

# Green Partners report: Youth Green Jobs grant

## Due: September 30

Submit your report to the grant manager at patience.caso@hennepin.us. Call 612-596-6856 for assistance. This report document can be found at: [hennepin.us/greenpartners](http://www.hennepin.us/greenpartners)

# Project summary

1. Organization: \_\_\_\_\_
2. Project title: \_\_\_\_\_
3. What green jobs and environmental topics did you cover during your project? \_\_\_\_\_
4. Geographic area (provide addresses, venues, or cities in which project activities took place): \_\_\_\_\_

# 2) Participants and audience

## Youth directly engaged in project activities

Total number of youth (in the past year) employed in a green job or internship during the project: \_\_\_\_\_

Total number of youth (in the past year) engaged in education about green jobs during the project: \_\_\_\_\_

## People reached through other communications

Total number of people (in the past year) reached through events, newsletters, website, social media, etc.: \_\_\_\_\_

# 3) Activities and accomplishments

1. Describe project activities accomplished during the past year, include a timeline of when activities occurred. Explain any activities you didn’t accomplish that were included in your original project goals. \_\_\_\_\_
2. Submit a photo from your project that we can publish in Hennepin County communications.
3. Share or link to stories about this project from your own website, newsletter, local media, or social media.
4. Youth accomplishments and future plans:

 **Green job skills**

* 1. How many of the youth learned new green job skills? \_\_\_\_\_
	2. What green job skills did they learn? \_\_\_\_\_
	3. How many of the youth that you engaged received a certificate related to their job or training? \_\_\_\_
	4. What certificates were received by youth? \_\_\_\_\_

 **Green education pathway**

1. How many of the youth you engaged are going to continue their education in a green field? \_\_\_\_\_
2. What areas of green study are youth pursuing? \_\_\_\_\_

 **Green employment pathway**

1. How many of the youth will continue on a path to employment in green jobs in the next year? \_\_\_\_\_
2. How many of the youth will be employed in a full-time green job? \_\_\_\_\_
	* 1. What types of green jobs? \_\_\_\_\_
3. How many of the youth will be employed in a part-time or temporarily green job or green internship? \_\_\_\_\_
	* 1. What types of green jobs or internships? \_\_\_\_\_
4. How do youth plan to incorporate green practices or principles into their future work, regardless of their job? \_\_\_\_\_
5. How many of the youth want to pursue a green job but have no plans right now? \_\_\_\_\_
	* 1. What is understood about their barriers to pursuing their goals? \_\_\_\_\_

# 4) Lessons learned

 What did you learn that you can share with county staff and/or other project managers like yourself? \_\_\_\_\_

# 5) Partnership with Hennepin County

1. Which county resources have been helpful during your project? \_\_\_\_\_
2. What feedback do you have for the Green Partners program? What can Hennepin County do to better support projects like yours in the future? \_\_\_\_\_

# 6) Budget report

Submit your project expenses from the past year, and any expenses you have not previously submitted, including copies of receipts and invoices that document purchases. For staff paid an hourly rate, simply report the hourly rate and number of hours worked for each staff person. Provide documentation for all other personnel expenses.