                                                                 |                    |                    |                     |                          |                          |                 |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|---------------------|--------------------------|--------------------------|-----------------|
| Cale  | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | (a) 2017           | <b>(b)</b> 2018    | (c) 2019            | (d) 2020                 | (e) 2021                 | (f) Total       |
| 1     | Gifts, grants, contributions, and                                                                                                                                                      |                    |                    |                     |                          |                          |                 |
|       | membership fees received. (Do not                                                                                                                                                      |                    |                    |                     |                          |                          |                 |
|       | include any "unusual grants.")                                                                                                                                                         |                    |                    |                     |                          |                          |                 |
| 2     | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                    |                    |                     |                          |                          |                 |
| 3     | Gross receipts from activities that                                                                                                                                                    |                    |                    |                     |                          |                          |                 |
|       | are not an unrelated trade or bus-<br>iness under section 513                                                                                                                          |                    |                    |                     |                          |                          |                 |
| 4     | Tax revenues levied for the organ-                                                                                                                                                     |                    |                    |                     |                          |                          |                 |
|       | ization's benefit and either paid to or expended on its behalf                                                                                                                         |                    |                    |                     |                          |                          |                 |
| 5     | The value of services or facilities                                                                                                                                                    |                    |                    |                     |                          |                          |                 |
|       | furnished by a governmental unit to the organization without charge                                                                                                                    |                    |                    |                     |                          |                          |                 |
| 6     | Total. Add lines 1 through 5                                                                                                                                                           |                    |                    |                     |                          |                          |                 |
|       | Amounts included on lines 1, 2, and 3 received from disgualified persons                                                                                                               |                    |                    |                     |                          |                          |                 |
| b     | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |                    |                    |                     |                          |                          |                 |
| c     | Add lines 7a and 7b                                                                                                                                                                    |                    |                    |                     |                          |                          |                 |
|       | Public support. (Subtract line 7c from line 6.)                                                                                                                                        |                    |                    |                     |                          |                          |                 |
| Sec   | tion B. Total Support                                                                                                                                                                  |                    |                    |                     |                          |                          |                 |
|       | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | (a) 2017           | <b>(b)</b> 2018    | (c) 2019            | (d) 2020                 | (e) 2021                 | (f) Total       |
|       | Amounts from line 6<br>Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                        |                    |                    |                     |                          |                          |                 |
| b     | Unrelated business taxable income (less section 511 taxes) from businesses                                                                                                             |                    |                    |                     |                          |                          |                 |
|       | acquired after June 30, 1975                                                                                                                                                           |                    |                    |                     |                          |                          |                 |
|       | Add lines 10a and 10b<br>Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on                          |                    |                    |                     |                          |                          |                 |
|       | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)                                                                                  |                    |                    |                     |                          |                          |                 |
|       | Total support. (Add lines 9, 10c, 11, and 12.)<br>First 5 years. If the Form 990 is for the                                                                                            |                    | ret eacond third   | fourth or fifth toy | l<br>Vear as a soction ! | 1<br>501(c)(3) organizat | ion             |
| 1-4   | -                                                                                                                                                                                      | •                  |                    |                     |                          |                          | ын,<br>►        |
| Sec   | check this box and stop here                                                                                                                                                           |                    |                    |                     |                          |                          |                 |
|       | Public support percentage for 2021 (                                                                                                                                                   |                    |                    | column (fl)         |                          | 15                       | %               |
|       |                                                                                                                                                                                        |                    |                    |                     |                          | 16                       | %               |
|       | Public support percentage from 2020<br>ction D. Computation of Inve                                                                                                                    |                    |                    |                     |                          |                          | 70              |
|       | •                                                                                                                                                                                      |                    |                    | no 12 oclumn (f))   |                          | 17                       | 04              |
|       | Investment income percentage for 20                                                                                                                                                    |                    |                    |                     |                          | 17                       | <u>%</u>        |
|       | Investment income percentage from                                                                                                                                                      |                    |                    |                     |                          |                          |                 |
| 198   | 33 1/3% support tests - 2021. If the                                                                                                                                                   |                    |                    |                     |                          |                          |                 |
| b     | more than 33 1/3%, check this box a 33 1/3% support tests - 2020. If the                                                                                                               | organization did n | ot check a box or  | line 14 or line 19a | a, and line 16 is mo     | ore than 33 1/3%,        |                 |
|       | line 18 is not more than 33 1/3%, che                                                                                                                                                  |                    |                    |                     |                          |                          |                 |
|       | Private foundation. If the organization                                                                                                                                                | n did not check a  | box on line 14, 19 | a, or 19b, check th | his box and see in       |                          |                 |
| 13202 | 23 01-04-22                                                                                                                                                                            |                    |                    | 16                  |                          | Schedule A               | (Form 990) 2021 |
| 711   | 220 750402 45070                                                                                                                                                                       | 201                | 01 05010 -         | 16<br>JarthDairt    | . II.a. 1.L.L.           | and 1.1-11               | 45070 1         |
| L L 2 | .220 759492 45979                                                                                                                                                                      | ∠02                | T OTOCO•TO         | NOTCHPOINT          | , nealth à               | and Welln                | 459/9           |

11211220 759492 45979

Yes

No

#### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? *If* "Yes," *answer lines 3b and 3c below.*
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? *If* "Yes," *describe in* **Part VI** *when and how the organization made the determination.*
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If* "Yes," *provide detail in* **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- **c** Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If* "*Yes*," *provide detail in* **Part VI.**
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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1 2 3a 3b 3c 4a 4b 4c 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b Schedule A (Form 990) 2021

|      | NorthPoint Health and Wellness Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |      |              |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|--------------|
| Sche | Inc. 20-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 39827     | 7 Pa | age <b>5</b> |
|      | rt IV Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |      | <u> </u>     |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Yes  | No           |
| 11   | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |      |              |
| а    | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |      |              |
|      | 11c below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11a       |      |              |
| b    | A family member of a person described on line 11a above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11b       |      |              |
| с    | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |      |              |
|      | detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11c       |      |              |
| Sec  | tion B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •         |      |              |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Yes  | No           |
| 1    | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the |           |      |              |
|      | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1         |      |              |
| 2    | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |      |              |
|      | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |      |              |
|      | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |      |              |
|      | supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2         |      |              |
| Sec  | tion C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |      |              |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Yes  | No           |
| 1    | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |      |              |
|      | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |      |              |
|      | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |      |              |
|      | the supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1         |      |              |
| Sec  | tion D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |      |              |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Yes  | No           |
| 1    | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |      |              |
|      | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |      |              |
|      | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |      |              |
|      | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1         |      |              |
| 2    | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |      |              |
|      | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |      |              |
|      | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2         |      |              |
| 3    | By reason of the relationship described on line 2, above, did the organization's supported organizations have a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |              |
|      | significant voice in the organization's investment policies and in directing the use of the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |      |              |
|      | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |      |              |
|      | supported organizations played in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3         |      |              |
| Sec  | tion E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |              |
| 1    | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ).        |      |              |
| а    | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |      |              |
| b    | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |      |              |
| с    | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nstructio | ns). |              |
| 2    | Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Yes  | No           |
| а    | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |      |              |
|      | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |      |              |
|      | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |      |              |
|      | how the organization was responsive to those supported organizations, and how the organization determined                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |      |              |

that these activities constituted substantially all of its activities.

| b | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, |
|---|---------------------------------------------------------------------------------------------------------------------|
|   | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in        |
|   | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in        |
|   | these activities but for the organization's involvement.                                                            |
|   | -                                                                                                                   |

- 3 Parent of Supported Organizations. Answer lines 3a and 3b below.
- **a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "*No*" provide details in **Part VI.**
- b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If "Yes," describe in* **Part VI** *the role played by the organization in this regard.* 132025 01-04-22

3b | Schedule A (Form 990) 2021

2a

2b

3a

11211220 759492 45979

18 2021.05010 NorthPoint Health and Welln 45979\_\_1

| NorthPoint | Health | and | Wellness | Center |
|------------|--------|-----|----------|--------|
| Inc        |        |     |          |        |

| Sche | dule A (Form 990) 2021 Inc.                                                     |           |                            | 20-0898277 <sub>Page</sub>     |
|------|---------------------------------------------------------------------------------|-----------|----------------------------|--------------------------------|
| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting                  | g Orga    | nizations                  |                                |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying | trust or  | Nov. 20, 1970 (explain in  | Part VI). See instructions     |
|      | All other Type III non-functionally integrated supporting organizations must    | complet   | e Sections A through E.    |                                |
| Sect | ion A - Adjusted Net Income                                                     |           | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                     | 1         |                            |                                |
| 2    | Recoveries of prior-year distributions                                          | 2         |                            |                                |
| 3    | Other gross income (see instructions)                                           | 3         |                            |                                |
| 4    | Add lines 1 through 3.                                                          | 4         |                            |                                |
| 5    | Depreciation and depletion                                                      | 5         |                            |                                |
| 6    | Portion of operating expenses paid or incurred for production or                |           |                            |                                |
|      | collection of gross income or for management, conservation, or                  |           |                            |                                |
|      | maintenance of property held for production of income (see instructions)        | 6         |                            |                                |
| 7    | Other expenses (see instructions)                                               | 7         |                            |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                    | 8         |                            |                                |
| Sect | ion B - Minimum Asset Amount                                                    |           | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                   |           |                            |                                |
|      | instructions for short tax year or assets held for part of year):               |           |                            |                                |
| а    | Average monthly value of securities                                             | 1a        |                            |                                |
| b    | Average monthly cash balances                                                   | 1b        |                            |                                |
| с    | Fair market value of other non-exempt-use assets                                | 1c        |                            |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                                | 1d        |                            |                                |
| е    | Discount claimed for blockage or other factors                                  |           |                            |                                |
|      | (explain in detail in <b>Part VI</b> ):                                         | 4         |                            |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                    | 2         |                            |                                |
| 3    | Subtract line 2 from line 1d.                                                   | 3         |                            |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,     |           |                            |                                |
|      | see instructions).                                                              | 4         |                            |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                | 5         |                            |                                |
| 6    | Multiply line 5 by 0.035.                                                       | 6         |                            |                                |
| 7    | Recoveries of prior-year distributions                                          | 7         |                            |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                     | 8         |                            |                                |
| Sect | ion C - Distributable Amount                                                    |           |                            | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)           | 1         |                            |                                |
| 2    | Enter 0.85 of line 1.                                                           | 2         |                            |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)          | 3         |                            |                                |
| 4    | Enter greater of line 2 or line 3.                                              | 4         |                            |                                |
| 5    | Income tax imposed in prior year                                                | 5         |                            |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to            |           |                            |                                |
|      | emergency temporary reduction (see instructions).                               | 6         |                            |                                |
| 7    | Check here if the current year is the organization's first as a non-functional  | / integra | ted Type III supporting or | anization (see                 |

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see 7 instructions).

Schedule A (Form 990) 2021

132026 01-04-22

### NorthPoint Health and Wellness Center

|       | dule A (Form 990) 2021 Inc.                                     |                               |                                       | 2   | 0-0898277 Page 7                          |
|-------|-----------------------------------------------------------------|-------------------------------|---------------------------------------|-----|-------------------------------------------|
| Par   | t V Type III Non-Functionally Integrated 509                    | (a)(3) Supporting Orga        | anizations <sub>(continu</sub>        | ed) |                                           |
| Secti | on D - Distributions                                            |                               |                                       |     | Current Year                              |
| 1     | Amounts paid to supported organizations to accomplish exe       | mpt purposes                  |                                       | 1   |                                           |
| 2     | Amounts paid to perform activity that directly furthers exemp   | ot purposes of supported      |                                       |     |                                           |
|       | organizations, in excess of income from activity                |                               |                                       | 2   |                                           |
| 3     | Administrative expenses paid to accomplish exempt purpose       | IS                            | 3                                     |     |                                           |
| 4     | Amounts paid to acquire exempt-use assets                       |                               | 4                                     |     |                                           |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro  |                               | 5                                     |     |                                           |
| 6     | Other distributions (describe in Part VI). See instructions.    |                               |                                       | 6   |                                           |
| 7     | Total annual distributions. Add lines 1 through 6.              |                               |                                       | 7   |                                           |
| 8     | Distributions to attentive supported organizations to which the | he organization is responsive | e                                     |     |                                           |
|       | (provide details in Part VI). See instructions.                 |                               |                                       | 8   |                                           |
| 9     | Distributable amount for 2021 from Section C, line 6            |                               |                                       | 9   |                                           |
| 10    | Line 8 amount divided by line 9 amount                          |                               |                                       | 10  |                                           |
| Secti | on E - Distribution Allocations (see instructions)              | (i)<br>Excess Distributions   | (ii)<br>Underdistribution<br>Pre-2021 | S   | (iii)<br>Distributable<br>Amount for 2021 |
| 1     | Distributable amount for 2021 from Section C, line 6            |                               |                                       |     |                                           |
| 2     | Underdistributions, if any, for years prior to 2021 (reason-    |                               |                                       |     |                                           |
|       | able cause required - explain in Part VI). See instructions.    |                               |                                       |     |                                           |
| 3     | Excess distributions carryover, if any, to 2021                 |                               |                                       |     |                                           |
| а     | From 2016                                                       |                               |                                       |     |                                           |
| b     | From 2017                                                       |                               |                                       |     |                                           |
| с     | From 2018                                                       |                               |                                       |     |                                           |
| d     | From 2019                                                       |                               |                                       |     |                                           |
| е     | From 2020                                                       |                               |                                       |     |                                           |
| f     | Total of lines 3a through 3e                                    |                               |                                       |     |                                           |
| g     | Applied to underdistributions of prior years                    |                               |                                       |     |                                           |
| -     | Applied to 2021 distributable amount                            |                               |                                       |     |                                           |
| i     | Carryover from 2016 not applied (see instructions)              |                               |                                       |     |                                           |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                               |                                       |     |                                           |
| 4     | Distributions for 2021 from Section D,                          |                               |                                       |     |                                           |
|       | line 7: \$                                                      |                               |                                       |     |                                           |
| а     | Applied to underdistributions of prior years                    |                               |                                       |     |                                           |
|       | Applied to 2021 distributable amount                            |                               |                                       |     |                                           |
| с     | Remainder. Subtract lines 4a and 4b from line 4.                |                               |                                       |     |                                           |
|       | Remaining underdistributions for years prior to 2021, if        |                               |                                       |     |                                           |
|       | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                       |     |                                           |
|       | than zero. explain in Part VI. See instructions.                |                               |                                       |     |                                           |
| 6     | Remaining underdistributions for 2021. Subtract lines 3h        |                               |                                       |     |                                           |
|       | and 4b from line 1. For result greater than zero, explain in    |                               |                                       |     |                                           |
|       | Part VI. See instructions.                                      |                               |                                       |     |                                           |
| 7     | Excess distributions carryover to 2022. Add lines 3j            |                               |                                       |     |                                           |
| -     | and 4c.                                                         |                               |                                       |     |                                           |
| 8     | Breakdown of line 7:                                            |                               |                                       |     |                                           |
|       | Excess from 2017                                                |                               |                                       |     |                                           |
| -     | Excess from 2018                                                |                               |                                       |     |                                           |
|       | Excess from 2019                                                |                               |                                       |     |                                           |
|       | Excess from 2020                                                |                               |                                       |     |                                           |
|       | Excess from 2021                                                |                               |                                       |     |                                           |

Schedule A (Form 990) 2021

132027 01-04-22

| Schedule A (  | Form 990) 2021                                    | Inc.                                                                        |                                                 |                                               |                                                 | 20-0898277 <sub>Pa</sub>                                                              |
|---------------|---------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------|
| Part VI       | Supplemental Infor<br>Part IV, Section A, lines 1 | rmation. Provide the<br>, 2, 3b, 3c, 4b, 4c, 5a,<br>lines 2 and 3; Part IV, | 6, 9a, 9b, 9c, 11a, 1<br>Section E, lines 1c, : | 1b, and 11c; Part I\<br>2a, 2b, 3a, and 3b; F | /, Section B, lines 1<br>Part V, line 1; Part V | 17b; Part III, line 12;<br>and 2; Part IV, Section C,<br>, Section B, line 1e; Part V |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
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|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
|               |                                                   |                                                                             |                                                 |                                               |                                                 |                                                                                       |
| 32028 01-04-2 | 2                                                 |                                                                             |                                                 |                                               |                                                 | Schedule A (Form 990)                                                                 |

### Schedule A

123171 04-01-21

### Identification of Excess Contributions Included on Part II, Line 5

20-0898277

2021

\*\* Do Not File \*\* \*\*\* Not Open to Public Inspection \*\*\*

| Contributor's Name                                      | Total<br>Contributions | Excess<br>Contributions |
|---------------------------------------------------------|------------------------|-------------------------|
| lue Cross Blue Shield of Minnesota                      | 1,114,668.             | 371,988                 |
|                                                         |                        |                         |
|                                                         |                        |                         |
|                                                         |                        |                         |
|                                                         |                        |                         |
|                                                         |                        |                         |
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|                                                         |                        |                         |
|                                                         |                        |                         |
|                                                         |                        |                         |
|                                                         |                        |                         |
|                                                         |                        |                         |
| tal Excess Contributions to Schedule A, Part II, Line 5 |                        | 371,988                 |

### Schedule B

(Form 990)

### **Schedule of Contributors**

Attach to Form 990 or Form 990-PF.

OMB No. 1545-0047

ר ר

| Department of the Treasury<br>Internal Revenue Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | Go to www.irs.gov/Form990 for the latest information. |                                |                                     |                                     |                                                                     |                                                             |            |                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------|--------------------------------|-------------------------------------|-------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|------------|---------------------------------------------------------------------------|
| Name of the organizatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | hPoin                                                 | t Heal                         | th and                              | Wellnes                             | s Center                                                            | 2                                                           |            | loyer identification number                                               |
| Organization type (che                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                       |                                |                                     |                                     |                                                                     |                                                             |            | 5 0050277                                                                 |
| Filers of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Se                    | ction:                                                |                                |                                     |                                     |                                                                     |                                                             |            |                                                                           |
| Form 990 or 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X                     | 501(c)(                                               | 3) (enter                      | r number) orga                      | nization                            |                                                                     |                                                             |            |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | ] 4947(a)                                             | (1) nonexen                    | npt charitable                      | trust <b>not</b> treate             | ed as a private                                                     | foundation                                                  |            |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | 527 pol                                               | litical organi                 | zation                              |                                     |                                                                     |                                                             |            |                                                                           |
| Form 990-PF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | 501(c)(                                               | 3) exempt pi                   | rivate foundati                     | ion                                 |                                                                     |                                                             |            |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | ] 4947(a)                                             | (1) nonexen                    | npt charitable                      | trust treated a                     | s a private four                                                    | ndation                                                     |            |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | 501(c)(                                               | 3) taxable pr                  | rivate foundati                     | on                                  |                                                                     |                                                             |            |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                                       |                                |                                     |                                     |                                                                     | ntributions totali                                          |            | 0 or more (in money or<br>contributions.                                  |
| Special Rules                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | arry one              | contribute                                            |                                | , r arts r and n.                   |                                     |                                                                     |                                                             | 5 5 1012   |                                                                           |
| sections 509(a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | )(1) and<br>Iring the | 170(b)(1)(A<br>year, total                            | )(vi), that ch<br>contributior | necked Scheduns of the greate       | ule A (Form 99                      | 0), Part II, line 1                                                 | 3, 16a, or 16b,                                             | and that   | the regulations under<br>received from any one<br>90, Part VIII, line 1h; |
| contributor, du                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | iring the<br>cational | year, total<br>purposes,                              | contributior<br>or for the pr  | ns of more than<br>revention of cru | n \$1,000 exclu<br>uelty to childre | sively for religio<br>n or animals. C                               | nat received fror<br>ous, charitable, s<br>complete Parts I | scientific | · ,                                                                       |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, year, contributions <i>exclusively</i> for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If the is checked, enter here the total contributions that were received during the year for an <i>exclusively</i> religious, charitable, etc., purpose. Don't complete any of the parts unless the <b>General Rule</b> applies to this organization because it received <i>nonexclusive</i> religious, charitable, etc., contributions totaling \$5,000 or more during the year |                       |                                                       |                                |                                     |                                     | an \$1,000. If this box<br>table, etc.,<br>ed <i>nonexclusively</i> |                                                             |            |                                                                           |
| Caution: An organizatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on that is            | n't covered                                           | d by the Ger                   | neral Rule and                      | /or the Special                     | Rules doesn't                                                       | file Schedule B                                             | (Form 99   | 90), but it <b>must</b>                                                   |

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

that it doesn't meet the filing requirements of Schedule B (Form 990).

answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify

#### Schedule B (Form 990) (2021)

NorthPoint Health and Wellness Center

Name of organization

Inc.

Page 2

Employer identification number

20-0898277

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additional space is needed. |     |                            |                                                                                                                                                                              |  |  |  |
|------------|-------------------------------------------------------------------------------------------------------|-----|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                     |     | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                  |  |  |  |
| 1          | Minnesota Department of Human Services<br>P.O. Box 64882<br>St. Paul, MN 55164                        | \$_ | 222,458.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                                                                           |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                     |     | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                  |  |  |  |
| 2          | <u>Club Foods Northside</u><br>701 W Boadway Ave.<br>Minneapolis, MN 55411                            | \$  | 333,917.                   | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)                                                                                                    |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                     |     | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                  |  |  |  |
| 3          | Second Harvest Heartland<br>7101 Winnetka Ave N<br>Brooklyn Park, MN 55428                            | \$_ | 676,740.                   | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)                                                                                                    |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                     |     | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                  |  |  |  |
| 4          | The Food Group<br>8501 54th Ave. N                                                                    | \$  | 434,462.                   | Person<br>Payroll<br>Noncash X                                                                                                                                               |  |  |  |
|            | New Hope, MN 55428                                                                                    | -   |                            | (Complete Part II for<br>noncash contributions.)                                                                                                                             |  |  |  |
| (a)<br>No. | New Hope, MN 55428<br>(b)<br>Name, address, and ZIP + 4                                               |     | (c)<br>Total contributions | (Complete Part II for                                                                                                                                                        |  |  |  |
|            | (b)                                                                                                   | \$_ |                            | (Complete Part II for<br>noncash contributions.)<br>(d)                                                                                                                      |  |  |  |
|            | (b)                                                                                                   |     |                            | (Complete Part II for<br>noncash contributions.)<br>(d)<br>Type of contribution<br>Person<br>Payroll<br>Noncash<br>(Complete Part II for                                     |  |  |  |
| No.        | (b)<br>Name, address, and ZIP + 4                                                                     |     | Total contributions        | (Complete Part II for<br>noncash contributions.)<br>(d)<br>Type of contribution<br>Person Payroll Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)<br>(d) |  |  |  |

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2021.05010 NorthPoint Health and Welln 45979\_1

|                | Point Health and Wellness Center                                           |                                       |                      |
|----------------|----------------------------------------------------------------------------|---------------------------------------|----------------------|
| nc.            |                                                                            |                                       | 20-0898277           |
| Part II        | Noncash Property (see instructions). Use duplicate copies of Part II if ac | dditional space is neede              | ed.                  |
| (a)<br>No.     | (b)                                                                        | (c)                                   | (d)                  |
| from           | Description of noncash property given                                      | FMV (or estimate                      | e) Data received     |
| Part I         |                                                                            | (See instructions                     | .)                   |
|                | Food                                                                       |                                       |                      |
| 2              |                                                                            |                                       |                      |
|                |                                                                            | \$ 333,9                              | 17                   |
|                |                                                                            | \$ <u> </u>                           | <u> </u>             |
| (a)            |                                                                            | (c)                                   |                      |
| No.            | (b)                                                                        | FMV (or estimate                      | e) (d)               |
| from<br>Part I | Description of noncash property given                                      | (See instructions                     |                      |
|                | Food                                                                       |                                       |                      |
| 3              |                                                                            | Κ                                     |                      |
|                |                                                                            |                                       |                      |
|                |                                                                            | \$ 676,7                              | 40.                  |
| (a)            |                                                                            |                                       |                      |
| No.            | (b)                                                                        | (c)<br>EMV (or estimate               | (d)                  |
| from           | Description of noncash property given                                      | FMV (or estimate<br>(See instructions | e) Data received     |
| Part I         | Food                                                                       | ,                                     |                      |
| 4              | roou                                                                       |                                       |                      |
|                |                                                                            |                                       |                      |
|                |                                                                            | \$434,4                               | 62.                  |
|                |                                                                            |                                       |                      |
| (a)<br>No.     |                                                                            | (c)                                   | 1-11                 |
| NO.<br>from    | (b)<br>Description of noncash property given                               | FMV (or estimate                      |                      |
| Part I         |                                                                            | (See instructions                     |                      |
|                |                                                                            |                                       |                      |
|                |                                                                            |                                       |                      |
|                |                                                                            | \$                                    |                      |
|                |                                                                            |                                       |                      |
| (a)<br>No.     | (6)                                                                        | (c)                                   | (4)                  |
| from           | (b)<br>Description of noncash property given                               | FMV (or estimate                      |                      |
| Part I         |                                                                            | (See instructions                     | ·.)                  |
|                |                                                                            |                                       |                      |
|                |                                                                            |                                       |                      |
|                |                                                                            | \$                                    |                      |
| (2)            |                                                                            |                                       |                      |
| (a)<br>No.     | (b)                                                                        | (c)                                   | c) (d)               |
| from           | Description of noncash property given                                      | FMV (or estimate<br>(See instructions | e) Date received     |
| Part I         |                                                                            |                                       | ·/                   |
|                |                                                                            |                                       |                      |
|                |                                                                            |                                       |                      |
|                |                                                                            | \$                                    |                      |
| 3453 11-11     | 1-21 24                                                                    |                                       | Schedule B (Form 990 |

| Schedule I      | B (Form 990) (2021)                                                              |                                                     | Page 4                                                                                          |  |  |  |  |  |
|-----------------|----------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                 | rganization                                                                      |                                                     | Employer identification number                                                                  |  |  |  |  |  |
|                 | Point Health and Welln                                                           | ess Center                                          |                                                                                                 |  |  |  |  |  |
| Inc.            |                                                                                  |                                                     | 20-0898277                                                                                      |  |  |  |  |  |
| Part III        | from any one contributor. Complete columns                                       | (a) through (e) and the following line entry        | ction 501(c)(7), (8), or (10) that total more than \$1,000 for the year<br>/. For organizations |  |  |  |  |  |
|                 | completing Part III, enter the total of exclusively religiou                     | s, charitable, etc., contributions of \$1,000 or le | ss for the year. (Enter this info. once.) S                                                     |  |  |  |  |  |
| (a) No.         | Use duplicate copies of Part III if addition                                     | al space is needed.                                 |                                                                                                 |  |  |  |  |  |
| from            | (b) Purpose of gift                                                              | (c) Use of gift                                     | (d) Description of how gift is held                                                             |  |  |  |  |  |
| Part I          |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  | -                                                   |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  | ·                                                   |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
| Ī               |                                                                                  | (e) Transfer of gift                                |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
| -               | Transferee's name, address,                                                      | and ZIP + 4                                         | Relationship of transferor to transferee                                                        |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
| (a) No.<br>from |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
| from<br>Part I  | (b) Purpose of gift                                                              | (c) Use of gift                                     | (d) Description of how gift is held                                                             |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
| -               |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 | (e) Transfer of gift                                                             |                                                     |                                                                                                 |  |  |  |  |  |
|                 | Transferee's name, address, and ZIP + 4                                          |                                                     |                                                                                                 |  |  |  |  |  |
| ľ               | Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
| (a) No.<br>from | (b) Purpose of gift                                                              | (c) Use of gift                                     | (d) Description of how gift is held                                                             |  |  |  |  |  |
| Part I          |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  | ·                                                   | _                                                                                               |  |  |  |  |  |
| Ī               |                                                                                  | (e) Transfer of gift                                | 1                                                                                               |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 | Transferee's name, address,                                                      | and ZIP + 4                                         | Relationship of transferor to transferee                                                        |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  | [                                                   |                                                                                                 |  |  |  |  |  |
| (a) No.<br>from |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
| from<br>Part I  | (b) Purpose of gift                                                              | (c) Use of gift                                     | (d) Description of how gift is held                                                             |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
| ļ               |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  | (e) Transfer of gift                                |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  | and ZID + 4                                         | Polotionship of transferrer to transferrer                                                      |  |  |  |  |  |
| ł               | Transferee's name, address,                                                      |                                                     | Relationship of transferor to transferee                                                        |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
|                 |                                                                                  |                                                     |                                                                                                 |  |  |  |  |  |
| 123454 11-1     | 1-21                                                                             |                                                     | Schedule B (Form 990) (2021)                                                                    |  |  |  |  |  |
|                 |                                                                                  | 25                                                  |                                                                                                 |  |  |  |  |  |

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|        | HEDULE D<br>n 990)    | Complete if the org                                                                      | al Financial Statements<br>anization answered "Yes" on Form 990,<br>9, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. |                     | OMB No. 1545-0047                   |
|--------|-----------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|
|        | ment of the Treasury  |                                                                                          | Attach to Form 990.                                                                                               |                     | Open to Public                      |
| -      | I Revenue Service     |                                                                                          | 90 for instructions and the latest informa<br>and Wellness Center                                                 |                     | Inspection                          |
| Nam    | e of the organizati   | Inc.                                                                                     | and weithess center                                                                                               |                     | identification number $0 - 0898277$ |
| Pa     | rt I Organiza         | -                                                                                        | ed Funds or Other Similar Funds                                                                                   |                     |                                     |
|        | organizatio           | n answered "Yes" on Form 990, Part IV, lir                                               | ne 6.                                                                                                             |                     |                                     |
|        |                       |                                                                                          | (a) Donor advised funds                                                                                           | <b>(b)</b> Funds an | d other accounts                    |
| 1      |                       | nd of year                                                                               |                                                                                                                   |                     |                                     |
| 2      |                       | f contributions to (during year)                                                         |                                                                                                                   |                     |                                     |
| 3<br>4 |                       | f grants from (during year)                                                              |                                                                                                                   |                     |                                     |
| 5      |                       | t end of year                                                                            | writing that the assets held in donor advise                                                                      | d funds             |                                     |
| Ū      | -                     |                                                                                          | exclusive legal control?                                                                                          |                     | Yes No                              |
| 6      |                       |                                                                                          | advisors in writing that grant funds can be u                                                                     |                     |                                     |
|        | for charitable purp   | ooses and not for the benefit of the donor o                                             | or donor advisor, or for any other purpose c                                                                      | onferring           |                                     |
|        | impermissible priv    |                                                                                          |                                                                                                                   |                     | Yes No                              |
| Pa     |                       |                                                                                          | ganization answered "Yes" on Form 990, Pa                                                                         | art IV, line 7.     |                                     |
| 1      |                       | servation easements held by the organizat                                                |                                                                                                                   |                     |                                     |
|        |                       | n of land for public use (for example, recrea                                            |                                                                                                                   |                     |                                     |
|        |                       | f natural habitat<br>n of open space                                                     | Preservation of a                                                                                                 | certified historic  | structure                           |
| 2      |                       | • •                                                                                      | fied conservation contribution in the form o                                                                      | f a conservation of | assement on the last                |
| -      | day of the tax yea    |                                                                                          |                                                                                                                   |                     | at the End of the Tax Year          |
| а      | Total number of co    | onservation easements                                                                    |                                                                                                                   | 2a                  |                                     |
| b      |                       |                                                                                          |                                                                                                                   |                     |                                     |
| с      | Number of conser      | vation easements on a certified historic sti                                             | ructure included in (a)                                                                                           | 2c                  |                                     |
| d      |                       |                                                                                          | after 7/25/06, and not on a historic structur                                                                     |                     |                                     |
|        |                       |                                                                                          |                                                                                                                   |                     |                                     |
| 3      |                       | vation easements modified, transferred, re                                               | leased, extinguished, or terminated by the                                                                        | organization durir  | ng the tax                          |
| 4      | year                  | where preparty subject to concernation as                                                |                                                                                                                   |                     |                                     |
| 4<br>5 |                       | where property subject to conservation ea<br>tion have a written policy regarding the pe | · · · · · · · · · · · · · · · · · · ·                                                                             |                     |                                     |
| 5      |                       |                                                                                          | it holds?                                                                                                         |                     | Yes No                              |
| 6      |                       |                                                                                          | , handling of violations, and enforcing conse                                                                     |                     |                                     |
|        |                       | 5, 1 5,                                                                                  | , <u> </u> ,                                                                                                      |                     | 3 ,                                 |
| 7      | Amount of expense     | ses incurred in monitoring, inspecting, hand                                             | dling of violations, and enforcing conservati                                                                     | on easements du     | ring the year                       |
|        | ▶\$                   |                                                                                          |                                                                                                                   |                     |                                     |
| 8      |                       |                                                                                          | ve satisfy the requirements of section 170(h                                                                      |                     |                                     |
| _      |                       |                                                                                          |                                                                                                                   |                     | Yes No                              |
| 9      |                       | -                                                                                        | ion easements in its revenue and expense s                                                                        |                     |                                     |
|        |                       | o include, if applicable, the text of the foot ounting for conservation easements.       | note to the organization's financial stateme                                                                      | nts that describes  | sthe                                |
| Pa     |                       |                                                                                          | f Art, Historical Treasures, or Ot                                                                                | her Similar A       | ssets.                              |
|        |                       | f the organization answered "Yes" on Form                                                |                                                                                                                   |                     |                                     |
| 1a     |                       | -                                                                                        | 58, not to report in its revenue statement an                                                                     | d balance sheet     | works                               |
|        |                       |                                                                                          | blic exhibition, education, or research in fur                                                                    |                     |                                     |
|        | service, provide in   | Part XIII the text of the footnote to its fina                                           | ncial statements that describes these items                                                                       | 8.                  |                                     |
| b      | If the organization   | elected, as permitted under FASB ASC 95                                                  | 58, to report in its revenue statement and b                                                                      | alance sheet worl   | ks of                               |
|        | art, historical treas | sures, or other similar assets held for public                                           | c exhibition, education, or research in furthe                                                                    | erance of public s  | ervice,                             |
|        | -                     | ng amounts relating to these items:                                                      |                                                                                                                   |                     |                                     |
|        |                       |                                                                                          |                                                                                                                   | · · · ·             |                                     |
| 0      | .,                    |                                                                                          | easures, or other similar assets for financial                                                                    |                     |                                     |
| 2      |                       | unts required to be reported under FASB A                                                |                                                                                                                   | gain, provide       |                                     |
| а      | -                     |                                                                                          |                                                                                                                   | ▶ \$                |                                     |
|        |                       |                                                                                          |                                                                                                                   |                     |                                     |
|        |                       | eduction Act Notice, see the Instruction                                                 |                                                                                                                   |                     | dule D (Form 990) 2021              |
|        | 1 10-28-21            |                                                                                          | 26                                                                                                                |                     |                                     |

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| <u> </u> | -                                                     | пс пеатси              | and             | wertt       | less cei         | liter          | 20 (             | 089827             | 7 -      | •              |
|----------|-------------------------------------------------------|------------------------|-----------------|-------------|------------------|----------------|------------------|--------------------|----------|----------------|
|          | dule D (Form 990) 2021 Inc.                           | alloations of A        | d Lliata        | rical T     |                  | or Other       |                  |                    |          | ige Z          |
|          | t III Organizations Maintaining C                     |                        |                 |             |                  |                |                  |                    | nuea)    |                |
| 3        | Using the organization's acquisition, accessio        | on, and other record   | ls, check a     | any of the  | e following that | t make sig     | nificant use of  | its                |          |                |
|          | collection items (check all that apply):              |                        | <u> </u>        |             |                  |                |                  |                    |          |                |
| a        | Public exhibition                                     | d                      |                 |             | change progra    | am             |                  |                    |          |                |
| b        | Scholarly research                                    | e                      |                 | ther        |                  |                |                  |                    |          |                |
| С        | Preservation for future generations                   |                        |                 |             |                  |                |                  |                    |          |                |
| 4        | Provide a description of the organization's co        |                        |                 |             |                  |                |                  | Part XIII.         |          |                |
| 5        | During the year, did the organization solicit or      |                        | ,               |             |                  |                |                  |                    |          | 1              |
|          | to be sold to raise funds rather than to be ma        |                        | U               |             |                  |                |                  | Yes                |          | No             |
| Par      | t IV Escrow and Custodial Arrang                      |                        | ete if the o    | organizatio | on answered '    | 'Yes" on F     | orm 990, Part    | IV, line 9, o      | r        |                |
|          | reported an amount on Form 990, Par                   |                        |                 |             |                  |                |                  |                    |          |                |
| 1a       | Is the organization an agent, trustee, custodia       |                        |                 |             |                  |                |                  | <b>—</b>           |          | 1              |
|          | on Form 990, Part X?                                  |                        |                 |             |                  |                | ·····            | Yes                |          | No             |
| b        | If "Yes," explain the arrangement in Part XIII a      | and complete the fo    | llowing ta      | ble:        |                  |                |                  |                    |          |                |
|          |                                                       |                        |                 |             |                  |                |                  | Amour              | nt       |                |
| С        | Beginning balance                                     |                        |                 |             |                  |                | 1c               |                    |          |                |
| d        | Additions during the year                             |                        |                 |             |                  |                | 1d               |                    |          |                |
| е        | Distributions during the year                         |                        |                 |             |                  |                | 1e               |                    |          |                |
| f        | Ending balance                                        |                        |                 |             |                  |                | 1f               |                    |          |                |
| 2a       | Did the organization include an amount on Fo          | orm 990, Part X, line  | 21, for es      | crow or c   | ustodial acco    | unt liability  | /?               | Yes                |          | No             |
| b        | If "Yes," explain the arrangement in Part XIII.       |                        |                 |             |                  |                |                  |                    |          |                |
| Par      | t V Endowment Funds. Complete if                      |                        |                 |             |                  |                |                  |                    |          |                |
|          |                                                       | (a) Current year       | <b>(b)</b> Prio | or year     | (c) Two year     | s back (d      | ) Three years ba | ick <b>(e)</b> Fou | r years  | back           |
| 1a       | Beginning of year balance                             |                        |                 |             |                  |                |                  |                    |          |                |
| b        | Contributions                                         |                        |                 |             |                  |                |                  |                    |          |                |
| С        | Net investment earnings, gains, and losses            |                        |                 |             |                  |                |                  |                    |          |                |
| d        | Grants or scholarships                                |                        |                 |             | 7                |                |                  |                    |          |                |
| е        | Other expenditures for facilities                     |                        |                 |             |                  |                |                  |                    |          |                |
|          | and programs                                          |                        |                 |             |                  |                |                  |                    |          |                |
| f        | Administrative expenses                               |                        |                 |             |                  |                |                  |                    |          |                |
|          | End of year balance                                   |                        |                 | ·           |                  |                |                  |                    |          |                |
| 2        | Provide the estimated percentage of the curr          | ent year end balanc    | e (line 1g,     | column (    | a)) held as:     |                |                  |                    |          |                |
| а        | Board designated or quasi-endowment                   |                        | %               |             |                  |                |                  |                    |          |                |
| b        | Permanent endowment                                   | %                      |                 |             |                  |                |                  |                    |          |                |
| с        | Term endowment                                        | 6                      |                 |             |                  |                |                  |                    |          |                |
|          | The percentages on lines 2a, 2b, and 2c shou          | uld equal 100%.        |                 |             |                  |                |                  |                    |          |                |
| 3a       | Are there endowment funds not in the posses           |                        | ation that      | are held a  | and administe    | red for the    | organization     |                    |          |                |
|          | by:                                                   | Ũ                      |                 |             |                  |                | C                |                    | Yes      | No             |
|          | (i) Unrelated organizations                           |                        |                 |             |                  |                |                  | 3a(i)              |          |                |
|          | (ii) Related organizations                            |                        |                 |             |                  |                |                  |                    |          |                |
| b        | If "Yes" on line 3a(ii), are the related organization | tions listed as requir | red on Scl      | hedule R?   | ?                |                |                  | 3b                 |          |                |
| 4        | Describe in Part XIII the intended uses of the        |                        |                 |             |                  |                |                  |                    |          |                |
| Par      | t VI Land, Buildings, and Equipm                      |                        |                 |             |                  |                |                  |                    |          |                |
|          | Complete if the organization answered                 |                        | ), Part IV,     | line 11a. : | See Form 990     | ), Part X, lir | ne 10.           |                    |          |                |
|          | Description of property                               | (a) Cost or o          |                 |             | t or other       |                | umulated         | (d) Boo            | ok value |                |
|          |                                                       | basis (investn         |                 | • •         | (other)          | • •            | eciation         | (0) 200            |          | -              |
| 1a       | Land                                                  |                        | · ·             |             | . ,              |                |                  |                    |          |                |
|          | Buildings                                             |                        |                 | 1,56        | 55,491.          | 16             | 54,526.          | 1,40               | 0.9      | 65.            |
|          | Leasehold improvements                                |                        |                 | 7 - 1       | ,                |                | , = =            | , = •              |          |                |
|          | Equipment                                             |                        |                 |             | 8,464.           |                | 8,464.           |                    |          | 0.             |
|          | Other                                                 |                        |                 | 15          | 50,178.          | {              | 36,329.          | 6                  | 3,8      | -              |
|          | Add lines 1a through 1e. (Column (d) must ed          |                        | X columr        |             | -                |                | <b>•</b>         | 1,46               | · · ·    | $\frac{1}{14}$ |

Schedule D (Form 990) 2021

11211220 759492 45979

| NorthPoint | Health | and | Wellness | Center |
|------------|--------|-----|----------|--------|
| Inc        |        |     |          |        |

|                   | D (Form 990) 2021 Inc.                                                 |                                       | 20                                        | -0898277 Page 3        |
|-------------------|------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|------------------------|
| Part VII          |                                                                        |                                       |                                           |                        |
|                   | Complete if the organization answered "Yes"                            |                                       |                                           |                        |
| (a) Descri        | ption of security or category (including name of security)             | (b) Book value                        | (c) Method of valuation: Cost or en       | d-of-year market value |
|                   | ial derivatives                                                        |                                       |                                           |                        |
|                   | / held equity interests                                                |                                       |                                           |                        |
| (3) Other         |                                                                        |                                       |                                           |                        |
| (A)               |                                                                        |                                       |                                           |                        |
| (B)               |                                                                        |                                       |                                           |                        |
| (C)               |                                                                        |                                       |                                           |                        |
| (D)               |                                                                        |                                       |                                           |                        |
| (E)               |                                                                        |                                       |                                           |                        |
| (F)               |                                                                        |                                       |                                           |                        |
| (G)               |                                                                        |                                       |                                           |                        |
| (H)               |                                                                        |                                       |                                           |                        |
| Total. (Col.      | (b) must equal Form 990, Part X, col. (B) line 12.)                    |                                       |                                           |                        |
| Part VII          | I Investments - Program Related.                                       |                                       |                                           |                        |
|                   | Complete if the organization answered "Yes"                            |                                       |                                           | - <b>f</b>             |
|                   | (a) Description of investment                                          | (b) Book value                        | (c) Method of valuation: Cost or en       | d-of-year market value |
| (1)               |                                                                        |                                       |                                           |                        |
| (2)               |                                                                        |                                       |                                           |                        |
| (3)               |                                                                        |                                       |                                           |                        |
| (4)               |                                                                        |                                       |                                           |                        |
| (5)               |                                                                        |                                       |                                           |                        |
| (6)               |                                                                        |                                       |                                           |                        |
| (7)               |                                                                        |                                       |                                           |                        |
| (8)               |                                                                        |                                       |                                           |                        |
| (9)               |                                                                        |                                       |                                           |                        |
| Part IX           | (b) must equal Form 990, Part X, col. (B) line 13.) ►<br>Other Assets. |                                       |                                           |                        |
|                   | Complete if the organization answered "Yes"                            | on Form 990 Part IV line              | 11d See Form 990 Part X line 15           |                        |
|                   | -                                                                      | Description                           |                                           | (b) Book value         |
| (1)               | (4)                                                                    | Description                           |                                           |                        |
| <u>(1)</u><br>(2) |                                                                        |                                       |                                           |                        |
| (3)               |                                                                        |                                       |                                           |                        |
| (4)               |                                                                        |                                       |                                           |                        |
| (5)               |                                                                        |                                       |                                           |                        |
| (6)               |                                                                        |                                       |                                           |                        |
| (7)               |                                                                        |                                       |                                           |                        |
| (8)               |                                                                        |                                       |                                           |                        |
| (9)               |                                                                        |                                       |                                           |                        |
|                   | umn (b) must equal Form 990, Part X, col. (B) line                     | e 15.)                                |                                           |                        |
| Part X            | Other Liabilities.                                                     |                                       |                                           |                        |
|                   | Complete if the organization answered "Yes"                            | on Form 990, Part IV, line            | 11e or 11f. See Form 990, Part X, line 2  | 5.                     |
| 1.                | (a) Description of liability                                           | · · ·                                 |                                           | (b) Book value         |
|                   | deral income taxes                                                     |                                       |                                           |                        |
| (2)               |                                                                        |                                       |                                           |                        |
| (3)               |                                                                        |                                       |                                           |                        |
| (4)               |                                                                        |                                       |                                           |                        |
| (5)               |                                                                        |                                       |                                           |                        |
| (6)               |                                                                        |                                       |                                           |                        |
| (7)               |                                                                        |                                       |                                           |                        |
| (8)               |                                                                        |                                       |                                           |                        |
| (9)               |                                                                        |                                       |                                           |                        |
|                   | umn (b) must equal Form 990, Part X, col. (B) line                     | e 25 )                                | <b></b>                                   |                        |
|                   | y for uncertain tax positions. In Part XIII, provide                   | · · · · · · · · · · · · · · · · · · · |                                           | that reports the       |
|                   | zation's liability for uncertain tax positions under                   |                                       | -                                         |                        |
|                   |                                                                        | THOU THU. UNCON TH                    | sight and toke of the loothole has been p |                        |

Schedule D (Form 990) 2021

132053 10-28-21

|      |                                                                                                                                  |         | 0898277 <sub>Page</sub> 4 |
|------|----------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|
| Pa   | rt XI Reconciliation of Revenue per Audited Financial Statements With Revenue per R                                              | eturr   | า.                        |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                                                      |         |                           |
| 1    | Total revenue, gains, and other support per audited financial statements                                                         | 1       | 11,099,336.               |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                              |         |                           |
| а    | Net unrealized gains (losses) on investments 2a 14,218.                                                                          |         |                           |
| b    | Donated services and use of facilities 2b 46,758.                                                                                |         |                           |
| с    | Recoveries of prior year grants 2c                                                                                               |         |                           |
| d    | Other (Describe in Part XIII.) 2d                                                                                                |         |                           |
| е    | Add lines <b>2a</b> through <b>2d</b>                                                                                            | 2e      | 60,976.                   |
| 3    | Subtract line <b>2e</b> from line <b>1</b>                                                                                       | 3       | 11,038,360.               |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                             |         |                           |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                              |         |                           |
| b    | Other (Describe in Part XIII.) 4b                                                                                                |         | _                         |
| С    | Add lines <b>4a</b> and <b>4b</b>                                                                                                | 4c      | 0.                        |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)                                                  | 5       | 11,038,360.               |
| Pa   | rt XII Reconciliation of Expenses per Audited Financial Statements With Expenses per                                             | Retu    | irn.                      |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                                                      |         |                           |
| 1    | Total expenses and losses per audited financial statements                                                                       | 1       | 10,086,803.               |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                |         |                           |
| а    | Donated services and use of facilities 2a 46,758.                                                                                |         |                           |
| b    | Prior year adjustments 2b                                                                                                        |         |                           |
| С    | Other losses 2c                                                                                                                  |         |                           |
| d    | Other (Describe in Part XIII.)2d                                                                                                 |         |                           |
| е    | Add lines 2a through 2d                                                                                                          | 2e      | 46,758.                   |
| 3    | Subtract line <b>2e</b> from line <b>1</b>                                                                                       | 3       | 10,040,045.               |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                               |         |                           |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                                                                 |         |                           |
| b    | Other (Describe in Part XIII.) 4b                                                                                                |         | _                         |
| С    | Add lines <b>4a</b> and <b>4b</b>                                                                                                | 4c      | 0.                        |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)                                                 | 5       | 10,040,045.               |
|      | rt XIII Supplemental Information.                                                                                                |         |                           |
| Prov | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4 | 1; Part | X, line 2; Part XI,       |

lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

132054 10-28-21

| SCHEDULE I<br>(Form 990)                                                           | Grants and Other Assistance to Organizations,<br>Governments, and Individuals in the United States<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. |                                   |                                    |                                   |                                        |                                                                       |                                       | омв №. 1545-0047<br><b>2021</b>       |  |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|----------------------------------------|-----------------------------------------------------------------------|---------------------------------------|---------------------------------------|--|
| Department of the Treasury<br>Internal Revenue Service                             |                                                                                                                                                                                        | •                                 |                                    | Attach to For<br>s.gov/Form990 fo | m 990.                                 |                                                                       |                                       | Open to Public<br>Inspection          |  |
| Name of the organization NorthPoint Health and Wellness Center Inc. Employer ident |                                                                                                                                                                                        |                                   |                                    |                                   |                                        |                                                                       |                                       |                                       |  |
| Part I General Ir                                                                  | nformation on Grants a                                                                                                                                                                 | nd Assistance                     |                                    |                                   |                                        |                                                                       |                                       |                                       |  |
| •                                                                                  | zation maintain records                                                                                                                                                                |                                   | •                                  |                                   | • •                                    |                                                                       |                                       |                                       |  |
| criteria used to a                                                                 | award the grants or assis                                                                                                                                                              | stance?                           |                                    |                                   |                                        |                                                                       |                                       | X Yes No                              |  |
| 2 Describe in Part                                                                 | IV the organization's pro                                                                                                                                                              | ocedures for monit                | oring the use of grant             | funds in the Unite                | d States.                              |                                                                       |                                       |                                       |  |
|                                                                                    | d Other Assistance to hat received more than                                                                                                                                           | -                                 |                                    |                                   |                                        |                                                                       | es" on Form 990, Par                  | rt IV, line 21, for any               |  |
|                                                                                    | ddress of organization<br>vernment                                                                                                                                                     | <b>(b)</b> EIN                    | (c) IRC section<br>(if applicable) | <b>(d)</b> Amount of cash grant   | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance |  |
|                                                                                    |                                                                                                                                                                                        |                                   |                                    |                                   |                                        |                                                                       |                                       |                                       |  |
|                                                                                    |                                                                                                                                                                                        |                                   |                                    |                                   |                                        |                                                                       |                                       |                                       |  |
|                                                                                    |                                                                                                                                                                                        |                                   |                                    |                                   |                                        |                                                                       |                                       |                                       |  |
|                                                                                    |                                                                                                                                                                                        |                                   |                                    |                                   |                                        |                                                                       |                                       |                                       |  |
|                                                                                    |                                                                                                                                                                                        |                                   |                                    |                                   |                                        |                                                                       |                                       |                                       |  |
|                                                                                    |                                                                                                                                                                                        |                                   |                                    |                                   |                                        |                                                                       |                                       |                                       |  |
| 2 Enter total numb                                                                 | per of section 501(c)(3) a                                                                                                                                                             | nd government or                  | ganizations listed in th           | ne line 1 table                   |                                        |                                                                       | •                                     | <b>&gt;</b>                           |  |
| 3 Enter total numb                                                                 | per of other organization                                                                                                                                                              | s listed in the line <sup>-</sup> | I table                            |                                   |                                        |                                                                       |                                       |                                       |  |
| LHA For Paperwork                                                                  | Reduction Act Notice                                                                                                                                                                   | , see the Instructi               | ons for Form 990.                  |                                   |                                        |                                                                       |                                       | Schedule I (Form 990) 2021            |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

## NorthPoint Health and Wellness Center Inc.

20-0898277

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Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance        | (b) Number of recipients | (c) Amount of<br>cash grant | (d) Amount of non-<br>cash assistance | <b>(e)</b> Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |
|----------------------------------------|--------------------------|-----------------------------|---------------------------------------|-----------------------------------------------------------------|---------------------------------------|
|                                        |                          |                             |                                       |                                                                 |                                       |
| ental Assistance                       | 287                      | 1,519,365.                  | 0.                                    |                                                                 |                                       |
|                                        |                          | _,,                         | - •                                   |                                                                 | The allotments in Food Shelf,         |
|                                        |                          |                             |                                       |                                                                 | Mobile Food Shelf, and                |
|                                        |                          |                             |                                       |                                                                 | Northside Partners for Home           |
| ood Shelf/Nutrition Assistance Program | 37906                    | 187,566.                    | 2,155,502.                            | FMV                                                             | Delivery are a well-rounded           |
|                                        |                          |                             |                                       |                                                                 |                                       |
|                                        |                          |                             |                                       |                                                                 |                                       |
|                                        |                          |                             |                                       |                                                                 |                                       |

(f) Description of Non-cash Assistance: The allotments in Food Shelf,

Mobile Food Shelf, and Northside Partners for Home Delivery are a

well-rounded selection of food and other items including dry goods,

culturally-specific food bag, frozen meat, milk and dairy, eggs, fresh

produce, personal hygiene items, and household cleaners. We provide

diapers and baby food upon request. The allotment for the Free Fresh Food

Fridays is fresh vegetables and fruit.

Schedule I (Form 990) 2021

| (Form 990)       For contain Officers. Directors, Trustees, Key Employes, and Highest<br>Compensation answered 'Yes' on Form 90, Part IV, line 23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | sc     | HEDULE J   Compensation Information                                                                               | OMB N      | o. 1545-00  | 047    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------|------------|-------------|--------|
| Complete If the organization insevered "Yes" on Form 990, Part IV, line 23.         Dear to Public Inspection         The Complete If the organization answered "Yes" on Form 990, Part IV, line 23.         Concerned between the action of the organization Provided any of the following to or for a person listed on Form 990.         Part IV, line 13. Complete Part III to provide any relevant information regarding these items.         Part IO cuestions Regarding Compensation         Travel for companion         Part IV, line 14. Complete Part III to provide any relevant information regarding these items.         Part VII, Section A, line 14. Complete Part III to provide any relevant information regarding these items.         Part VII, Section A, line 14. Complete Part III to provide any relevant information regarding these items.         Part VII, Section A line 14. Complete Part III to provide any relevant information regarding these items.         Part VII, Section A line 14. Complete Part III to provide any relevant information regarding these items.         Part VII, Section A line 14. Complete Part III to provide any relevant information regarding these lines.         Part VII, Section A line 14. Complete Part III to provide any relevant information regarding parsent or reimbursement or provision of all of the expanses described above? If 'No,' complete Part III to explain         Tax indemnification number beccer, regarding parsent or reimbursement or provision of all of the expansization used to establish the compensation of the organization to establish in the CEO/Executive Director, Check any boxes for methods used by a lifeted organization to establish the CEO/Executive Director, but organing the many checked on line 147         Compensation of the CEO/Executive Director, but organing in Part III.         Organizations and provide the applicable amounts to each teel filing organizations         Compensation for methods used on particulas amounts or each teel filing organizations         Compensation f |        | •                                                                                                                 |            | 2021        |        |
| Department         Department <thdepartment< th="">         Department         Departme</thdepartment<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •      | Compensated Employees                                                                                             |            | J           |        |
| Image of the organization         Image of the organization         Image of the organization         Image of the organization           Name of the organization         North Point Health and Wellness Center         Employer identification number 20-0898277           Part II         Questions Regarding Compensation         Image of the organization provide any of the following to or for a person listed on Form 980, Part VII, Section A, Ine 1a. Complete Part III to rowide any relevant information regarding these items.         Image of the organization provide any relevant information regarding these items.         Image of the organization provide any relevant information regarding these items.           Part VII, Section A, Ine 1a. Complete Part III to rowide any relevant information regarding the set to business use or personal residence in the paramets for business use or personal residence in the set to busine a use or personal residence is (such as maid, chauffeur, cher)         Image of the organization of all of the expenses described above? If "No," complete Part III to explain         Image of the organization of all of the expenses described above? If "No," complete Part III to explain         Image of the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, creating the tems checked on line 1a?         Image of the organization committee         Image                                                                                                                                                                                                                                                                                      | Dena   | Attack to Forme 000                                                                                               | Open       | to Pub      | lic    |
| Inc.       20-0898277         Part I       Questions Regarding Compensation         ************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Interr | al Revenue Service <b>b</b> Go to www.irs.gov/Form990 for instructions and the latest information.                |            |             |        |
| Part I       Questions Regarding Compensation         1a       Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.       Image: Complete Part III to provide any relevant information regarding these items.         Image: Instant Complete Part III to provide any relevant information regarding these items.       Image: Complete Part III to provide any relevant information regarding these items.       Image: Complete Part III to provide any relevant information regarding these items.         Image: Instant Complete Part III to provide any relevant information regarding these items.       Image: Complete Part III to explain 2000 (Complete Part III to explain 2000) (Complete Part III) (Complete Part II                                                                                                                                                               | Nar    |                                                                                                                   |            |             | mber   |
| a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.       Yes       No         a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.       Yes       No         b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described abov? If 'No,' complete Part III to explain.       Ib         c Discretionary spending account       Personal services (such as maid, chauffeur, chef)       Ib         b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described abov? If 'No,' complete Part III to explain.       Ib         c Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the organization used to establish the compensation of the organization to establish compensation committee       Ib         c During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization to assertations and provide the applicable amounts for each flem in Part III.       Yes' to any of lines 4ac, 1st the persons and provide the applicable amounts for each flem in Part III.         Ouring the year, did any person listed on Form 990, Part VII, Sec                                                                                                                                                                                                                                                                                                           |        |                                                                                                                   | 20-08982   | 77          |        |
| 1a       Check the appropriate box(es) if the organization provide any of the following to or for a person listed on Form 990, Part VII, Section A, Ine 1a. Complete Part III to provide any relevant information regarding these items.            First-list ass or charter travel        Housing allowance or residence for personal use             First-list ass or charter travel        Housing allowance or residence for personal use             First-list ass or charter travel        Housing allowance or residence for personal use             First-list ass or charter travel        Heatt to rosolic tub dues or initiation fees             Discretionary spending account        Personal services (such as maid, chauffeur, chef)             Di If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain        Ito             Policition organization complex substantiation prior to reimbursing or allowing exponess incurred by all directors,        Ito             Policition organization complex bus policition to reimbursing or allowing explanes incurred by all directors,        Ito             Compensation committee           Compensation of the CCP/Executive Director, but explain in Part III.        Compensation committee             During the year, did any person listed on Form 990, Part VII, Section A, Ine f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pa     | rt I Questions Regarding Compensation                                                                             |            |             |        |
| Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.       Image: Comparison of Comparison                                    |        |                                                                                                                   |            | Yes         | No     |
| Image: Second                           | 1a     |                                                                                                                   | 90,        |             |        |
| Image: Travel for companions       Payments for business use of personal residence         Image: Travel for companions       Personal services (such as maid, chauffeur, chef)         Image: Travel for companions       Personal services (such as maid, chauffeur, chef)         Image: Travel for companions       Personal services (such as maid, chauffeur, chef)         Image: Travel for companions       Personal services (such as maid, chauffeur, chef)         Image: Travel for companions       Personal services (such as maid, chauffeur, chef)         Image: Travel for companions       Personal services (such as maid, chauffeur, chef)         Image: Travel for companions       Personal services (such as maid, chauffeur, chef)         Image: Travel for companions       Travel for companions         Image: Travel for companions       Travel for companions         Image: Travel for the boxes on line 1 are checked, did the organization for setated organization requires substanding the organization used to establish the compensation of the organization to establish the compensation or the compensation or multice         Image: Travel for companization       Travel for companization to a related organization         Image: Travel for the organization       Travel for companization         Image: Travel for the organization       Travel for companization         Image: Travel for the organization       Travel for companization         Image: Travel for the organization <td< td=""><td></td><td></td><td></td><td></td><td></td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                                                                                                                   |            |             |        |
| Tax indemnification and gross-up payments       Health or social club dues or initiation fees         Discretionary spending account       Personal services (such as maid, chauffeur, chef)         b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If 'No,' complete Part III to explain       1b         2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the tems checked on line 1a?       2         3 Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director, but explain in Part III.       2         Compensation committee       Written employment contract       2         Independent compensation consultant       X Compensation survey or study       3         Participate in or receive payment from an supplemental nonqualified retirement plan?       4a       X         4 Participate in or receive payment from an equity-based compensation for each item in Part III.       4a       X         Charge payment from an equity-based compensation pay or accrue any compensation contingent on the reverse of:       5a       X         6a       X       7*       4a       X         Participate in or receive payment from an equity-based compensation for each item in Part III.       6b       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                                                   |            |             |        |
| Discretionary spending account       Personal services (such as maid, chauffeur, chef)         b       If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain.       1b         2       Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the terms checked on line 1a?       2         3       Indicate which, if any, of the following the organization used to establish the compensation of the organization to establish compensation consultant       2       2         Indicate which, if any, of the following the organization used to establish the compensation of the organization to establish compensation consultant       2       2         Independent compensation consultant       X Compensation survey or study       5       Form 990 of other organization:         a       Receive a severance payment from a supplemental nonqualified retrement plan?       4a       X         b       Participate in or receive payment from a equity-based compensation arrangement?       4a       X         b       Participate in or receive payment from an equity-based compensation arrangement?       5a       X         f "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.       5b       X         Driy secti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                                                                                                   | dence      |             |        |
| b       If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain       1b         2       Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?       2         3       Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation committee       Writtle employment contract         Compensation committee       Writtle employment contract       Writtle employment contract         Compensation committee       Writtle employment contract       4a       X         4       During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:       4a       X         b       Participate in or receive payment from a supplemental nonqualified retirement plan?       4a       X         Complexities on Form 990, Part VII, Section A, line 1a, with respect to the filing organization?       5a       X         If "Yes" to any of lines 4ac, list the persons and provide the applicable amounts for each item in Part III.       5b       X         Only section 501(cj(3), 501(c)(4), and 501(c)(29 organizations m                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                                                                                                   | ahaf       |             |        |
| reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain       1b         2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?       2         3 Indicate which, if any, of the following the organization used to establish the compensation of the organization to establish compensation of the CEO/Executive Director, but explain in Part III.       2            Compensation committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | Discretionary spending account                                                                                    | cnet)      |             |        |
| reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain       1b         2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?       2         3 Indicate which, if any, of the following the organization used to establish the compensation of the organization to establish compensation of the CEO/Executive Director, but explain in Part III.       2            Compensation committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | h      | If any of the bayes on line 1e are abacked, did the exception follow a written policy regarding payment or        |            |             |        |
| 2       Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?       2         3       Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director, but explain in Part III.       2         4       Indicate which, if any, of the following the organization used to establish the compensation of the CEO/Executive Director, but explain in Part III.       2         6       Compensation committee       Written employment contract       3         7       Age organizations       Compensation committee       4a         8       During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:       4a       X         9       Participate in or receive payment from a supplemental nonqualified retirement plan?       4b       X         9       Participate in or receive payment from a supplemental compensation pay or accrue any compensation contingent on the revenues of:       5       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:       5a       X         9       Any related organization?       5a       X       Sb       X         16       For persons listed on Form 990, Part VII. Section A, line 1a,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | b      |                                                                                                                   | 16         |             |        |
| trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?       2         3       Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.       Image: Compensation committee CEO/Executive Director, but explain in Part III.       Image: Compensation committee CEO/Executive Director, but explain in Part III.       Image: Compensation committee CEO/Executive Director, but explain in Part III.       Image: Compensation committee CEO/Executive Director, but explain in Part III.       Image: Compensation committee CEO/Executive Director, but explain in Part III.       Image: Compensation committee CEO/Executive Director, but explain in Part III.       Image: Compensation committee CEO/Executive Director, but explain in Part III.       Image: Compensation committee CEO/Executive Director, but explain in Part III.       Image: Compensation committee CEO/Executive Director, but explain in Part III.       Image: Compensation committee CEO/Executive Director, but explain in Part III.       Image: CEO/Executite Director, but explain in Part III.       Image: CEO/Ex                                                                                                                                                                                                                                                  | 2      |                                                                                                                   |            |             |        |
| 3       Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation committee       Image: CEO/Executive Director. The center of the organization in Part III.         Compensation committee       Writtine employment contract         Independent compensation consultant       X Compensation survey or study         Companizations       X Approval by the board or compensation committee         4       During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:         a Receive a severance payment or change-of-control payment?       4a         b Participate in or receive payment from an equity-based compensation arrangement?       4c         If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.       6a         Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.       5a         5       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:       5a         a The organization?       5a       X         b Ary related organization?       6a       X         c Tree organization?       6a       X         d Ary related organization?       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2      |                                                                                                                   | 2          |             |        |
| CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. <ul> <li>Compensation of the CEO/Executive Director, but explain in Part III.</li> <li>Compensation committee</li> <li>Written employment contract</li> <li>Independent compensation consultant</li> <li>Compensation survey or study</li> <li>Form 990 of other organizations</li> <li>Approval by the board or compensation committee</li> </ul> <li>Participate in or receive payment from a supplemental nonqualified retirement plan?</li> <li>Participate in or receive payment from an equity-based compensation arrangement?</li> <li>Participate in or receive payment from an equity-based compensation pay or accrue any compensation contingent on the revenues of:</li> <li>The organization?</li> <li>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:</li> <li>The organization?</li> <li>Any related organization?</li> <li>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the retermings of:</li> <li>The organization?</li> <li>Any related organization?</li> <li>Any related organization?</li> <li>Any related organization?</li> <li>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:</li> <li>The organization?</li> <li>Any related organization?</li> <li>Any related organization?</li> <li>Any related organization?</li> <li>Any relat</li>                                                                                                                                                                                                                                                                                                                                                            |        |                                                                                                                   | ·····      |             |        |
| CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. <ul> <li>Compensation of the CEO/Executive Director, but explain in Part III.</li> <li>Compensation committee</li> <li>Independent compensation consultant</li> <li>Compensation survey or study</li> <li>Form 990 of other organizations</li> <li>Approval by the board or compensation committee</li> </ul> 4         During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization: <ul> <li>Approval by the board or compensation committee</li> <li>Participate in or receive payment from a supplemental nonqualified retirement plan?</li> <li>Participate in or receive payment from an equity-based compensation arrangement?</li> <li>Participate in or receive payment from an equity-based compensation pay or accrue any compensation contingent on the revenues of:</li> <li>The organization?</li> <li>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:</li> <li>The organization?</li> <li>So X</li> <li>May related organization?</li> <li>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:</li> <li>The organization?</li> <li>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on Form 990, Part VIII, Paid or accrued pursuant to a contract that was sub</li></ul>                                                                                                                                                                                                                                                                                                                                                         | 3      | Indicate which if any of the following the organization used to establish the compensation of the organization's  |            |             |        |
| establish compensation of the CEO/Executive Director, but explain in Part III.       Written employment contract         Compensation committee       Written employment contract         Independent compensation consultant       Compensation survey or study         Form 990 of other organizations       Approval by the board or compensation committee         4       During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:       4a       X         a Receive a severance payment or change-of-control payment?       4a       X         b Participate in or receive payment from a supplemental nonqualified retirement plan?       4b       X         c Participate in or receive payment from an equity-based compensation arrangement?       4c       X         If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.       6       5a       X         b Any related organization?       5a       X       5b       X         if "Yes" to line 5a or 5b, describe in Part III.       6b       X       6b       X         b Any related organization?       6a       X       6b       X         if "Yes" on line 6a or 5b, describe in Part III.       6b       X       6b       X         b Any related organization?       6a       X       6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -      |                                                                                                                   | n to       |             |        |
| Compensation committee       Written employment contract         Independent compensation consultant       Independent compensation consultant         Form 990 of other organizations       Independent compensation committee         4       During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:       Independent compensation committee         a       Receive a severance payment or change of control payment?       Independent compensation committee       Independent compensation committee         b       Participate in or receive payment from a supplemental nonqualified retirement plan?       Independent compensation       Independent compensation         c       Participate in or receive payment from an equity-based compensation arrangement?       Independent compensation       Independent compensation         ft "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.       Independent compensation       Independent compensation         ontingent on the revenues of:       a       X       X         b       Any related organization?       5a       X         b       Any related organization?       Ga       X         b       Any related organization?       Ga       X         b       Any related organization?       Ga       X         b <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                                                                                                   |            |             |        |
| Independent compensation consultant       X       Compensation survey or study         Form 990 of other organizations       X       Approval by the board or compensation committee         4       During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:       4a       X         b       Participate in or receive payment from an supplemental nonqualified retirement plan?       4b       X         c       Participate in or receive payment from an equity-based compensation arrangement?       4c       X         if "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.       6       X         Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.       5       5       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:       5a       X         a       The organization?       5a       X         b       Any related organization?       5b       X         if "Yes" on line 5a or 5b, describe in Part III.       6b       X         for persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the retermings of:       6a       X         a       The organization?       6a       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                                                                                                   |            |             |        |
| Image: Some set of the s                           |        |                                                                                                                   |            |             |        |
| 4       During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:       4a       X         a       Receive a severance payment or change-of-control payment?       4a       X         b       Participate in or receive payment from a supplemental nonqualified retirement plan?       4c       X         c       Participate in or receive payment from an equity-based compensation arrangement?       4c       X         if "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.       4c       X         Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.       5       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:       5a       X         a       The organization?       5a       X         b       Any related organization?       5a       X         f       Tyes" on line 5a or 5b, describe in Part III.       6b       X         f       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:       6a       X         a       The organization?       6a       X         if "Yes" on line 6a or 6b, describe in Part III.       7       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                                                                                                                   | nmittee    |             |        |
| organization or a related organization:       4a       X         a Receive a severance payment or change-of-control payment?       4a       X         b Participate in or receive payment from a supplemental nonqualified retirement plan?       4b       X         c Participate in or receive payment from an equity-based compensation arrangement?       4c       X         if "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.       4c       X         Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.       5       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:       5a       X         a The organization?       5a       X       1       1       5b       X         if "Yes" on line 5a or 5b, describe in Part III.       6a       X       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | ,                                                                                                                 |            |             |        |
| organization or a related organization:       4a       X         a Receive a severance payment or change-of-control payment?       4a       X         b Participate in or receive payment from a supplemental nonqualified retirement plan?       4b       X         c Participate in or receive payment from an equity-based compensation arrangement?       4c       X         if "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.       4c       X         Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.       5       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:       5a       X         a The organization?       5a       X       1       1       5b       X         if "Yes" on line 5a or 5b, describe in Part III.       6a       X       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4      | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing      |            |             |        |
| b       Participate in or receive payment from a supplemental nonqualified retirement plan?       4b       X         c       Participate in or receive payment from an equity-based compensation arrangement?<br>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.       4c       X         Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.       5       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation<br>contingent on the revenues of:       5a       X         a       The organization?       5a       X         b       Any related organization?       5b       X         if "Yes" on line 5a or 5b, describe in Part III.       6a       X         6       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation<br>contingent on the net earnings of:       6a       X         a       The organization?       6a       X         b       Any related organization?       6b       X         if "Yes" on line 6a or 6b, describe in Part III.       7       X         7       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments<br>not described on lines 5 and 6? If "Yes," describe in Part III.       7       X         8       Were any amounts reported on Form 990, Part VII, pai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                                                                                                   |            |             |        |
| b       Participate in or receive payment from a supplemental nonqualified retirement plan?       4b       X         c       Participate in or receive payment from an equity-based compensation arrangement?       4c       X         If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.       4c       X         Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.       5       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:       5a       X         a       The organization?       5a       X         b       Any related organization?       5b       X         If "Yes" on line 5a or 5b, describe in Part III.       6a       X         6       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:       6b       X         a       The organization?       6a       X         b       Any related organization?       6a       X         f "Yes" on line 6a or 6b, describe in Part III.       7       X         b       Any related organization?       6b       X         if "Yes" on line 6a or 6b, describe in Part III.       7       X         b       Any related organ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | а      | Receive a severance payment or change-of-control payment?                                                         |            |             | X      |
| c       Participate in or receive payment from an equity-based compensation arrangement?       4c       X         If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.       Image: Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.       Image: Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.       Image: Section 50.       Image: Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | b      |                                                                                                                   |            |             |        |
| Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.         5       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of: <ul> <li>a</li> <li>The organization?</li> <li>5a</li> <li>X</li> <li>b</li> <li>Any related organization?</li> <li>ff "Yes" on line 5a or 5b, describe in Part III.</li> <li>6</li> <li>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:                  <ul> <li>a</li> <li>The organization?</li> <li>6a</li> <li>X</li> <li>b</li> <li>Any related organization?</li> <li>6a</li> <li>X</li> <li>d</li> <li>a</li> <li>The organization?</li> <li>6a</li> <li>X</li> <li>d</li> <li>a</li> <li>a</li> <li>For persons listed or form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not describe on lines 5 and 6? If "Yes," describe in Part III.</li> <li>7</li> <li>X</li> <li>a</li> <li>d</li> <li>d</li> <li>a</li> <li>d</li> <li>d</li> <li>d</li> <li>d</li> <li>d</li> <li>a</li> <li>d</li> <li>d</li> <li>d</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | с      | Participate in or receive payment from an equity-based compensation arrangement?                                  | 40         |             | X      |
| 5       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:       5a       X         a       The organization?       5a       X         b       Any related organization?       5b       X         if "Yes" on line 5a or 5b, describe in Part III.       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:       6a       X         a       The organization?       6a       X         b       Any related organization?       6b       X         if "Yes" on line 6a or 6b, describe in Part III.       6b       X         f "Yes" on line 6a or 6b, describe in Part III.       6b       X         f "Yes," on line 6a or 6b, describe in Part III.       7       X         7       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III.       7       X         8       Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.       8       X         9       If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.     |            |             |        |
| 5       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:       5a       X         a       The organization?       5b       X         b       Any related organization?       5b       X         if "Yes" on line 5a or 5b, describe in Part III.       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:       6a       X         a       The organization?       6a       X         b       Any related organization?       6b       X         if "Yes" on line 6a or 6b, describe in Part III.       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III       8       X         9       If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?       9       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                                                                                   |            |             |        |
| contingent on the revenues of:       5a       X         a The organization?       5b       X         b Any related organization?       5b       X         if "Yes" on line 5a or 5b, describe in Part III.       5b       X         6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:       6a       X         a The organization?       6a       X         b Any related organization?       6b       X         if "Yes" on line 6a or 6b, describe in Part III.       6b       X         7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III.       7       X         8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.       8       X         9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?       9       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                                                                                                   |            |             |        |
| a The organization?       5a       X         b Any related organization?       5b       X         If "Yes" on line 5a or 5b, describe in Part III.       5b       X         6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:       6a       X         a The organization?       6a       X         b Any related organization?       6b       X         contingent on the net earnings of:       6b       X         b Any related organization?       6b       X         b Any related organization?       6b       X         f "Yes" on line 6a or 6b, describe in Part III.       6b       X         7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III.       7       X         8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.       8       X         9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?       9       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5      | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation |            |             |        |
| b       Any related organization?       5b       X         If "Yes" on line 5a or 5b, describe in Part III.       5b       X         6       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:       6a       X         a       The organization?       6a       X         b       Any related organization?       6b       X         if "Yes" on line 6a or 6b, describe in Part III.       6b       X         7       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III.       7       X         8       Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.       8       X         9       If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | •                                                                                                                 |            |             |        |
| If "Yes" on line 5a or 5b, describe in Part III.       Image: Section 1 and the organization pay or accrue any compensation contingent on the net earnings of:         a The organization?       6a         b Any related organization?       6b         If "Yes" on line 6a or 6b, describe in Part III.       6b         7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III.       7         8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.       8         9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | а      | The organization?                                                                                                 | <u>5</u> a | -           |        |
| 6       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:       6a       X         a       The organization?       6a       X         b       Any related organization?       6b       X         If "Yes" on line 6a or 6b, describe in Part III.       6b       X         7       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III.       7       X         8       Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.       8       X         9       If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?       9       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | b      |                                                                                                                   |            | _           |        |
| contingent on the net earnings of:       6a       X         a The organization?       6a       X         b Any related organization?       6b       X         If "Yes" on line 6a or 6b, describe in Part III.       6b       X         7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments<br>not described on lines 5 and 6? If "Yes," describe in Part III.       7       X         8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the<br>initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III       8       X         9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in<br>Regulations section 53.4958-6(c)?       9       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                                                                                                                   |            |             |        |
| a The organization?       6a       X         b Any related organization?       6b       X         If "Yes" on line 6a or 6b, describe in Part III.       6b       X         7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments<br>not described on lines 5 and 6? If "Yes," describe in Part III.       7       X         8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the<br>initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III       8       X         9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in<br>Regulations section 53.4958-6(c)?       9       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6      |                                                                                                                   |            |             |        |
| b       Any related organization?       6b       X         If "Yes" on line 6a or 6b, describe in Part III.       6b       X         7       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III.       7       X         8       Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III       8       X         9       If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?       9       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                                                                                                                   |            |             | v      |
| If "Yes" on line 6a or 6b, describe in Part III.         7       For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III.       7       X         8       Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III       8       X         9       If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                                                                                                                   |            | -           |        |
| <ul> <li>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | b      |                                                                                                                   | 6b         |             |        |
| not described on lines 5 and 6? If "Yes," describe in Part III       7       X         8       Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III       8       X         9       If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?       9       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -      |                                                                                                                   |            |             |        |
| <ul> <li>8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1      |                                                                                                                   | _          |             | v      |
| initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III 8 X<br>9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? 9 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0      |                                                                                                                   |            |             |        |
| 9       If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in         Regulations section 53.4958-6(c)?       9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ð      |                                                                                                                   |            |             | x      |
| Regulations section 53.4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0      |                                                                                                                   |            |             |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | э      |                                                                                                                   |            |             |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                                                                                   |            | ا<br>rm ممر | ) 2021 |

132111 11-02-21

### NorthPoint Health and Wellness Center

Schedule J (Form 990) 2021

021 Inc.

20-0898277

Page 2

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                    | (B) Breakdown of V       | /-2 and/or 1099-MIS compensation          | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | in column (B)                             |
|--------------------|--------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------|------------------------------------|-------------------------------------------|
| (A) Name and Title | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                | )                        |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                | )                        |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           | -                                         |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                           |
| (ii                |                          |                                           |                                           |                                   |                         |                                    |                                           |

| NorthPoint | Health | and | Wellness | Center |
|------------|--------|-----|----------|--------|
| Inc.       |        |     |          |        |

20-0898277

Page 3

| Schedule J (Form 990) 2021 |  |
|----------------------------|--|
|----------------------------|--|

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Schedule J (Form 990) 2021 |
|----------------------------|

| SCHEDULE   | Μ |
|------------|---|
| (Form 990) |   |

### **Noncash Contributions**

OMB No. 1545-0047

**Open to Public** 

| Department of the Treasury |
|----------------------------|
| Internal Revenue Service   |

Part I

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990. 

Inspection Employer identification number

| Name of the organization |  |
|--------------------------|--|
|                          |  |

Go to www.irs.gov/Form990 for instructions and the latest information. NorthPoint Health and Wellness Center

| i the organization | NOT CITL OT II |
|--------------------|----------------|
|                    | Inc.           |

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| Inc.              |  |
|-------------------|--|
| Types of Property |  |

|     |                                                  | (a)                                      | (b)                        | (c)                                         | (d)<br>Mathadalaf da             | t e une lie | in a  |    |
|-----|--------------------------------------------------|------------------------------------------|----------------------------|---------------------------------------------|----------------------------------|-------------|-------|----|
|     |                                                  | Check if applicable                      | Number of contributions or | Noncash contribution<br>amounts reported on | Method of de<br>noncash contribu |             | •     | c  |
|     |                                                  | applicable                               |                            | Form 990, Part VIII, line 1g                | Honcash contribu                 | nion ai     | nount | 5  |
| 1   | Art - Works of art                               |                                          |                            |                                             |                                  |             |       |    |
| 2   | Art - Historical treasures                       |                                          |                            |                                             |                                  |             |       |    |
| 3   | Art - Fractional interests                       |                                          |                            |                                             |                                  |             |       |    |
| 4   | Books and publications                           |                                          |                            |                                             |                                  |             |       |    |
| 5   | Clothing and household goods                     |                                          |                            |                                             |                                  |             |       |    |
| 6   | Cars and other vehicles                          |                                          |                            |                                             |                                  |             |       |    |
| 7   | Boats and planes                                 |                                          |                            |                                             |                                  |             |       |    |
| 8   | Intellectual property                            |                                          |                            |                                             |                                  |             |       |    |
| 9   | Securities - Publicly traded                     |                                          |                            |                                             |                                  |             |       |    |
| 10  | Securities - Closely held stock                  |                                          |                            |                                             |                                  |             |       |    |
| 11  | Securities - Partnership, LLC, or                |                                          |                            |                                             |                                  |             |       |    |
|     | trust interests                                  |                                          |                            |                                             |                                  |             |       |    |
| 12  | Securities - Miscellaneous                       |                                          |                            |                                             |                                  |             |       |    |
| 13  | Qualified conservation contribution -            |                                          |                            |                                             |                                  |             |       |    |
|     | Historic structures                              |                                          |                            |                                             |                                  |             |       |    |
| 14  | Qualified conservation contribution - Other      |                                          |                            |                                             |                                  |             |       |    |
| 15  | Real estate - Residential                        |                                          |                            |                                             |                                  |             |       |    |
| 16  | Real estate - Commercial                         |                                          |                            |                                             |                                  |             |       |    |
| 17  | Real estate - Other                              |                                          |                            |                                             |                                  |             |       |    |
| 18  | Collectibles                                     |                                          |                            |                                             |                                  |             |       |    |
| 19  | Food inventory                                   | Х                                        | 1,204,191                  | 2,155,502.                                  | Price per p                      | oun         | d     |    |
| 20  | Drugs and medical supplies                       |                                          |                            |                                             |                                  |             |       |    |
| 21  | Taxidermy                                        |                                          |                            |                                             |                                  |             |       |    |
| 22  | Historical artifacts                             |                                          |                            |                                             |                                  |             |       |    |
| 23  | Scientific specimens                             |                                          |                            |                                             |                                  |             |       |    |
| 24  | Archeological artifacts                          |                                          |                            |                                             |                                  |             |       |    |
| 25  | Other ► ()                                       |                                          |                            |                                             |                                  |             |       |    |
| 26  | Other ► ()                                       |                                          |                            |                                             |                                  |             |       |    |
| 27  | Other ► ()                                       |                                          |                            |                                             |                                  |             |       |    |
| 28  | Other 🕨 ( )                                      |                                          |                            |                                             |                                  |             |       |    |
| 29  | Number of Forms 8283 received by the organi      | zation during                            | g the tax year for c       | contributions                               |                                  |             |       |    |
|     | for which the organization completed Form 82     | 83, Part V, D                            | Donee Acknowledg           | ement 29                                    |                                  |             |       |    |
|     |                                                  |                                          |                            |                                             |                                  |             | Yes   | No |
| 30a | During the year, did the organization receive b  | y contributio                            | on any property rep        | ported in Part I, lines 1 throug            | gh 28, that it                   |             |       |    |
|     | must hold for at least three years from the date | e of the initia                          | al contribution, and       | d which isn't required to be u              | sed for                          |             |       |    |
|     | exempt purposes for the entire holding period    | ?                                        |                            |                                             |                                  | 30a         |       | Х  |
| b   | If "Yes," describe the arrangement in Part II.   |                                          |                            |                                             |                                  |             |       |    |
| 31  | Does the organization have a gift acceptance     | poods  d d d d d d d d d d d d d d d d d |                            |                                             |                                  |             |       | Х  |
| 32a | Does the organization hire or use third parties  | or related or                            | ganizations to soli        | cit, process, or sell noncash               |                                  |             | T     |    |
|     | contributions?                                   |                                          |                            |                                             |                                  | 32a         |       | X  |
| b   | If "Yes," describe in Part II.                   |                                          |                            |                                             |                                  |             | T     |    |
| 33  | If the organization didn't report an amount in c | olumn (c) fo                             | r a type of propert        | y for which column (a) is che               | cked,                            |             |       |    |
|     | describe in Part II.                             |                                          |                            |                                             |                                  |             |       |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) 2021

132141 11-17-21

|                          |         |           | Nor<br>Inc | thPoi      | int     | Heal                  | th                 | and                | l ₩e            | ellne              | ss (                   | Cente                  | r                     | 20-0898                            | 2277       |                           |
|--------------------------|---------|-----------|------------|------------|---------|-----------------------|--------------------|--------------------|-----------------|--------------------|------------------------|------------------------|-----------------------|------------------------------------|------------|---------------------------|
| Schedule M (I<br>Part II | Supp    | ementa    | al Infor   | mation     | I. Prov | ide the i<br>ber of c | informa<br>ontribu | ation r<br>utions. | equire<br>the n | d by Pa<br>umber o | rt I, lines<br>f items | s 30b, 32<br>received. | b, and 33<br>or a com | , and whether the bination of both | ne organiz | Page 2<br>ation<br>polete |
| t                        | his pai | t for any | additiona  | al informa | tion.   |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            | ·                         |
| Schedul                  | e M     | , Par     | t I,       | Colu       | ımn     | (b):                  |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
| Number                   | of      | contr     | ibut       | ions       | is      | per                   | pou                | ınd                | of              | food               | dor                    | nated                  | •                     |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
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|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    | $\mathbf{K}$       |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            | 4       |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
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|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
|                          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       |                                    |            |                           |
| 132142 11-17-21          |         |           |            |            |         |                       |                    |                    |                 |                    |                        |                        |                       | Schedul                            | e M (Form  | 990) 2021                 |
|                          |         |           |            |            |         |                       |                    |                    |                 | 36                 |                        |                        |                       |                                    |            |                           |

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SCHEDULE O (Form 990)

Department of the Treasury



Form 990, Part VI, Section B, line 11b:

The Form 990 is reviewed along with the audited statements and management letter by the Finance Committee and The Board. The Board then passes a resolution accepting the audited statements and the IRS 990. The 990 is signed by the CEO.

Form 990, Part VI, Section B, Line 12c:

Officers, Directors, and all members of The Board Committees annually sign a statement of disclosure. NorthPoint reviews all statements of disclosure annually and has procedures in place to monitor and address all possible conflicts of interest. The Policy and Procedure defines what constitutes a conflict of interest, The Procedure involved to disclose a possible conflict of interest, procedures for The Board directly (or through a committee of The Board) to review possible conflicts of interest disclosed, and The Board (or its appointed committee) to review alternative business arrangements to eliminate any possible conflict of interest, or barring alternative solutions, to vote to accept the business arrangement if it is in the best interest of NorthPoint. If no acceptable solution can be determined, The Board (or its appointed committee) will decide if it is in the best interest of Northpoint to continue or terminate the business arrangement if a conflict of interest has been identified.

Form 990, Part VI, Section B, Line 15: The compensation process includes an annual performance review in accordance with the rules and regulations defined by Hennepin County and approved by The Board. For the COO position, the CEO conducts the annual LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990) 2021 132211 11-11-21 37

11211220 759492 45979

2021.05010 NorthPoint Health and Welln 45979\_1

| Schedule O (Form 990) 2021<br>Name of the organization NorthPoint Health and Wellness Center | Page 2<br>Employer identification number |
|----------------------------------------------------------------------------------------------|------------------------------------------|
| Inc.                                                                                         | 20-0898277                               |
| performance evaluation and sets the compensation based on                                    | agency                                   |
| performance and current economic criteria in conjunction                                     | with the annual                          |
| salary survey provided by The Minnesota Council of Nonpro                                    | fits. For other                          |
| officers/key employees, the COO conducts the annual perfo                                    | rmance evaluation                        |
| and sets compensation based upon performance in accordanc                                    | e with the annual                        |
| salary survey conducted through The Minnesota Council of                                     | Nonprofits and                           |
| other appropriate sources.                                                                   |                                          |
|                                                                                              |                                          |
| Form 990, Part VI, Section C, Line 19:                                                       |                                          |
| The Organization's governing documents, conflict of inter                                    | est policy, and                          |
| financial statements are available to the public upon req                                    | uest. The form 990                       |
| is also available on GuideStar.                                                              |                                          |
|                                                                                              |                                          |
| Form 990, Part XII, Line 2c:                                                                 |                                          |
| This process has not changed from the prior year.                                            |                                          |
|                                                                                              |                                          |
|                                                                                              |                                          |
|                                                                                              |                                          |
|                                                                                              |                                          |
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| 132212 11-11-21                                                                              | Schedule O (Form 990) 2021               |
| 38                                                                                           |                                          |

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| SCHEDULE R                                             | I                                                           | <b>Related Organizations</b>                                                                          | and Unrolated Pa                                  | rtnorchine             |                      |                | 0                     | MB No. 1545                               | 5-0047   |
|--------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------|----------------------|----------------|-----------------------|-------------------------------------------|----------|
| (Form 990)                                             | ► Com                                                       | plete if the organization answered                                                                    | "Yes" on Form 990, Part IV, I<br>ach to Form 990. | line 33, 34, 35b, 3    | 6, or 37.            |                |                       | 202                                       |          |
| Department of the Treasury<br>Internal Revenue Service |                                                             | Go to www.irs.gov/Form990 f                                                                           | for instructions and the lates                    | st information.        |                      |                |                       | Inspecti                                  | ion      |
| Name of the organizat                                  | tion NorthPoint He                                          | alth and Wellness (                                                                                   | Center                                            |                        |                      |                | /eridentifi<br>-08982 |                                           | umber    |
| Part I Identificat                                     | ion of Disregarded Entities. Compl                          | ete if the organization answered "Yes                                                                 | " on Form 990, Part IV, line 33                   | 3.                     |                      |                |                       |                                           |          |
|                                                        | (a)<br>ress, and EIN (if applicable)                        | (b)     (c)     (d)       Primary activity     Legal domicile (state or     Total income     End-of-y |                                                   |                        |                      |                |                       | (f)<br>ect controlling                    |          |
| of                                                     | disregarded entity                                          |                                                                                                       | foreign country)                                  |                        |                      |                | e                     | ntity                                     |          |
|                                                        |                                                             | _                                                                                                     |                                                   |                        |                      |                |                       |                                           |          |
|                                                        |                                                             |                                                                                                       |                                                   |                        |                      |                |                       |                                           |          |
|                                                        |                                                             |                                                                                                       |                                                   |                        |                      |                |                       |                                           |          |
|                                                        |                                                             |                                                                                                       |                                                   |                        |                      |                |                       |                                           |          |
|                                                        | ion of Related Tax-Exempt Organi<br>ns during the tax year. | zations. Complete if the organization                                                                 | answered "Yes" on Form 990                        | ), Part IV, line 34, t | pecause it had one   | e or more rela | ited tax-ex           | əmpt                                      |          |
|                                                        | (a)                                                         | (b)                                                                                                   | (c)                                               | (d)                    | (e)                  | (f             | )                     | (                                         | g)       |
| Nam                                                    | ne, address, and EIN                                        | Primary activity                                                                                      | Legal domicile (state or                          | Exempt Code            | Public charity       | Direct co      | ntrolling             | ng (g)<br>Section 512(b)(13<br>controlled |          |
| of                                                     | related organization                                        |                                                                                                       | foreign country)                                  | section                | status (if section   | ent            | ity                   | ent                                       | tity?    |
|                                                        |                                                             |                                                                                                       |                                                   |                        | 501(c)(3))           |                |                       | Yes                                       | No       |
|                                                        | h & Wellness - 41-6005801                                   | _                                                                                                     |                                                   |                        |                      |                |                       |                                           |          |
| 2220 Plymouth Ave<br>Minneapolis, MN                   |                                                             | <br>Medical clinic                                                                                    | Minnesota                                         |                        | Quasi-govern<br>unit | Hennepin (     | County                |                                           | x        |
|                                                        |                                                             |                                                                                                       |                                                   |                        |                      |                | _                     |                                           |          |
|                                                        |                                                             | -                                                                                                     |                                                   |                        |                      |                |                       |                                           |          |
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|                                                        |                                                             | -                                                                                                     |                                                   |                        |                      | _              |                       |                                           |          |
| For Paperwork Redu                                     | ction Act Notice, see the Instruction                       | ons for Form 990.                                                                                     |                                                   |                        |                      | Sc             | chedule R             | (⊦orm 99                                  | 90) 2021 |

# NorthPoint Health and Wellness Center

Schedule R (Form 990) 2021 Inc.

# 20-0898277 Page 2

| Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year. |                  |                                                       |                              |                                                                                            |                          |                                   |                                   |      |                                                                  |                      |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|-----------------------------------|------|------------------------------------------------------------------|----------------------|-------------------------|
| (a)                                                                                                                                                                                                                                                  | (b)              | (c)                                                   | (d)                          | (e)                                                                                        | (f)                      | (g)                               | (h                                | )    | (i)                                                              | (j)                  | (k)                     |
| Name, address, and EIN of related organization                                                                                                                                                                                                       | Primary activity | Legal<br>domicile<br>(state or<br>foreign<br>country) | Direct controlling<br>entity | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Share of total<br>income | Share of<br>end-of-year<br>assets | Dispropo<br>allocat<br><b>Yes</b> | ons? | Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | managing<br>partner? | Percentage<br>ownership |

| Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year. |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (C)<br>Legal domicile<br>(state or<br>foreign | <b>(d)</b><br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | <b>(h)</b><br>Percentage<br>ownership | Sec<br>512(l<br>contr<br>ent | i)<br>tion<br>b)(13)<br>rolled<br>ity? |
|-----------------------------------------------------------------|--------------------------------|-----------------------------------------------|--------------------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------------------------|---------------------------------------|------------------------------|----------------------------------------|
|                                                                 |                                | country)                                      |                                            |                                                        |                                        | 400010                                          |                                       | Yes                          | No                                     |
|                                                                 |                                |                                               |                                            |                                                        |                                        |                                                 |                                       |                              |                                        |
|                                                                 |                                |                                               |                                            |                                                        |                                        |                                                 |                                       |                              |                                        |
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## NorthPoint Health and Wellness Center

Schedule R (Form 990) 2021 Inc.

| Part  | Transactions With Related Organizations. Complete if the organization answered "                | "Yes" on Forn                        | n 990, Part IV, line 34, 35b | , or 36.                                   |     |     |    |
|-------|-------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------|--------------------------------------------|-----|-----|----|
| Note  | e: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.            |                                      |                              |                                            |     | Yes | No |
| 1     | During the tax year, did the organization engage in any of the following transactions with o    | one or more re                       | elated organizations listed  | in Parts II-IV?                            |     |     |    |
| а     | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity |                                      | -                            | Γ                                          | 1a  |     | Х  |
|       | Gift, grant, or capital contribution to related organization(s)                                 |                                      |                              |                                            | 1b  |     | Х  |
|       | Gift, grant, or capital contribution from related organization(s)                               |                                      |                              |                                            | 1c  |     | Х  |
|       | Loans or loan guarantees to or for related organization(s)                                      |                                      |                              |                                            | 1d  |     | Х  |
|       | Loans or loan guarantees by related organization(s)                                             |                                      |                              |                                            | 1e  |     | Х  |
| f     | Dividends from related organization(s)                                                          |                                      |                              |                                            | 1f  |     | х  |
|       | Sale of assets to related organization(s)                                                       |                                      |                              |                                            | 1g  |     | Х  |
|       | Purchase of assets from related organization(s)                                                 |                                      |                              |                                            | 1h  |     | Х  |
|       | Exchange of assets with related organization(s)                                                 |                                      |                              |                                            | 1i  |     | Х  |
|       | Lease of facilities, equipment, or other assets to related organization(s)                      |                                      |                              |                                            | 1j  |     | Х  |
| k     | Lease of facilities, equipment, or other assets from related organization(s)                    |                                      |                              |                                            | 1k  |     | x  |
|       | Performance of services or membership or fundraising solicitations for related organization     |                                      |                              |                                            | 11  |     | Х  |
|       | Performance of services or membership or fundraising solicitations by related organization      |                                      |                              |                                            | 1m  |     | Х  |
|       | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)   |                                      |                              |                                            | 1n  |     | Х  |
|       |                                                                                                 |                                      |                              |                                            | 10  | х   |    |
| -     |                                                                                                 |                                      |                              |                                            |     |     |    |
| D     | Reimbursement paid to related organization(s) for expenses                                      |                                      |                              |                                            | 1p  |     | Х  |
| a     | Reimbursement paid by related organization(s) for expenses                                      |                                      |                              | Γ                                          | 1q  |     | Х  |
| -     |                                                                                                 |                                      |                              |                                            |     |     |    |
| r     | Other transfer of cash or property to related organization(s)                                   |                                      |                              |                                            | 1r  |     | Х  |
|       | Other transfer of cash or property from related organization(s)                                 |                                      |                              |                                            | 1s  |     | Х  |
|       | If the answer to any of the above is "Yes," see the instructions for information on who mus     |                                      |                              |                                            |     |     |    |
|       | 5                                                                                               | <b>(b)</b><br>ansaction<br>ype (a-s) | (c)<br>Amount involved       | (d)<br>Method of determining amount involv | ved |     |    |
| (1) N | NorthPoint Health & Wellness                                                                    | 0                                    | 177,438.                     | Cash Value                                 |     |     |    |

(2) (3) (4) (5) (6) 41

## NorthPoint Health and Wellness Center

Schedule R (Form 990) 2021 Inc.

#### Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)                    | (b)              | (c)               |                                                                                            |                                             | )             | (f)      | (g)         | ()                       | ı)           | (i)              | (j)                 | (k)        |
|------------------------|------------------|-------------------|--------------------------------------------------------------------------------------------|---------------------------------------------|---------------|----------|-------------|--------------------------|--------------|------------------|---------------------|------------|
| Name, address, and EIN | Primary activity | Legal domicile    | Predominant income                                                                         | (e)<br>Are a<br>partners<br>501(c)<br>orgs. | all<br>s sec. | Share of | Share of    |                          | opor-        | Code V-UBI       | General o           | Percentage |
| of entity              |                  | (state or foreign | (related, unrelated,<br>excluded from tax under                                            | 501(c)<br>oras.                             | )(3)<br>?     | total    | end-of-year | Dispr<br>tior<br>allocat | ate<br>ions? | amount in box 20 | managin<br>partner? | ownership  |
|                        |                  | country)          | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Yes I                                       | No            | income   | assets      | Yes                      | No           |                  | Yes NO              |            |
|                        |                  |                   |                                                                                            |                                             |               |          |             |                          |              |                  |                     |            |
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Schedule R (Form 990) 2021

| NorthPoint | Health | and | Wellness | Center |
|------------|--------|-----|----------|--------|
| Inc.       |        |     |          |        |

| <u>Schedule R</u> | (Form 990) 2021                     | Inc.                                                             | 20-0898277 Page 5          |
|-------------------|-------------------------------------|------------------------------------------------------------------|----------------------------|
| Part VII          | (Form 990) 2021<br>Supplemental Inf | ormation                                                         |                            |
|                   | Provide additional info             | mation for responses to questions on Schedule R. See instruction | ins.                       |
|                   |                                     |                                                                  |                            |
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| 132165 11-17-     | 21                                  | 43                                                               | Schedule R (Form 990) 2021 |
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| 0070 TE                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      | IRS e-file Signatu                                                                                                                                                                                                                                                                                                            | 'ILEABLE COPY ****                                                                                                                                                                                                                                                                                                                                                                                              | * *                                                                                                                                                                                   | OMB No. 1545-0047                                                                                                                                                                                     |
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| Form 8879-TE                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                      | for a Tax Ex                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                  | For calendar year 202                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                               | , 2021, and ending                                                                                                                                                                                                                                                                                                                                                                                              | , 20                                                                                                                                                                                  | 2021                                                                                                                                                                                                  |
| Department of the Treasury                                                                                                                                                                                                                                                       |                                                                                                                                                                                                      | Do not send to the IR                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| Internal Revenue Service                                                                                                                                                                                                                                                         |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | '9TE for the latest information.                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                  | oint Healt                                                                                                                                                                                           | ch and Wellness                                                                                                                                                                                                                                                                                                               | Center                                                                                                                                                                                                                                                                                                                                                                                                          | EIN or SSN                                                                                                                                                                            |                                                                                                                                                                                                       |
| Inc.                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                 | 20-0                                                                                                                                                                                  | 898277                                                                                                                                                                                                |
| Name and title of officer or pe                                                                                                                                                                                                                                                  | erson subject to tax                                                                                                                                                                                 | Stella Whitney-<br>CEO                                                                                                                                                                                                                                                                                                        | West                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| Part I Type of                                                                                                                                                                                                                                                                   | Return and Re                                                                                                                                                                                        | turn Information                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| Form 5330 filers may enter<br>or <b>10a</b> below, and the and<br>whichever is applicable, b<br>than one line in Part I.                                                                                                                                                         | er dollars and cents.<br>ount on that line for                                                                                                                                                       | For all other forms, enter whol<br>the return being filed with this<br>)-). But, if you entered -0- on the                                                                                                                                                                                                                    | enter the applicable amount, if any<br>e dollars only. If you check the box<br>form was blank, then leave line <b>1b</b><br>e return, then enter -0- on the appli<br>m 990, Part VIII, column (A), line 12                                                                                                                                                                                                      | x on line <b>1a, 2a,</b><br><b>5, 2b, 3b, 4b, 5b</b><br>icable line belov                                                                                                             | , <b>3a, 4a, 5a, 6a, 7a, 8a, 9a</b> ,<br><b>5, 6b, 7b, 8b, 9b,</b> or <b>10b</b> ,<br>w. <b>Do not</b> complete more                                                                                  |
| 2a Form 990-EZ che                                                                                                                                                                                                                                                               |                                                                                                                                                                                                      | <b>b</b> Total revenue, if any (For                                                                                                                                                                                                                                                                                           | m 990-EZ, line 9)                                                                                                                                                                                                                                                                                                                                                                                               | -,                                                                                                                                                                                    | 2b                                                                                                                                                                                                    |
| 3a Form 1120-POL                                                                                                                                                                                                                                                                 | ····.                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                               | _, line 22)                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| 4a Form 990-PF che                                                                                                                                                                                                                                                               |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | <b>t income</b> (Form 990-PF, Part V, lin                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| 5a Form 8868 check                                                                                                                                                                                                                                                               |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | , line 3c)                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| 6a Form 990-T chec                                                                                                                                                                                                                                                               |                                                                                                                                                                                                      | <b>b</b> Total tax (Form 990-T Pa                                                                                                                                                                                                                                                                                             | rt III, line 4)                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | 6b                                                                                                                                                                                                    |
| 7a Form 4720 check                                                                                                                                                                                                                                                               |                                                                                                                                                                                                      | <b>b</b> Total tax (Form 4720 Pa                                                                                                                                                                                                                                                                                              | rt III, line 1)                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | 7b                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | tax year (Form 5227, Item D)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       | 8b                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | 9b                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      | <b>b</b> Tax due (Form 5330, Part                                                                                                                                                                                                                                                                                             | nt requested (Form 8038-CP, Par                                                                                                                                                                                                                                                                                                                                                                                 | t III - line 00)                                                                                                                                                                      | 90<br>10b                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | ficer or Person Subject to                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       | 401                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | ntity or I am a person subject                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| complete. I further declare<br>intermediate service provi<br>acknowledgement of rece<br>of any refund. If applicable<br>entry to the financial instit<br>financial institution to deb<br>later than 2 business days<br>payment of taxes to receip<br>personal identification nur | e that the amount in<br>der, transmitter, or i<br>sipt or reason for reju-<br>ution account indic<br>it the entry to this a<br>s prior to the payme<br>ve confidential infor<br>mber (PIN) as my sig | nedules and statements, and, i<br>Part I above is the amount sh-<br>electronic return originator (ER<br>ection of the transmission, <b>(b)</b> i<br>S. Treasury and its designated<br>ated in the tax preparation soft<br>ccount. To revoke a payment,<br>nt (settlement) date. I also auti-<br>mation necessary to answer in | , (EIN)<br>to the best of my knowledge and b<br>bown on the copy of the electronic of<br>O) to send the return to the IRS an<br>he reason for any delay in process<br>Financial Agent to initiate an elect<br>ware for payment of the federal ta<br>I must contact the U.S. Treasury F<br>norize the financial institutions invo<br>quiries and resolve issues related to<br>and, if applicable, the consent to | belief, they are t<br>return. I consen<br>ad to receive fro<br>sing the return of<br>tronic funds with<br>exes owed on the<br>Financial Agent<br>olved in the prov<br>to the payment. | rue, correct, and<br>t to allow my<br>or refund, and <b>(c)</b> the date<br>hdrawal (direct debit)<br>his return, and the<br>at 1-888-353-4537 no<br>cessing of the electronic<br>. I have selected a |
| PIN: check one box only                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                 | t                                                                                                                                                                                     | PIN 79500                                                                                                                                                                                             |
| A l authorize                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                      | EDO (internet                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                 | to enter my F                                                                                                                                                                         |                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                  | •                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                                                                             | have indicated within this return t                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | -                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                  | disclosure consent                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               | /State program, I also authorize th                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| return. If I have                                                                                                                                                                                                                                                                | indicated within this                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                               | vill enter my PIN as my signature on<br>n is being filed with a state agency<br>ure consent screen.                                                                                                                                                                                                                                                                                                             | -                                                                                                                                                                                     | •                                                                                                                                                                                                     |
| Signature of officer or person subje                                                                                                                                                                                                                                             | ect to tax ► ****<br>ation and Authe                                                                                                                                                                 | THIS IS NOT A F                                                                                                                                                                                                                                                                                                               | 'ILEABLE COPY ****                                                                                                                                                                                                                                                                                                                                                                                              | • Date                                                                                                                                                                                | e 🕨                                                                                                                                                                                                   |
| ERO's EFIN/PIN. Enter yo                                                                                                                                                                                                                                                         | our six-digit electron                                                                                                                                                                               | ic filing identification                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| number (EFIN) followed by                                                                                                                                                                                                                                                        |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | 413216000<br>Do not enter all ze                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| -                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | e 2021 electronically filed return in odernized e-File (MeF) Information                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| ERO's signature                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | Date 🕨 1                                                                                                                                                                                                                                                                                                                                                                                                        | L2/20/22                                                                                                                                                                              |                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | Form - See Instructions                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       |                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | IRS Unless Requested To                                                                                                                                                                                                                                                                                                                                                                                         | Do So                                                                                                                                                                                 |                                                                                                                                                                                                       |
| LHA For Privacy act and                                                                                                                                                                                                                                                          | d Paperwork Redu                                                                                                                                                                                     | ction Act Notice, see instruct                                                                                                                                                                                                                                                                                                | ions.                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Form <b>8879-TE</b> (2021)                                                                                                                                                                            |
| 102521 01-11-22                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                       |

(Rev. January 2022)

# Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service

| - | Eilo o | conorato | application | for and | h roturn  |
|---|--------|----------|-------------|---------|-----------|
| - | гше а  | Separate | application | IULEAC  | n return. |

Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type or<br>print                                                            | Name of exempt organization or other filer, see ins<br>NorthPoint Health and Wel<br>Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                       | Taxpayer                                                                       |                                                                                      | ion number (TIN)           |                                            |                                         |  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|-----------------------------------------|--|
| File by the<br>due date for<br>filing your<br>return. See                   | Number, street, and room or suite no. If a P.O. bo<br>1256 Penn Avenue North, 5                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | tions.                                                                               |                            |                                            |                                         |  |
| instructions.                                                               | City, town or post office, state, and ZIP code. For Minneapolis, MN 55411                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                                              |                                                                                      |                            |                                            |                                         |  |
| Enter the                                                                   | Return Code for the return that this application is for                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | r (file a separa                                                               | ate application for each return)                                                     |                            |                                            |                                         |  |
| Applicati                                                                   | on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Return                                                                         | Application                                                                          |                            |                                            | Return                                  |  |
| Is For                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Code                                                                           | Is For                                                                               |                            |                                            | Code                                    |  |
| Form 990                                                                    | or Form 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01                                                                             | Form 1041-A                                                                          |                            |                                            | 08                                      |  |
| Form 472                                                                    | 0 (individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 03                                                                             | Form 4720 (other than individual)                                                    |                            |                                            | 09                                      |  |
| Form 990                                                                    | -PF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 04                                                                             | Form 5227                                                                            |                            |                                            | 10                                      |  |
| Form 990-T (sec. 401(a) or 408(a) trust) 05 Form 6069                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                      |                            |                                            |                                         |  |
| Form 990                                                                    | -T (trust other than above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 06                                                                             | Form 8870                                                                            |                            |                                            | 12                                      |  |
| Form 990                                                                    | -T (corporation)<br>The Organizat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 07                                                                             |                                                                                      |                            |                                            |                                         |  |
| <ul> <li>If this box ▶</li> <li>I I re the ▶</li> <li>2 If the □</li> </ul> | arganization does not have an office or place of busin<br>is for a Group Return, enter the organization's four diality of a Group Return, enter the organization's four diality of a Group Return, enter the group, check this box $\mathbf{P}$ quest an automatic 6-month extension of time until organization named above. The extension is for the $\mathbf{X}$ calendar year $2021$ or $\mathbf{D}$ tax year beginning         ne tax year entered in line 1 is for less than 12 month         Change in accounting period | igit Group Exe<br>and atta<br>Nover<br>organization's<br>, an<br>s, check reas | emption Number (GEN), in the names and TINs of mber 15, 2022 , to file s return for: | f this is fo<br>f all memb | r the whole<br>ers the ext<br>npt organiza | group, check this<br>ension is for.     |  |
|                                                                             | nis application is for Forms 990-PF, 990-T, 4720, or 6<br>nonrefundable credits. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                             | 069, enter the                                                                 | e tentative tax, less                                                                | 3a                         | \$                                         | 0.                                      |  |
|                                                                             | is application is for Forms 990-PF, 990-T, 4720, or 6<br>mated tax payments made. Include any prior year ov                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                      | 3b                         | \$                                         | 0.                                      |  |
|                                                                             | ance due. Subtract line 3b from line 3a. Include you                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                                                                      |                            | Ψ                                          |                                         |  |
|                                                                             | ng EFTPS (Electronic Federal Tax Payment System).                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                      | 3c                         | \$                                         | 0.                                      |  |
| Caution:<br>instructio                                                      | If you are going to make an electronic funds withdra                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | wal (direct de                                                                 | bit) with this Form 8868, see Form 8                                                 |                            | nd Form 88                                 | 79-TE for payment<br>8868 (Rev. 1-2022) |  |

# TAX RETURN FILING INSTRUCTIONS

MINNESOTA ANNUAL REPORT

## FOR THE YEAR ENDING

December 31, 2021

| Prepared for                                       | NorthPoint Health and Wellness Center<br>Inc.<br>1256 Penn Avenue North 5300<br>Minneapolis, MN 55411                                                                                       |  |  |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Prepared by                                        | Abdo LLP<br>5201 Eden Ave Ste 250<br>Edina, MN 55436                                                                                                                                        |  |  |
| Amount due<br>or refund                            | Balance due of \$25.00                                                                                                                                                                      |  |  |
| Make check<br>payable to                           | State of Minnesota                                                                                                                                                                          |  |  |
| Mail tax return<br>and check (if<br>applicable) to | Minnesota Attorney Generals Office<br>Charities Division<br>445 Minnesota Street, Suite 1200<br>St. Paul, MN 55101-2130                                                                     |  |  |
| Return must be mailed on or before                 | Please mail as soon as possible.                                                                                                                                                            |  |  |
| Special<br>Instructions                            | The report should be signed and dated by the authorized<br>individual(s).<br>Include the organization's Federal Employer Identification<br>Number and 2021 Annual Report on the remittance. |  |  |

Mail To: Minnesota Attorney General's Office Charities Division 445 Minnesota Street, Suite 1200 St. Paul, MN 55101-2130

Website Address: www.ag.state.mn.us/charity

## STATE OF MINNESOTA

# CHARITABLE ORGANIZATION ANNUAL REPORT FORM

(Pursuant to Minn. Stat. ch. 309)

## **SECTION A: Organization Information**

| Legal Name of Organization <u>NOTTHPOINT HEALTH an</u>                                                                                                                                                                | d Wellness Center                                      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|
| Federal EIN: 20-0898277                                                                                                                                                                                               | Fiscal Year-End: 12312021                              |  |  |
|                                                                                                                                                                                                                       | mm/dd/yyyy                                             |  |  |
|                                                                                                                                                                                                                       | Did the organization's fiscal year-end change? Yes X N |  |  |
| Mailing Address:                                                                                                                                                                                                      | Physical Address:                                      |  |  |
| Contact Person<br>1256 Penn Avenue North, No. 5300                                                                                                                                                                    | Contact Person<br>1256 Penn Avenue North, No. 5300     |  |  |
| Street Address<br>Minneapolis, MN 55411                                                                                                                                                                               | Street Address<br>Minneapolis, MN 55411                |  |  |
| City, State, and ZIP Code<br>612-767-9500                                                                                                                                                                             | City, State, and ZIP Code<br>612-767-9500              |  |  |
| Phone Number                                                                                                                                                                                                          | Phone Number                                           |  |  |
| Email Address                                                                                                                                                                                                         | Email Address                                          |  |  |
| <ol> <li>List all of the organization's alternate and former names (attach list if</li> <li>List all names under which the organization solicits contributions (att<br/>NorthPoint Health and Wellness Cen</li> </ol> | Alternate Forme<br>Alternate Forme                     |  |  |
| 4. Is the organization incorporated pursuant to Minn. Stat. ch. 317A?                                                                                                                                                 | X Yes No                                               |  |  |
| 5. Total amount of contributions the organization received from Minnes                                                                                                                                                | sota donors: \$ 665,114.                               |  |  |
| <ul> <li>Has the organization's tax-exempt status with the IRS changed?</li> <li>Yes X No If yes, attach explanation.</li> </ul>                                                                                      |                                                        |  |  |
| <ul> <li>Has the organization significantly changed its purpose(s) or program</li> <li>Yes X No If yes, attach explanation.</li> </ul>                                                                                | ı(s)?                                                  |  |  |
|                                                                                                                                                                                                                       |                                                        |  |  |

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# CHARITABLE ORGANIZATION ANNUAL REPORT FORM (Continued)

| 8. | Has the organization been denied the right to solicit contributions by any court or gove<br>Yes $X$ No If yes, attach explanation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | rnment agency?            |                    |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|--|
| 9. | Does the organization use the services of a professional fundraiser (outside solicitor or consultant) to solicit contributions in Minnesota? Yes X No<br>If yes, provide the following information for each (attach list if more space is needed):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                    |  |
|    | Name of Professional Fundraiser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Compensation              |                    |  |
|    | Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City, State, and ZIP Code |                    |  |
|    | <ul> <li>10. Is the organization a food shelf? Yes X No<br/>If yes, is the organization required to file an audit? Yes, audit attached No<br/><u>Note:</u> An organization that has total revenue of more than \$750,000 is required to file an audit prepared in<br/>accordance with generally accepted accounting principles by an independent CPA or LPA. The value of<br/>donated food to a nonprofit food shelf may be excluded from the total revenue if the food is donated for<br/>subsequent distribution at no charge and is not resold.</li> <li>11. Do any directors, officers, or employees of the organization or its related organization(s) receive total<br/>compensation* of more than \$100,000? X Yes No<br/>If yes, provide the following information for the five highest paid individuals:</li> </ul> |                           |                    |  |
|    | Name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Compensation*             | Other compensation |  |
|    | Kimberly Spates<br>COO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 128,325.                  | 12,895.            |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                    |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                    |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                    |  |

\*Compensation is defined as the total amount reported on Form W-2 (Box 5) or Form 1099-MISC (Box 7)

issued by the organization and its related organizations to the individual. See Minn. Stat. § 309.53, subd.

3(i) and Minn. Stat.  $\S$  317A.011 for definitions.

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### **SECTION B: Financial Information**

This section must be completed by organizations that file an IRS Form 990-EZ, 990-PF, or 990-N. Organizations that file an IRS Form 990 may skip Section B and go directly to Section C.

#### INCOME

- 1. Contributions Received
- 2. Government Grants
- 3. Program Service Revenue
- 4. Other Revenue
- 5. TOTAL INCOME

### **EXPENSES**

- 6. Program Expenses
- 7. Management & General Expenses
- 8. Fund-raising Expenses
- 9. TOTAL EXPENSES
- 10. EXCESS or DEFICIT (Line 5 minus Line 9)

### ASSETS

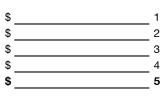
- 11. Cash
- 12. Land, Buildings & Equipment
- 13. Other Assets
- 14. TOTAL ASSETS

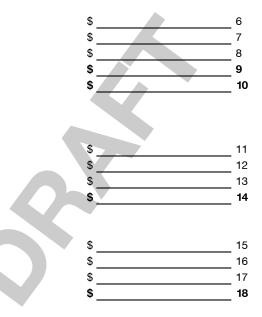
### LIABILITIES

- 15. Accounts Payable
- 16. Grants Payable
- 17. Other Liabilities
- **18. TOTAL LIABILITIES**

### FUND BALANCE/NET WORTH

(Line 14 minus Line 18)





\$

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C2

## CHARITABLE ORGANIZATION ANNUAL REPORT FORM (Continued)

## Section B (continued): Statement of Functional Expenses

This expense statement must be prepared in accordance with generally accepted accounting principles. Each column must be completed, and Columns B, C, and D must equal Column A. The amount on Line 25, Column A must match Line 17 of IRS Form 990-EZ or Line 26 of IRS Form 990-PF.

| Total expenses         Program service<br>Program service<br>sypenses         Management and<br>general expenses         PD<br>(management and<br>general expenses)           1.         Grants and other assistance to governments,<br>organizations, and notkidals in the U.S.         Imagement and<br>general expenses         Imagement and<br>general expenses           2.         Grants and other assistance to governments,<br>organizations, and notkidals outside the U.S.         Imagement and<br>general expenses         Imagement and<br>general expenses           3.         Grants and other assistance to individuals outside the U.S.         Imagement and<br>general expenses         Imagement and<br>general expenses           4.         Benefits general expension of individuals outside the U.S.         Imagement and<br>general expension ex | Columns B, C, and D must equal Column A. The amount on Line 25, Column A must match Line 17 of IRS Form 990-EZ or Line 26 of IRS Form 990-PF. |                                                                                                                                 |  |                 |                |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|-----------------|----------------|-------------|
| a. Grants and other assistance to individuals in the U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                               |                                                                                                                                 |  | Program service | Management and | Fundraising |
| 2. Grants and other assistance to individuals in the U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.                                                                                                                                            | Grants and other assistance to governments                                                                                      |  |                 |                |             |
| 2. Grants and other assistance to individuals in the U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                               | and organizations in the U.S.                                                                                                   |  |                 |                |             |
| organizations, and Individuals outside the U.S.         4. Benefits paid to or for members         5. Compensation of current officers, directors, trustees, and key employees         6. Compensation on tructude down, to disqualified persons (as defined under section 4958(f)(1) and persons (as defined under section 4958(f)(1) and persons described in section 4958(f)(2)(8)         7. Other satisfies and wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.                                                                                                                                            |                                                                                                                                 |  |                 |                |             |
| organizations, and Individuals outside the U.S.         4. Benefits paid to or for members         5. Compensation of current officers, directors, trustees, and key employees         6. Compensation on tructude down, to disqualified persons (as defined under section 4958(f)(1) and persons (as defined under section 4958(f)(1) and persons described in section 4958(f)(2)(8)         7. Other satisfies and wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.                                                                                                                                            | Grants and other assistance to governments,                                                                                     |  |                 |                |             |
| 4. Benefits paid to or for members       Image: Compensation of current officers, directors, trustees, and key employees         6. Compensation not included above, to disqualified person (a schema dura sciend 4588(r)(1) and persons described in section 4388(r)(3)(B)         7. Other satisfies and wages       Image: Compensation of normemory of the section 4388(r) and 438(b) employer contributions)         9. Other employee benefits       Image: Compensation of the section 4388(r) and 438(b) employer contributions)         10. Payroll taxes       Image: Compensation of the section 438(r) and persons described in section 438(b) employer contributions)         10. Payroll taxes       Image: Compensation and the section 438(r) employer contributions)         11. Fees for services (non-employees):       Image: Compensation and the section 438(r) employer contributions)         12. Advertising and promotion       Image: Compensation 448(r) employer contributions       Image: Compensation 448(r) employer contributions         13. Office expenses       Image: Compensation 448(r) employer contributions       Image: Compensation 448(r) employer contributions         14. Information technology       Image: Compensation 448(r) employer contributions       Image: Compensation 448(r) employer contributions         15. Royalities       Image: Compensation 448(r) employer contributions       Image: Compensation 448(r) employer contributions <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                      |                                                                                                                                               | -                                                                                                                               |  |                 |                |             |
| trustees, and key employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.                                                                                                                                            |                                                                                                                                 |  |                 |                |             |
| 6. Compensation not included above, to disqualified persons (as defined under section 4958(c)(3)(8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5.                                                                                                                                            | Compensation of current officers, directors,                                                                                    |  |                 |                |             |
| persons (as defined under section 4958(f)(1) and<br>persons described in section 4958(f)(3)(8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                               | trustees, and key employees                                                                                                     |  |                 |                |             |
| persons described in section 4958(c)(3)(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6.                                                                                                                                            | Compensation not included above, to disqualified                                                                                |  |                 |                |             |
| 7. Other salaries and wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               | persons (as defined under section 4958(f)(1) and                                                                                |  |                 |                |             |
| 8. Pension plan contributions (include section<br>401(k) and section 403(k) employee contributions)       4         9. Other employee benefits          10. Payroll taxes          11. Fees for services (non-employees):          a. Management          b. Legal          c. Accounting          d. Lobbying          e. Professional fundraising services          f. Investment management fees          g. Other          12. Advertising and promotion          13. Office expenses          14. Information technology          15. Royalties          16. Occupancy          17. Travel          18. Payments of travel or entertainment expenses<br>for any federal, state, or local public officials          19. Conferences, conventions, and meetings          20. Interest           21. Payments to affiliates           22. Depreciation, depletion, and amortization           23. Insurance            24. Other expenses. Itemize expenses not covered<br>above. Expenses labeled miscellaneous may<br>not exceed 5% of total expen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                               | persons described in section 4958(c)(3)(B)                                                                                      |  |                 |                |             |
| 8. Pension plan contributions (include section<br>d01(k) and section 403(b) employer contributions)   9. Other employee benefits   10. Payroll taxes   11. Fees for services (non-employees):   a. Management   b. Legal   c. Accounting   d. Lobbying   e. Professional fundraising services   f. Investment management fees   g. Other   12. Advertising and promotion   13. Office expenses   14. Information technology   15. Rogatites   16. Occupancy   17. Travel   18. Payments to affiliates   19. Conferences, conventions, and meetings   20. Interest   21. Depreciation, depletion, and amortization   22. Depreciation, depletion, and amortization   23. Insurance   24. Other expenses. Itemize expenses not covered above. Expenses not                                                                                                                                                                                                                    | 7.                                                                                                                                            | Other salaries and wages                                                                                                        |  |                 |                |             |
| 9. Other employee benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8.                                                                                                                                            | Pension plan contributions (include section                                                                                     |  |                 |                |             |
| 10. Payroll taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                               | 401(k) and section 403(b) employer contributions)                                                                               |  |                 |                |             |
| 11. Fees for services (non-employees):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9.                                                                                                                                            | Other employee benefits                                                                                                         |  |                 |                |             |
| a. Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10.                                                                                                                                           | Payroll taxes                                                                                                                   |  |                 |                |             |
| b. Legal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11.                                                                                                                                           | Fees for services (non-employees):                                                                                              |  |                 |                |             |
| c. Accounting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | a.                                                                                                                                            | Management                                                                                                                      |  |                 |                |             |
| d. Lobbying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | b.                                                                                                                                            | Legal                                                                                                                           |  |                 |                |             |
| e. Professional fundraising services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | c.                                                                                                                                            | Accounting                                                                                                                      |  |                 |                |             |
| f. Investment management fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | d.                                                                                                                                            | Lobbying                                                                                                                        |  |                 |                |             |
| g. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e.                                                                                                                                            | Professional fundraising services                                                                                               |  |                 |                |             |
| 12. Advertising and promotion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | f.                                                                                                                                            | Investment management fees                                                                                                      |  |                 |                |             |
| 13. Office expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | g.                                                                                                                                            | Other                                                                                                                           |  |                 |                |             |
| 14. Information technology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12.                                                                                                                                           | Advertising and promotion                                                                                                       |  |                 |                |             |
| 15. Royalties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.                                                                                                                                           | Office expenses                                                                                                                 |  |                 |                |             |
| 16. Occupancy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14.                                                                                                                                           | Information technology                                                                                                          |  |                 |                |             |
| 17. Travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15.                                                                                                                                           | Royalties                                                                                                                       |  |                 |                |             |
| 18. Payments of travel or entertainment expenses<br>for any federal, state, or local public officials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16.                                                                                                                                           | Occupancy                                                                                                                       |  |                 |                |             |
| for any federal, state, or local public officials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17.                                                                                                                                           | Travel                                                                                                                          |  |                 |                |             |
| 19. Conferences, conventions, and meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18.                                                                                                                                           | Payments of travel or entertainment expenses                                                                                    |  |                 |                |             |
| 20. Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                               | for any federal, state, or local public officials                                                                               |  |                 |                |             |
| 21. Payments to affiliates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19.                                                                                                                                           | Conferences, conventions, and meetings                                                                                          |  |                 |                |             |
| 22. Depreciation, depletion, and amortization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20.                                                                                                                                           | Interest                                                                                                                        |  |                 |                |             |
| 23. Insurance       24. Other expenses. Itemize expenses not covered above. Expenses labeled miscellaneous may not exceed 5% of total expenses (Line 25).       25. Total functional expenses. Add lines 1 through 24d         25. Joint costs. Check here ▶ if following       24. Other expenses. Add lines 1 through 24d       25. Total functional expenses. Add lines 1 through 24d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 21.                                                                                                                                           | Payments to affiliates                                                                                                          |  |                 |                |             |
| 24. Other expenses. Itemize expenses not covered above. Expenses labeled miscellaneous may not exceed 5% of total expenses (Line 25). <ul> <li>a</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 22.                                                                                                                                           | Depreciation, depletion, and amortization                                                                                       |  |                 |                |             |
| above. Expenses labeled miscellaneous may   not exceed 5% of total expenses (Line 25).     a.   b.   c.   c.   d.   25. Total functional expenses. Add lines 1 through 24d   26. Joint costs. Check here ▶ if following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23.                                                                                                                                           | Insurance                                                                                                                       |  |                 |                |             |
| not exceed 5% of total expenses (Line 25).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24.                                                                                                                                           | Other expenses. Itemize expenses not covered                                                                                    |  |                 |                |             |
| a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                               | above. Expenses labeled miscellaneous may                                                                                       |  |                 |                |             |
| b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                               | not exceed 5% of total expenses (Line 25).                                                                                      |  |                 |                |             |
| c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | а.                                                                                                                                            |                                                                                                                                 |  |                 |                |             |
| d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | b.                                                                                                                                            |                                                                                                                                 |  |                 |                |             |
| 25. Total functional expenses. Add lines 1 through 24d         26. Joint costs. Check here ▶ if following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                               |                                                                                                                                 |  |                 |                |             |
| 26. Joint costs. Check here ▶ if following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | d.                                                                                                                                            |                                                                                                                                 |  |                 |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25.                                                                                                                                           |                                                                                                                                 |  |                 |                |             |
| SOP 98-2. Complete this line only if the organi-<br>zation reported in Column B joint costs from a<br>combined educational campaign and<br>fundraising solicitation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 26.                                                                                                                                           | SOP 98-2. Complete this line only if the organization reported in Column B joint costs from a combined educational campaign and |  |                 |                |             |

185474 04-01-21

# CHARITABLE ORGANIZATION ANNUAL REPORT FORM (Continued)

| Section C: Board of Directors Signatures and Ackno                        | owledgment                                                                      |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| The form must be executed pursuant to a resolution of the board of c      | lirectors, trustees, or managing group and                                      |
| must be signed by two officers of the organization. See Minn. Stat. § $\$ |                                                                                 |
| We, the undersigned, state and acknowledge that we are duly co            | instituted officers of this organization, being the                             |
| CEO (Title) and Boat                                                      | rd Chair (Title) respectively, and                                              |
| that we execute this document on behalf of the organization pursuan       | t to the resolution of the                                                      |
| Board of Directors (E                                                     | Board of Directors, Trustees, or Managing Group) adopted on the                 |
| day of, 20, approving the contents of the c                               | document, and do hereby certify that the                                        |
| Board of Directors (E                                                     | Board of Directors, Trustees, or Managing Group) has assumed, and will continue |
| to assume, responsibility for determining matters of policy, and have     | supervised, and will continue to supervise, the operations and finances of the  |
| organization. We further state that the information supplied is true, co  | prrect and complete to the best of our knowledge.                               |
|                                                                           |                                                                                 |
| Stella Whitney-West                                                       | Juan Jackson                                                                    |
| Name (Print)                                                              | Name (Print)                                                                    |
| Signature                                                                 | Signature                                                                       |
| CEO                                                                       | Board Chair                                                                     |
| Title                                                                     | Title                                                                           |
| Date                                                                      | Date                                                                            |

C2